

The Book of Isaiah

Part 2
The Messianic Kingdom

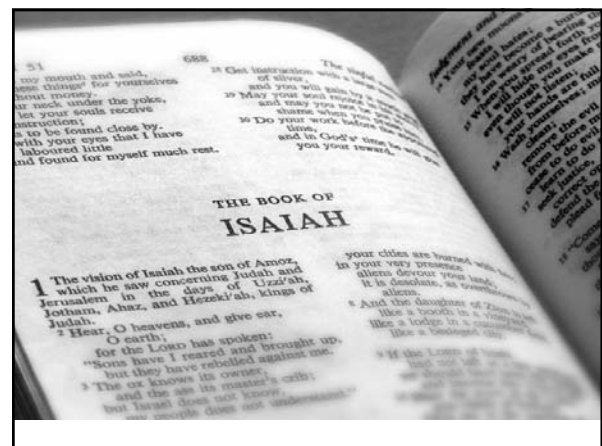
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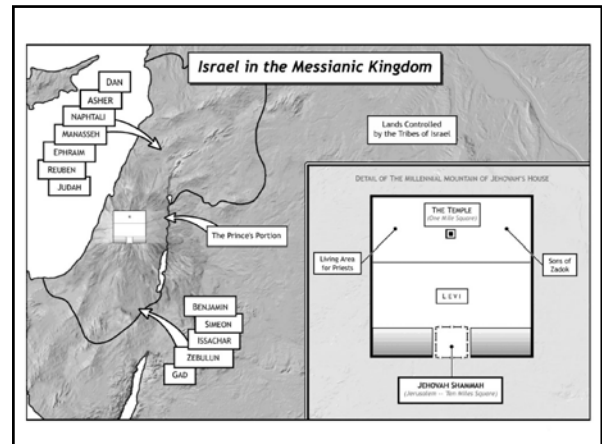
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Oil of Gladness
Good News to the Poor
Liberty to the Captives
The Spirit of the Lord is Upon Me
Comfort All Who Mourn
Anointed
Garment of Praise
Day of Vengeance
Bind Up the Brokenhearted
Beauty Instead of Ashes
Opening of Prison
The Year of the Lord's Favor

Isaiah 61:1-3



Isaiah was a prophet in Jerusalem



When you die will you spend an eternity in Heaven?

When you die will you spend an eternity in Heaven?

No!

When you die will you spend an eternity in Heaven?

No!

Because the Lord is coming back to the earth.

He will establish his Kingdom for 1000 years on this physical Earth.

Isaiah Chapter 2 – The Messianic Temple

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.

² Now it shall come to pass in the latter days
That the mountain of the Lord's house
Shall be established on the top of the mountains,
And shall be exalted above the hills;
And all nations shall flow to it.

Isaiah Chapter 2 – The Messianic Temple

³ Many people shall come and say,

“Come, and let us go up to
the mountain of the Lord,
To the house of the God of Jacob;
He will teach us His ways,
And we shall walk in His paths.”

For out of Zion shall go forth the law,
And the word of the Lord from Jerusalem.

Isaiah Chapter 2 – The Messianic Temple

⁴ He shall judge between the nations,
And rebuke many people;

They shall beat their swords into plowshares,
And their spears into pruning hooks;

Nation shall not lift up sword against nation,
Neither shall they learn war anymore.

Isaiah 2:2-4 and Micah 4:1-5

In this passage, Isaiah and Micah both describe one of the major characteristics of the Messianic Kingdom, that of universal peace. While differences between nations will arise, such differences will no longer be settled by military conflicts, but only by the Word of the Lord from Jerusalem. Even the art of warfare will be forgotten.

Zechariah 8:23

²³Thus said the Lord of Hosts:

In those days,

Ten men from nations of every tongue will take hold—they will take hold **of every Jew** by a corner of his cloak and say, “Let us go with you, for we have heard that God is with you.”

The Hebrew Scriptures contain many passages that speak of the Messianic Kingdom

The New Testament reveals how long this kingdom will last and it is referred to as the Millennial Kingdom (1,000 years)

Revelation 20:4 Millennial Kingdom

The Saints Reign with Christ 1000 Years

⁴ And I saw thrones, and they sat on them, and judgment was committed to them. Then *I saw* the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received *his* mark on their foreheads or on their hands.

And they lived and reigned with Christ for a **thousand years**. ⁵ But the rest of the dead did not live again until the thousand years were finished. This *is* the first resurrection. ⁶ Blessed and holy *is* he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

***Amillennialism is a False Teaching
Some say it is only symbolic...***

"A thousand years" is a figurative, or symbolical, description of the entire age of the new covenant.

The number 1,000 is a symbolical number, made up as it is of the number 10. In the Bible, 10 is the number of completeness. The symbolical nature of the thousand year period is in harmony with the symbolical character of the book of Revelation..." #No2

(Rabbi Ken)

While the book of revelation contain symbols regarding the numbers it is very consistent. Seven, not 10 is the number of completeness. To deny that 1000 years means something else requires a false assumption.

***Amillennialism is a False Teaching
Some think that the Kingdom is
not from here.***

³⁶ Jesus said to Pilate,

"My kingdom is not of this world.
If My kingdom were of this world,
My servants would fight, so that I
should not be delivered to the Jews;

but **now My kingdom**
is not from here."

Response:

***We are in the world but we are
not of this world. ...***

2 Corinthians 4:3

And even if our gospel is veiled, it is veiled to those who are perishing, 4 in whose case the god of this world has blinded the minds of the unbelieving, that they might not see the light of the gospel of the glory of Christ, who is the image of God.

The Biblical Basis for the Messianic Kingdom

The Biblical basis for the belief in a coming Kingdom

rests on the **four unconditional**, unfulfilled covenants God made with Israel. These covenants are unconditional and so rely solely on God for their fulfillment and not on Israel. They are also unfulfilled, and since God is the One Who keeps His

promises, they **must be** fulfilled in the future. They can only be fulfilled within the framework of a Messianic Kingdom or a Millennial Kingdom.

The Biblical Basis for the Messianic Kingdom

The first of these is the **Abrahamic Covenant**, which promised an eternal Seed developing into a nation that will possess the Promised Land with some definite borders. While that nation--the Jews--continues to exist, **never in Jewish history have they possessed all of the Promised Land.**

For this promise to be fulfilled, there must be a future Kingdom. Besides, the possession of the Land was not merely promised to Abraham's seed, but to Abraham personally when God said, to you will I give it, and to your seed for ever (Gen. 13:15). For God to fulfill His promise to Abraham (as well as to Isaac and Jacob), there must be a future Kingdom.

The Biblical Basis for the Messianic Kingdom

The second covenant is the "Palestinian" Covenant, or

Land Covenant, that spoke of a worldwide regathering of the Jews and repossession of the Land following their dispersion. While the dispersion has already occurred and is in effect today, the regathering and repossession of the Land still awaits fulfillment in the future. This, too, requires a future Kingdom.

The Biblical Basis for the Messianic Kingdom

The **Davidic Covenant** (2 Samuel 7) is the third covenant, and it promised four eternal things: an eternal house (dynasty), an eternal throne, an eternal kingdom, and one eternal Person. The Dynasty became eternal because it culminated in a Person Who is Himself eternal: Jesus the Messiah.

But Jesus has never yet ruled on the Throne of David ruling over a Kingdom of Israel. The reestablishment of the Davidic Throne and Messiah's rule over the Kingdom still awaits a future fulfillment.

It requires a future literal kingdom.

The Biblical Basis for the Messianic Kingdom

The last of these covenants is the **New Covenant, which spoke of the national regeneration and salvation of Israel**, encompassing each individual Jewish member of that nation. This, too, awaits its final fulfillment and requires a future kingdom.

Jeremiah 31:31

³¹ Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah—³² not according to the covenant that I made with their fathers in the day *that* I took them by the hand to lead them out of the land of Egypt. My covenant which they broke, though I was a husband to them, says the Lord. ³³ But this *is* the covenant that I will make with the house of Israel after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people.

³⁴ No more shall every man teach his neighbor, and every man his brother, saying, 'Know the Lord,' for they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more."

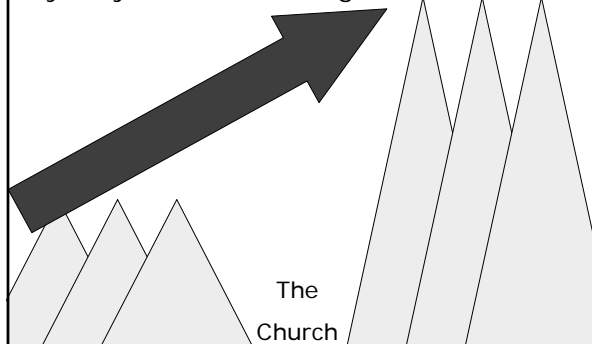
The Biblical Basis for the Messianic Kingdom

It is the extensive prophetic writings, as well as all of these covenants, that provide the basis for the belief in a future Messianic Kingdom, and not merely one chapter in Revelation which is a highly symbolic book. There are many passages in the entire Bible that speak about the Messianic Kingdom. These are real not imaginary. While the Bible uses symbolism, one should not brush away truth because of ignorance. Unless these passages are **understood literally**, they lose all meaning in the context in which they are found. To allegorize such a vast amount of material is to render a major part of the Bible meaningless. The Bible is truth not imagination.

Many of the Old Testament prophets directed their attention to the details of the Messianic Kingdom, providing an overall, comprehensive picture of life during that time.

Let's consider those passages dealing with the general characteristics of the Messianic Kingdom that will be true for both Jews and Gentiles alike.

The Prophets speaking to Israel failed to see the Church... Paul refers to this as the "Mystery form of the Kingdom"



Isaiah 4:2 -- The Renewal of Zion

In that day the Branch of the Lord shall be beautiful and glorious;
And the fruit of the earth *shall be* excellent and appealing

For those of Israel who have escaped.

³ And it shall come to pass that *he who is* left in Zion and remains in Jerusalem will be called holy—everyone who is recorded among the living in Jerusalem. ⁴ When the Lord has washed away the filth of the daughters of Zion, and purged the blood of Jerusalem from her midst, by the spirit of judgment and by the spirit of burning, ⁵ then the Lord will create above every dwelling place of Mount Zion, and above her assemblies, a cloud and smoke by day and the shining of a flaming fire by night. For over all the glory there *will be* a covering. ⁶ And there will be a tabernacle for shade in the daytime from the heat, for a place of refuge, and for a shelter from storm and rain.

- The movement will be northward to Jerusalem where He will make the victory ascent to the Mount of Olives.
- There will be a gathering of all surviving Gentiles where the Messiah will divide them according to their helping Yeshua's brethren the Jews.
- The pro-Semitic sheep gentiles will be allowed into the Kingdom and the anti-Semitic goat gentiles go into everlasting punishment.
- The Davidic throne will be established in Jerusalem and the earth will be renovated for the Messianic Kingdom that will last one thousand years.
- See the Presentation on the Location of the Second Coming on the website. www.YeshuatYisrael.com

Revelation 19:19

¹⁹ And I saw the beast, the kings of the earth, and their armies, gathered together to make war against Him who sat on the horse and against His army. ²⁰ Then the beast was captured, and with him the false prophet who worked signs in his presence, by which he deceived those who received the mark of the beast and those who worshiped his image. These two were cast alive into the lake of fire burning with brimstone. ²¹ And the rest were killed with the sword which proceeded from the mouth of Him who sat on the horse. And all the birds were filled with their flesh.

Satan Bound 1000 Years

Revelation 20

Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. ² He laid hold of the dragon, that serpent of old, who is *the Devil* and Satan, and bound him for a thousand years; ³ and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

The Renovated Earth

Isaiah 65:17

¹⁷ "For behold, I create new heavens and a new earth; And the former shall not be remembered or come to mind.

¹⁸ But be glad and rejoice forever in what I create; For behold, I create Jerusalem *as a rejoicing*, And her people a joy.

¹⁹ I will rejoice in Jerusalem, And joy in My people; The voice of weeping shall no longer be heard in her, Nor the voice of crying.

Natural Messianic People will live to 100 and must accept or be condemned.

Isaiah 65:20

²⁰ "No more shall an infant from there *live but a few days*, Nor an old man who has not fulfilled his days; For the child shall die one hundred years old, But the sinner *being* one hundred years old shall be accursed.

Isaiah 65:17-25

These passages begin with the announcement of the creation of new heavens and a new earth (v. 17).

These new heavens and new earth are not to be confused with those of Revelation 21-22. The latter describes the new heavens and new earth of the Eternal Order, while the Isaiah passage describes those of the Messianic Kingdom which will be a renovation of the present heavens and earth.

The New Heavens and New Earth of the Book of Revelation are not a renovation, but a brand new creation. Hence, for the Millennium, there will be a total renovation of the heavens and the earth.

The fact that the term create is used shows that this renovation will be a miraculous one, only possible by God alone. The result of this renovation will be a continuation of many things of the old world system and a number of new things in the Messianic system.

A good example of the old and the new is to be seen in what the Scriptures say about the Land of Israel. Israel will also undergo the renovation process. Some things of the old order will remain, such as the Mediterranean Sea and the Dead Sea.

But a number of things will be brand new, such as the exceeding high mountain (the highest in the world) in the center of the country. Following this announcement of new heavens and a new earth, there is a description of the millennial Jerusalem.

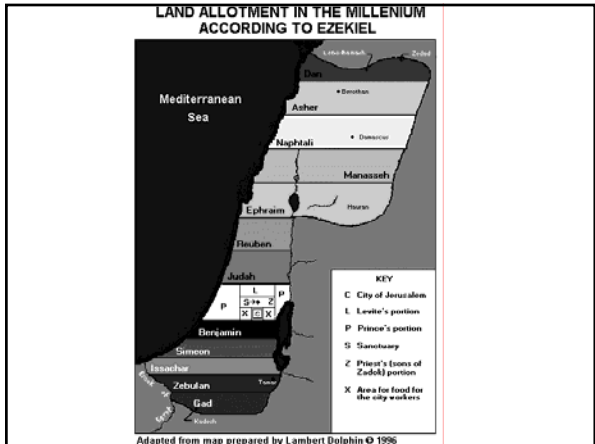
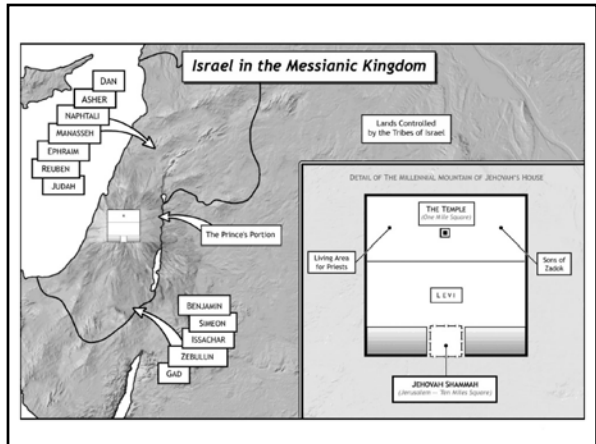
Ezekiel 40: 4 Future Messianic Temple, the Lord's Dwelling Place

⁴ And the man said to me, "Son of man, look with your eyes and hear with your ears, and fix your mind on everything I show you; for you *were* brought here so that I might show *them* to you. Declare to the house of Israel everything you see." ⁵ Now there was a wall all around the outside of the temple. In the man's hand was a measuring rod six cubits *long, each being a cubit and a handbreadth*; and he measured the width of the wall structure, one rod; and the height, one rod.

Ezekiel 43: 1 The Temple, the Lord's Dwelling Place

43 Afterward he brought me to the gate, the gate that faces toward the east.

⁴ And the glory of the Lord came into the temple by way of the gate which faces toward the east. ⁵ The Spirit lifted me up and brought me into the inner court; and behold, the glory of the Lord filled the temple.



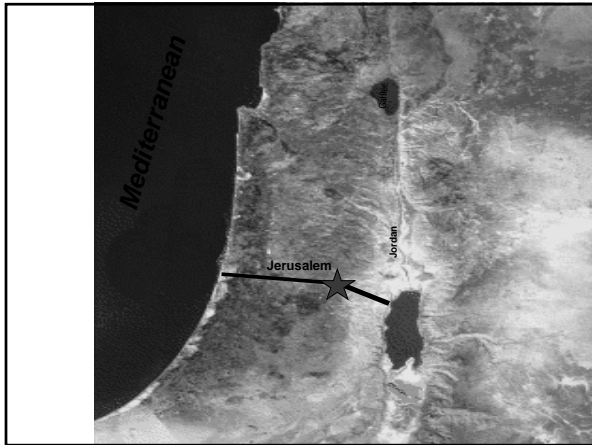
- Messianic Kingdom General Characteristics [Psalm 15:1-5](#), [Psalm 24:1-6](#)
1. House established on a Mountain in Jerusalem. [Isaiah 27:13](#), [Micah 4:1-5](#), [Isaiah 2:2-4](#)
[Ezekiel 20:40-41](#), [Ezekiel 17:22-24](#), [Ezekiel 45:1-8](#), [Ezekiel 48:8-20](#)
 2. Millennial Temple will be built. [Ezekiel 37:26-28](#) [Jeremiah 3:16](#) [Ezekiel 44:1-46:24](#)
 3. Millennial River will begin at the Messianic Temple and flow to the Dead Sea, then to the Mediterranean sea. [Ezekiel 47:1-12](#), [Joel 3:18](#), [Zechariah 14:8](#), [Ezekiel 47:8-10](#)

Zechariah 14:8

And in that day it shall be—
That living waters shall flow from Jerusalem,
Half of them toward the eastern sea
And half of them toward the western sea;

Ezekiel 47: 10

¹⁰ It shall be *that* fishermen will stand by it from En Gedi to En Eglaim; they will be *places* for spreading their nets. Their fish will be of the same kinds as the fish of the Great Sea, exceedingly many. ¹¹ But its swamps and marshes will not be healed; they will be given over to salt. ¹² Along the bank of the river, on this side and that, will grow all *kinds of* trees used for food; their leaves will not wither, and their fruit will not fail. They will bear fruit every month, because their water flows from the sanctuary. Their fruit will be for food, and their leaves for medicine."



1. Millennial Messianic Israel [Ezekiel 47:13-48:29](#)
2. Millennial Jerusalem [Psalm 122:1-9](#), [Isaiah 4:3-6](#), [Isaiah 33:20-24](#),
3. Animals will live in peace [Isaiah 11:6-9](#),
4. Government during the Kingdom on Yeshua's Shoulders [Isaiah 9:6-7](#)
5. Yeshua the King rule in the Land of Israel [Jeremiah 33:14-17](#), [Jeremiah 23:5-6](#), [Zechariah 14:9](#)
6. He will rule with a Rod of Iron [Revelation 12:5](#), [Revelation 19:15](#)
7. There is a Gentile Branch of Government
8. Faithful Church Saints and Tribulation Saints shall reign with Messiah [Revelation 20:4-6](#)
9. There is a Jewish Branch of Government
10. King David will reign [Jeremiah 30:9](#), [Ezekiel 34:23-24](#), [Ezekiel 37:24-25](#), [Hosea 3:5](#)
11. Twelve Disciples (minus Judas plus Mathias) will reign over the Twelve Tribes of Israel [Matthew 19:28](#)
12. There will be Princes of Israel [Isaiah 32:1](#), [Ezekiel 45:8](#), [Haggai 2:20-23](#)
13. There will be Judges and Counselors [Isaiah 1:26](#)
14. Israel will be over the chief nation over all Millennial Gentile nations [Deuteronomy 15:6](#) ; [Deuteronomy 28:1](#) ; [Deuteronomy 28:13](#) , [Isaiah 14:1-2](#)

Animals will live in peace on earth! Isaiah 11:6-9

And the wolf will dwell with the lamb, And the leopard will lie down with the kid, And the calf and the young lion and the fatling together; And a little boy will lead them. Also the cow and the bear will graze; Their young will lie down together; And the lion will eat straw like the ox. And the nursing child will play by the hole of the cobra, And the weaned child will put his hand on the viper's den. They will not hurt or destroy in all My holy mountain, For the earth (*not heaven*) will be full of the knowledge of the Lord As the waters cover the sea.

Isaiah 11:6-9

The universal peace described in this passage will extend even to the animal kingdom.

All animals will return to the Edenic state and become vegetarians (vv. 6-7). The oldest of enemies, man and snake, will be able to live in compatibility in that day (v. 8), for the knowledge of God will permeate throughout the entire world, affecting man and animal alike (v. 9).

Israel in the Messianic Kingdom

- Regeneration of Israel is based on the New Covenant [Jeremiah 31:31-34](#), [Isaiah 29:22-24](#), [Isaiah 44:1-5](#), [Isaiah 44:21-23](#), [Ezekiel 11:19-20](#), [Ezekiel 36:25-27](#), [Joel 2:28-32](#), [Micah 7:18-20](#), [Zephaniah 3:9-13](#), [Romans 11:25-27](#)
- World Wide Regathering of Believing Israel to the land of Promise. [Deuteronomy 30:1-10](#), [Isaiah 11:11-12:6](#), [Isaiah 7:12-13](#)
- All of Israel will know the Lord. There will be no need to tell a neighbor to know the Lord for they shall all know Him. [Jeremiah 31:31-34](#)

Possession of the Land of Israel that belongs to the Jewish People

The unconditional promises given to the descendants of Abraham, Isaac, and Jacob.

1. Given to Abraham and his descendants [Genesis 13:14-17](#), [Genesis 15:12-21](#)
2. Given to Isaac and his descendants and not Ishmael [Genesis 26:2-5](#)
3. Given to Jacob (Israel) and his descendants not Essau [Genesis 28:13-15](#)
4. Israel will be a productive land [Isaiah 30:23-26](#), [Isaiah 35:1-2](#), [Jeremiah 31:1-6](#)

Gentiles in the Messianic Kingdom

- Gentile kings will worship the King of Kings [Isaiah 56:1-8](#), [Isaiah 66:18-24](#)
- Gentiles born in the Kingdom have 100 years to accept the King Messiah or be condemned to hell [Isaiah 65:20](#)
- Gentile Nations are obligated to observe Sukkot, the Feast of Tabernacles if they do not observe it they will be without rain. [Zechariah 14:16-19](#)

The Nations Worship the King

¹⁶ And it shall come to pass *that* everyone who is left of all the nations which came against Jerusalem shall go up from year to year to worship the King, the Lord of hosts, and to keep the Feast of Tabernacles. ¹⁷ And it shall be *that* whichever of the families of the earth do not come up to Jerusalem to worship the King, the Lord of hosts, on them there will be no rain. ¹⁸ If the family of Egypt will not come up and enter in, they *shall have* no *rain*: they shall receive the plague with which the Lord strikes the nations who do not come up to keep the Feast of Tabernacles.

Israel's relationship to the Arab Nations [Psalm 83:1-8](#)

- Lebanon (Gebal) - will be at peace by occupation [Ezekiel 47:13-48:29](#)
- Southern Jordon (Edom) will suffer total destruction [Ezekiel 35:6-15](#), [Jeremiah 49:7-13](#)
- The entire book of [Obediah](#) is devoted to the destruction of Edom [Jeremiah 49:19-20](#), [Ezekiel 25:12-14](#), [Isaiah 34:8-15](#)
- Bozrah or Petra will be perpetual wasteland [Jeremiah 49:13,22](#), [Amos 1:12](#)
- Central Jordon (Moab) will suffer partial destruction [Jeremiah 48:47](#)
- Northern Jordon (Ammon) will suffer destruction and possession [Jeremiah 49:1-6](#)
- Egypt (Hagarenes) will experience destruction, dispersion, then return [Isaiah 19:1-21](#), [Ezekiel 29:1-16](#)
- Northern Iraq (Assyria) will be at peace by conversion [Isaiah 19:23-25](#)
- Saudi Arabia (Kedar and Hazor) will suffer destruction [Jeremiah 49:33](#)
- Iran (Persia or Elam) will suffer destruction, dispersion, then return [Jeremiah 49:34-39](#)
- Iraq (Babylon) will suffer total desolation never to be inhabited again. [Isaiah 13:20-22](#), [Jeremiah 50:39-40](#), [Jeremiah 51:41-43](#), [Revelation 18:1-2](#)