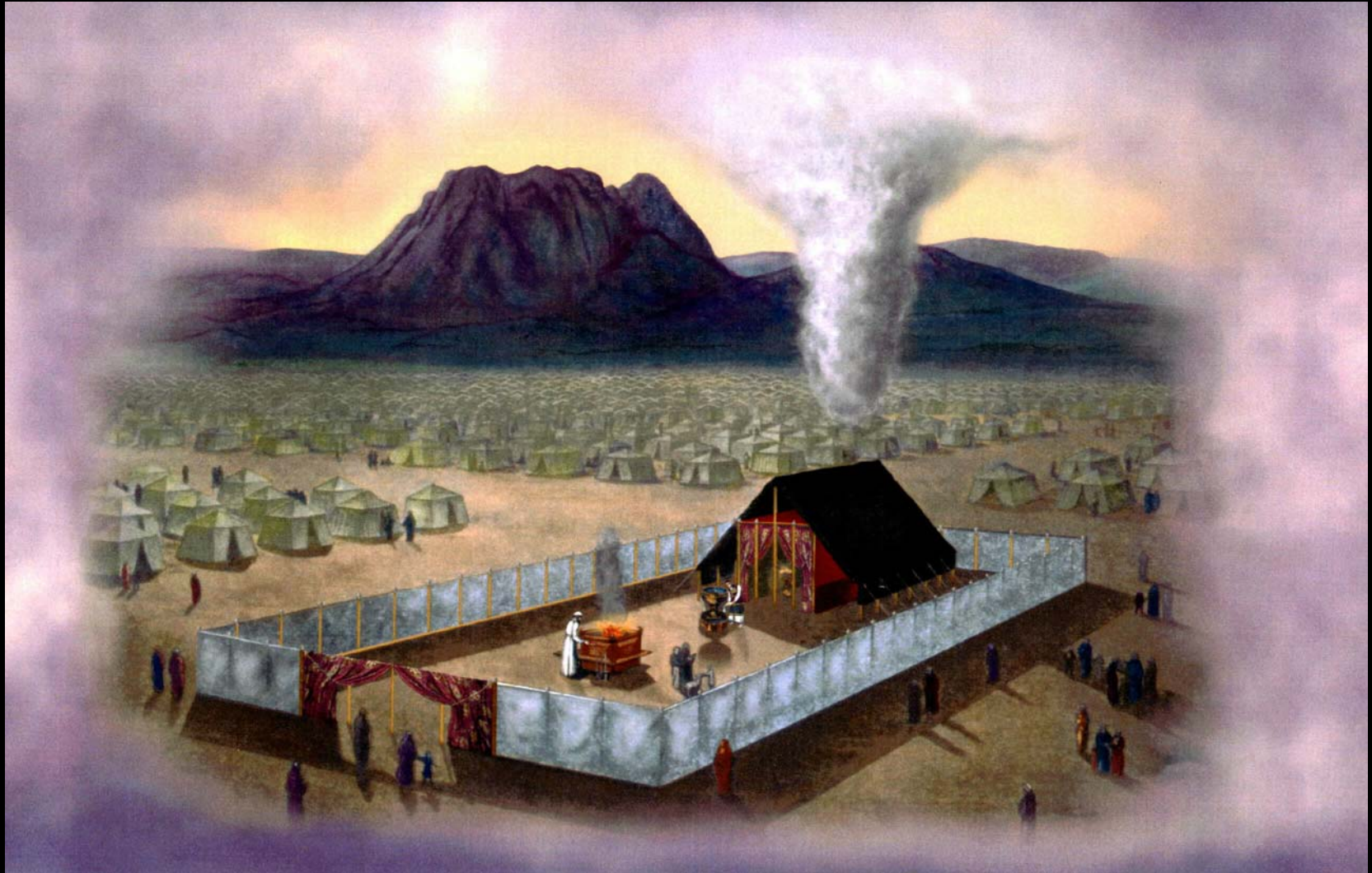


The Entrance to the Holy Place



Atonement
At One
Moment

The Day of Atonement



אֵשֶׁר

הֵאֱמַרְנוּ

דָּן

אֶפְרַיִם

גֵּד

יִשְׁשַׁכְר

הַהַרְהִי

מִן־שָׂדֶה

בַּפֶּתַלִּי

וּבַפֶּלֶן

בְּנֵי־מֶן

שִׁמְעוֹן

Torah Reading

Leviticus 16:1-34

Now the Lord spoke to Moses after the death of the two sons of Aaron, when they had approached the presence of the Lord and died. And the Lord said to Moses, "Tell your brother Aaron that he shall not enter at any time into the holy place inside the veil, before the mercy seat which is on the ark, lest he die; for I will appear in the cloud over the mercy seat. Aaron shall enter the holy place with this: with a bull for a sin offering and a ram for a burnt offering.

Torah Reading

Leviticus 16:1-34

“He shall put on the holy linen tunic, and the linen undergarments shall be next to his body, and he shall be girded with the linen sash, and attired with the linen turban (these are holy garments). Then he shall bathe his body in water and put them on. And he shall take from the congregation of the sons of Israel two male goats for a sin offering and one ram for a burnt offering.

Torah Reading

Leviticus 16:1-34

“Then Aaron shall offer the bull for the sin offering which is for himself, that he may make atonement for himself and for his household. And he shall take the two goats and present them before the Lord at the doorway of the tent of meeting. And Aaron shall cast lots for the two goats, one lot for the Lord and the other lot for the scapegoat.

Torah Reading

Leviticus 16:1-34

“Then Aaron shall offer the goat on which the lot for the Lord fell, and make a sin offering. But the goat on which the lot for the scapegoat fell, shall be presented alive before the Lord, to make atonement for it, to send it into the wilderness as the scapegoat. Then Aaron shall offer the bull of the sin offering which is for himself, and make atonement for himself and for his household, and he shall slaughter the bull for the sin offering which is for himself.

Torah Reading

Leviticus 16:1-34

"And he shall take a firepan full of coals of fire from upon the alter before the Lord, and take two handfuls of finely ground sweet incense, and bring it inside the veil. And he shall put the incense on the fire before the Lord, that the cloud of incense may cover the mercy seat that is on the ark of the testimony, lest he die.

Torah Reading

Leviticus 16:1-34

“Moreover, he shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; also in front of the mercy seat shall he sprinkle some of the blood with his finger seven times. Then he shall slaughter the goat of the sin offering which is for the people, and bring its blood inside the veil, and do with its blood as he did with the blood of the bull, and sprinkle it on the mercy seat and in front of the mercy seat.

Torah Reading

Leviticus 16:1-34

“And he shall make atonement for the holy place, because of the impurities of the sons of Israel, and because of their transgressions, in regard to all their sins; and thus he shall do for the tent of meeting which abides with them in the midst of their impurities. When he goes in to make atonement in the holy place, no one shall be in the tent of meeting until he comes out, that he may make atonement for himself and for his household and for all the assembly of Israel.

Torah Reading

Leviticus 16:1-34

“Then he shall go out to the altar that is before the Lord and make atonement for it, and shall take some of the blood of the bull and of the goat, and put it on the horns of the altar on all sides. And with his finger he shall sprinkle some of the blood on it seven times, and cleanse it, and from the impurities of the sons of Israel consecrate it.

Torah Reading

Leviticus 16:1-34

“When he finishes atoning for the holy place, and the tent of meeting and the altar, he shall offer the live goat. Then Aaron shall lay both of his hands on the head of the live goat, and confess over it all the iniquities of the sons of Israel, and all their transgressions in regard to all their sins; and he shall lay them on the head of the goat and send it away into the wilderness by the hand of a man who stands in readiness.

Torah Reading

Leviticus 16:1-34

“And the goat shall bear on itself all the their iniquities to a solitary land; and he shall release the goat in the wilderness.

Torah Reading

Leviticus 16:1-34

“Then Aaron shall come into the tent of meeting, and take off the linen garments which he had put on when he went into the holy place, and shall leave them there.

And he shall bathe his body with water in a holy place and put on his clothes, and come forth and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people.

Then he shall offer up in smoke the fat of the sin offering on the altar.

Torah Reading

“And the one who released the goat as the scapegoat shall wash his clothes and bathe his body with water; then afterward he shall come into the camp. But the bull of the sin offering and the goat of the sin offering, whose blood was brought in to make atonement in the holy place, shall be taken outside the camp, and they shall burn their hides, their flesh, and their refuse in the fire. Then the one who burns them shall wash his clothes and bathe his body with water, then afterward he shall come into the camp.

Torah Reading

Leviticus 16:1-34

“And this shall be a permanent statute for you; in the seventh month, on the tenth day of the month, you shall humble your souls, and not do any work, whether the native, or the alien who sojourns among you; for it is on this day that atonement was made for you to cleanse you; you shall be clean from all your sins before the Lord. It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute.

Torah Reading

Leviticus 16:1-34

“So the priest who is anointed and ordained to serve as priest in his father’s place shall make atonement: he shall thus put on the linen garments, the holy garments, and make atonement for the holy sanctuary; and he shall make atonement for the tent of meeting and for the altar. He shall also make atonement for the priests and for all the people of the assembly.

Torah Reading

Leviticus 16:1-34

“Now you shall have this as a permanent statute, to make atonement for the sons of Israel for all their sins once every year.”

And just as the Lord had commanded Moses, so he did.

Hebrews 9:11-28

When the Messiah appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption.

Hebrews 9:11-28

For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled, sanctify for the cleansing of the flesh, how much more will the blood of the Messiah, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?

Hebrews 9:11-28

And for this reason He is the mediator of a new covenant, in order that since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance. For where a covenant is, there must of necessity be the death of the one who made it. For a covenant is valid only when men are dead, for it is never in force while the one who made it lives.

Reading

Hebrews 9:11-28

Therefore even the first covenant was not inaugurated without blood. For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant which God commanded you."

Hebrews 9:11-28

And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood. And according to the Law, one may almost say, all things are cleansed with blood, and without the shedding of blood there is no forgiveness. Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these.

Hebrews 9:11-28

For the Messiah did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; nor was it that He should offer Himself often, as the high priest enters the holy place year after year with blood not his own. Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself.

Hebrews 9:11-28

And inasmuch as it is appointed for men to die once and after this comes the judgment, so the Messiah also, having been offered once to bear the sins of many, shall appear a second time for salvation without reference to sin, to those who eagerly await Him.

The Entrance to the Holy Place



The Azazel The Scapegoat



Leviticus 16:7-10

"And he shall take the two goats and present them before the Lord at the doorway of the tent of meeting. "And Aaron shall cast lots for the two goats, one lot for the Lord and the other lot for the scapegoat. "Then Aaron shall offer the goat on which the lot for the Lord fell, and make it a sin offering. "But the goat on which the lot for the scapegoat fell, shall be presented alive before the Lord, to make atonement upon it, to send it into the wilderness as the scapegoat."

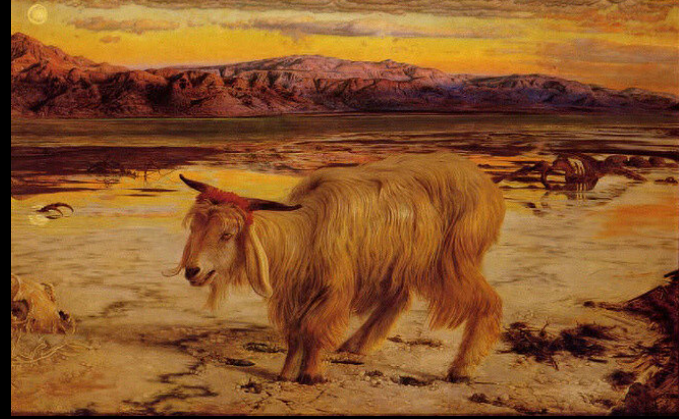
Leviticus 16:15

“Then he shall kill the goat of the sin offering, which *is* for the people, bring its blood inside the veil, do with that blood as he did with the blood of the bull, and sprinkle it on the mercy seat and before the mercy seat.

Leviticus 16:20-22

“And when he has made an end of atoning for the Holy *Place*, the tabernacle of meeting, and the altar, he shall bring the live goat. ²¹ Aaron shall lay both his hands on the head of the live goat, confess over it all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, putting them on the head of the goat, and shall send *it* away into the wilderness by the hand of a suitable man. ²² The goat shall bear on itself all their iniquities to an uninhabited land; and he shall release the goat in the wilderness.

The Talmud and The Scapegoat



"Forty years before the destruction of the Temple (ie. 30 C.E.) the lot did not come up in the right hand, nor did the crimson stripe become white, nor did the westernmost light burn; and the doors of the heikhal (the Holy Place of the Temple) opened of their own accord, until Rabbi Yochanon ben Zakkai rebuked them.

He said to it [the Temple]:

'O Temple, O Temple, why do you alarm yourself? I know full well that you are destined to be destroyed, for Zechariah ben Iddo has already prophesied concerning you 'Open thy doors, O Lebanon, that the fire may devour the cedars' (Zech. 11:1).'

The Azazel The Scapegoat



Hebrews 9:19

¹⁹ For when Moses had spoken every precept to all the people according to the law, he took the blood of calves and goats, with water, scarlet wool, and hyssop, and sprinkled both the book itself and all the people, ²⁰ saying, *"This is the blood of the covenant which God has commanded you."* ²¹ Then likewise he sprinkled with blood both the tabernacle and all the vessels of the ministry. ²² And according to the law almost all things are purified with blood, and without shedding of blood there is no remission.

Leviticus 17:11

¹¹ For the life of the flesh *is* in the blood, and I have given it to you upon the altar to make atonement for your souls; **for it *is* the blood *that* makes atonement for the soul.**'

Exodus 28 “Now take Aaron your brother, and his sons with him, from among the children of Israel, that he may minister to Me as priest, Aaron *and* Aaron’s sons: Nadab, Abihu, Eleazar, and Ithamar. ² And you shall make holy garments for Aaron your brother, for glory and for beauty. ³ So you shall speak to all *who are* gifted artisans, whom I have filled with the spirit of wisdom, that they may make Aaron’s garments, to consecrate him, that he may minister to Me as priest. ⁴ And these *are* the garments which they shall make: a breastplate, an ephod, a robe, a skillfully woven tunic, a turban, and a sash. So they shall make holy garments for Aaron your brother and his sons, that he may minister to Me as priest.

The Golden Garments (8th) of the Kohen Gadol Shemot 28:4:42



אֵשֶׁר

הֵאֱלֹהִים

יְהוָה

אֶפְרַיִם

גֵּד

יִשְׁשׁוּכָה

יְהוּדָה

מִן־שֵׁה

יִפְתָּלֵי

זְבֻלֹן

בְּנֵי־מִן

שִׁמְעוֹן

The Golden Garments (8th) of the Kohen Gadol Shemot 28:4:42

Gold plate worn on the Kohen Gadol's forehead :
קדש ליהוה
 Holiness unto YHVH
 Atone for arrogance attitude

Mitre (turban)
 Fine linen
 Atone for pride of his countenance (Psa 10:4)

2 onyx stones, each stone has grave 6 names of tribe of Israel vs 9-10

The Breastplate of Judgement (Choshen) which 12 precious stones vs 17- 21

Hidden in the Breastplate of Judgement contain the Urim and the Thummim (to determine YHVH's will) vs 30

Girdle (a sash) is type of believer always ready, waiting, humility in character & willing to serve. Yeshua display John 13:4-10 the washing Talmidim's feet and in Rev 1:13 we see Him in Golden girdle
 Atone for Sinful heart

The incense of Fragrance full enjoyment of His glory. YHVH's copyright

Fine Linen Tunic
 Atone for killing

The pants inner clothes atones for sexual Transgression
 Matthew 5:28

Sardius, topz, Carbuncle
 Emerald; Sapphire; Diamond
 Ligure, Agate; Amethyst
 Beryl; Onyx; Jasper

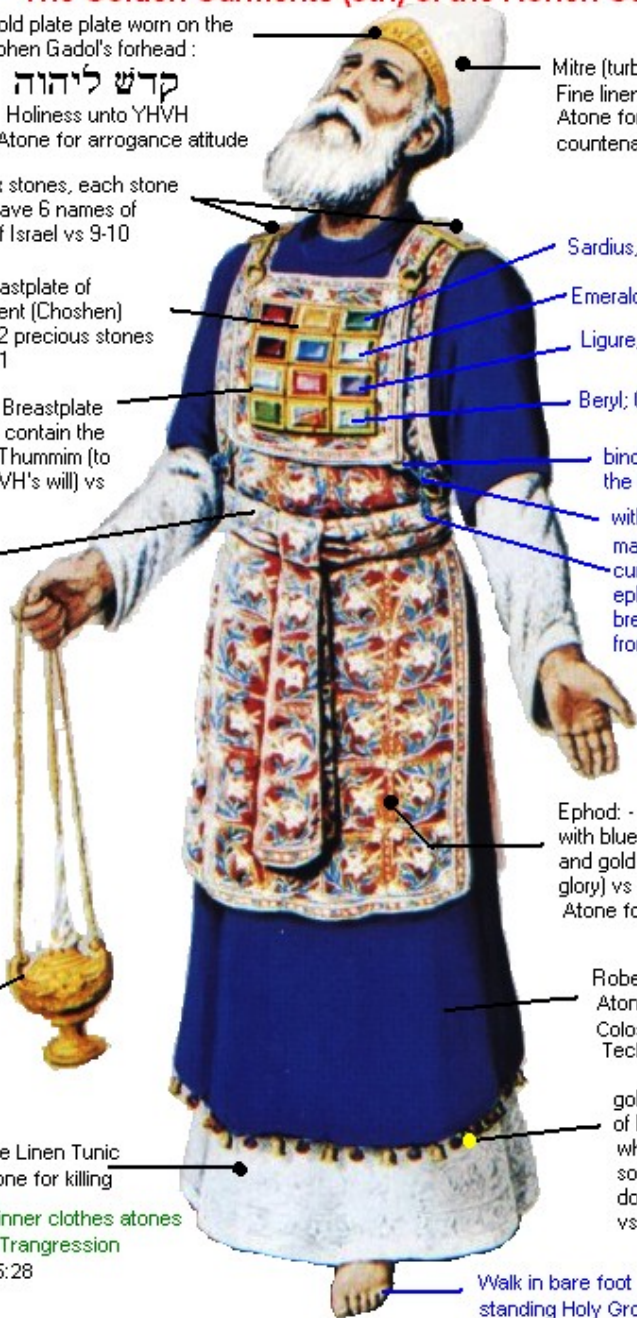
bind the breastplate by the rings
 with a lace of blue, may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod

Ephod: - embroidered with blue, purple scarlet and gold (heavenly glory) vs 6
 Atone for idolary

Robe of the Ephod
 Atone for evil speech
 Colossians 3:8
 Techelet

golden Bell & Pomegranates of blue, purple & scarlet vs 33-34 when the priest walk the bell sound in the Holy Place if it does not sound we know he die vs 35 when the bell sound he was alive

Walk in bare foot standing Holy Ground



Hebrews 4:14-16

¹⁴ Seeing then that we have a great High Priest who has passed through the heavens, Yeshua, Jesus the Son of God, let us hold fast *our* confession. ¹⁵ For we do not have a High Priest who cannot sympathize with our weaknesses, but was in all *points* tempted as *we are*, yet without sin. ¹⁶ Let us therefore come boldly to the throne of grace, that we may obtain mercy and find grace to help in time of need.

Hebrews 8:1-2

Now *this is* the main point of the things we are saying: We have such a High Priest, who is seated at the right hand of the throne of the Majesty in the heavens, a Minister of the sanctuary and of the true tabernacle which the Lord erected, and not man.

Hebrews 8:3,6

³ For every high priest is appointed to offer both gifts and sacrifices. Therefore *it is* necessary that this One also have something to offer.

⁶ Now He has obtained a more excellent ministry, inasmuch as He is also Mediator of a better covenant, which was established on better promises.

Hebrews 10:1

For the law, having a shadow of the good things to come, *and* not the very image of the things, can never with these same sacrifices, which they offer continually year by year, make those who approach perfect.² For then would they not have ceased to be offered? For the worshipers, once purified, would have had no more consciousness of sins.³ But in those *sacrifices there is* a reminder of sins every year.⁴ For *it is* not possible that the blood of bulls and goats could take away sins.

Hebrews 7:26

²⁶ For such a High Priest was fitting for us, *who is* holy, harmless, undefiled, separate from sinners, and has become higher than the heavens; ²⁷ who does not need daily, as those high priests, to offer up sacrifices, first for His own sins and then for the people's, for this He did once for all when He offered up Himself. ²⁸ For the law appoints as high priests men who have weakness, but the word of the oath, which came after the law, *appoints* the Son who has been perfected forever.

Atonement
At One
Moment

