

קהילת ישועת ישראל

Congregation Yeshuat Yisrael
Messianic Jewish Synagogue

Yom Kippur

5768



WELCOME AND INTRODUCTION:

OPENING SONG:

AS THE DEER

As the deer panteth for the water
So my soul longeth after Thee
You alone are my heart's desire
And I long to worship Thee

SHEHECHEYANU

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שֶׁחַיֵּינוּ וְקִיּוּמֵנוּ וְהַגִּיעָנוּ לְזֶמַן הַזֶּה:

Blessed are You, O LORD our God, King of the Universe,
Who has kept us alive, sustained us, and brought us to this
season.



Congregation Rise

SH'MA: DEUTERONOMY 6:4

All:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְהוָה אֶחָד:

Sh'ma Yisrael, Adonai Elohenu, Adonai Echad!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

Baruch shem k'vod malchuto l'olam va-ed!

Hear, O Israel: The LORD our God, the LORD is One!
Praised be His Name, Whose glorious kingdom is forever
and forever!

Congregation Seated

READING: DEUTERONOMY 6:5-9

“You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words, which I am commanding you today, shall be on your heart; and you shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. “And you shall bind them as a sign on your hand and they shall be as frontals on your forehead. “And you shall write them on the doorposts of your house and on your gates.”



READING: LEVITICUS 19:18

לֹא־תִקֵּם וְלֹא־תִטֹּר אֶת־בְּנֵי עַמֶּךָ
וְאָהַבְתָּ לְרֵעֶךָ כְּמוֹךָ אֲנִי יי:

You shall not take vengeance, nor bear any grudge against the sons of your people, but you shall love your neighbor as yourself; I am the LORD.

CONGREGATIONAL SINGING:

V'AHAVTA

by Marty Goetz

V'ahavta et Adonai Elohecha
B'chol l'avvacha, uv'chol nafsh'cha
Uv'chol m'odecha
Vahavta et Adonai Elohecha
B'chol l'avvacha, uv'chol nafsh'cha
Uv'chol m'odecha

And you shall love the Lord your God;
With all of your heart, and with all of your soul
And with all of your might
And you shall love the Lord your God;
With all of your heart, with all of your soul
With all of your mind, with all of your strength!

V'ahavta l'reyacha kamocho
You shall love your neighbor as yourself;
And upon these two commandments
Stands the whole law, love your neighbor,
Love your God, V'ahavta!

CONGREGATIONAL PRAYER:

MESSIANIC KOL NIDRE

All:

In times of distress and persecution, Our people prayed that You would forgive unrighteous oaths and pledges they would make under intense pressure during the coming year. As believers in Yeshua, we are told to let our yes be yes and our no be no. The Scriptures also teach us that we will never encounter a temptation or trial we cannot endure by Your grace. Thank You that Your grace is sufficient for us. Lord, You said that whomever is born of You overcomes the world. You also said that our faith is the victory that has overcome the world and that the one who believes Yeshua is the Son of God is the one who overcomes the world. We thank You and look to You for victory in Yeshua.

Lord, we know that Your word is true and that Yeshua, the living Word, is the embodiment of truth. We also know that we are to lay aside all falsehood and speak the truth in love. We look to You to enable us by the Ruach Hakodesh, the Spirit of truth, to speak and live according to the truth of Your Word which makes us free. May we speak truthfully, not rashly. May we be true to the confession of our faith from this Yom Kippur to the next and all the days of our lives. Lord, we look to You to live and speak Your truth through us in Yeshua's name. Amen.



CONGREGATIONAL READING: LEVITICUS 23:26-28

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. µ k y h d a 0 h w h y 0 y n f j l i µ k y l e [} r P k ' l] a l l h

And the LORD spoke to Moses, saying, "On exactly the tenth day of this seventh month is the day of atonement; it shall be a holy convocation for you, and you shall humble your souls and present an offering by fire to the LORD. Neither shall you do any work on this same day, for it is a day of atonement, to make atonement on your behalf before the LORD your God."



CONGREGATIONAL READING: AVINU MALKENU

All:

- ☆ Our Father, our King, be merciful to us, for we have no deeds to commend us.
Deal with us in charity and lovingkindness, and save us.
- ☆ Our Father, our King, we confess our sins before You.
Grant us repentance and forgiveness for our transgressions.
- ☆ Our Father, our King, our deeds cannot save us for we have no righteousness of our own.
- ☆ Our salvation comes only through the finished work of Yeshua, the Messiah of Israel.
- ☆ Our Father, our King, reveal Yourself to us that we may know You intimately,
love You wholeheartedly, and walk in holiness before You.
- ☆ Our Father, our King, enable us by the Ruach HaKodesh to love our neighbor as we love ourselves and to love each other as You have loved us.
- ☆ Our Father, our King, give us understanding of Your will and show us our place in Your plans. Enable us by the Ruach HaKodesh to accomplish the good works You have prepared for us so that we may finish the race You have set before us.
- ☆ Our Father, our King, complete the work You have begun in each of us, in the Body of Messiah, and in all mankind.
- ☆ Our Father, our King, pour out Your Spirit so that a great harvest of souls may be gathered to You and that many of the House of Israel may be saved.
- ☆ Our Father, our King, sound the Shofar, the Tekiah Gedolah, when we will be changed in a moment, in the twinkling of an eye.
- ☆ Our Father, our King, look mercifully upon Israel. Deliver her from those gathered against her and bring her to faith in the Messiah, the Holy One of Israel.

CONGREGATIONAL SINGING:

AVINU MALKENU

Avinu Mal-key-nu; Avinu Mal-key-nu
Avinu Mal-key-nu, cha-ney-nu v'a-ney-nu
Ki eyn banu ma'a-sim
A-sey i-ma-nu, tz'da-ka va-che-sed
A-sey i-ma-nu, tz'da-ka va-che-sed
V'ho-shi-ey-nu

Our Father and our King; Our Father and our King
Be merciful to us; be gracious unto us
Be merciful unto us
For we have no deeds to commend us to You
We have no deeds to commend us to You
Be merciful unto us

THE TORAH PROCESSIONAL

When the Ark would travel, Moses would say,
"Arise O Lord, and let Your enemies be scattered,
and let them that hate You flee from You."
For from Zion will go forth the Torah,
and the Word of the Lord from Jerusalem.
Blessed be He, Who in His holiness, gave the Torah to His people Israel.

Congregation Rise:

HOW I LOVE YOUR COMMANDMENTS

by Bruce Patterson

How I love Your commandments
They are the rejoicing of my heart
I lift my hands to Your commandments
Teach me Your statutes from above
I will meditate in Your word oh God
And observe to do what You say
Because You are good and Your law is right
Yeshua, I'll trust and obey

How I love Your commandments
They are the rejoicing of my heart

TORAH BLESSINGS:

READER:

בְּרַחוּ אֶת יְיָ הַמְּבָרָךְ

Bar-chu et Adonai ham-vo-rach!

Congregation:

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד

Baruch Adonai ham-vo-rach l'olam va-ed!

Reader:

Praise the Lord, to Whom praise is due!

Congregation:

**Praised be the Lord,
To Whom our praise is due,
Now and forever!**

Reader:

Ba-ruch Atah Adonai, E-lo-hey-nu Me-lech ha-o-lahm,
A-sher ba-char ba-nu mi-kal ha-a-mim,
V'na-tahn la-nu et Torah-to.
Ba-ruch Atah Adonai, no-teyn ha-Torah. A-meyn.

All:

Bless the Lord, the Blessed One.
Blessed is the Lord, the Blessed One, for all eternity.
Blessed are You, O Lord, our God, King of the Universe,
Who has chosen us from all peoples and has given us His Torah.
Blessed are You, O Lord, Giver of the Torah. Amen.

TORAH PORTION: LEVITICUS 16:1-5

Now the Lord spoke to Moses after the death of the two sons of Aaron, when they had approached the presence of the Lord and died. And the Lord said to Moses, “Tell your brother Aaron that he shall not enter at any time into the holy place inside the veil, before the mercy seat which is on the ark, lest he die; for I will appear in the cloud over the mercy seat. “Aaron shall enter the holy place with this: with a bull for a sin offering and a ram for a burnt offering. “He shall put on the holy linen tunic, and the linen undergarments shall be next to his body, and he shall be girded with the linen sash, and attired with the linen turban (these are holy garments). Then he shall bathe his body in water and put them on. “And he shall take from the congregation of the sons of Israel two male goats for a sin offering and one ram for a burnt offering.”



TORAH PORTION: LEVITICUS 16:6-10

“Then Aaron shall offer the bull for the sin offering which is for himself, that he may make atonement for himself and for his household. “And he shall take the two goats and present them before the Lord at the doorway of the tent of meeting. “And Aaron shall cast lots for the two goats, one lot for the Lord and the other lot for the scapegoat. “Then Aaron shall offer the goat on which the lot for the Lord fell, and make it a sin offering. “But the goat on which the lot for the scapegoat fell, shall be presented alive before the Lord, to make atonement upon it, to send it into the wilderness as the scapegoat.”

TORAH PORTION: LEVITICUS 16:11-13

“Then Aaron shall offer the bull of the sin offering which is for himself, and make atonement for himself and for his household, and he shall slaughter the bull of the sin offering which is for himself. “And he shall take a firepan full of coals of fire from upon the altar before the Lord, and two handfuls of finely ground sweet incense, and bring it inside the veil. “And he shall put the incense on the fire before the Lord, that the cloud of incense may cover the mercy seat that is on the ark of the testimony, lest he die.”

TORAH PORTION: LEVITICUS 16:14-19

“Moreover, he shall take some of the blood of the bull and sprinkle it with his finger on the mercy seat on the east side; also in front of the mercy seat he shall sprinkle some of the blood with his finger seven times. “Then he shall slaughter the goat of the sin offering which is for the people, and bring its blood inside the veil, and do with its blood as he did with the blood of the bull, and sprinkle it on the mercy seat and in front of the mercy seat. “And he shall make atonement for the holy place, because of the impurities of the sons of Israel, and because of their transgressions, in regard to all their sins; and thus he shall do for the tent of meeting which abides with them in the midst of their impurities. “When he goes in to make atonement in the holy place, no one shall be in the tent of meeting until he comes out, that he may make atonement for himself and for his household and for all the assembly of Israel. “Then he shall go out to the altar that is before the Lord and make atonement for it, and shall take some of the blood of the bull and of the blood of the goat, and put it on the horns of the altar on all sides. “And with his finger he shall sprinkle some of the blood on it seven times, and cleanse it, and from the impurities of the sons of Israel consecrate it.”

TORAH PORTION: LEVITICUS 16:20-28

“When he finishes atoning for the holy place, and the tent of meeting and the altar, he shall offer the live goat. “Then Aaron shall lay both of his hands on the head of the live goat, and confess over it all the iniquities of the sons of Israel, and all their transgressions in regard to all their sins; and he shall lay them on the head of the goat and send it away into the wilderness by the hand of a man who stands in readiness. “And the goat shall bear on itself all their iniquities to a solitary land; and he shall release the goat in the wilderness. “Then Aaron shall come into the tent of meeting, and take off the linen garments which he put on when he went into the holy place, and shall leave them there. “And he shall bathe his body with water in a holy place and put on his clothes, and come forth and offer his burnt offering and the burnt offering of the people, and make atonement for himself and for the people. “Then he shall offer up in smoke the fat of the sin offering on the altar. “And the one who released the goat as the scapegoat shall wash his clothes and bathe his body with water; then afterward he shall come into the camp. “But the bull of the sin offering and the goat of the sin offering, whose blood was brought in to make atonement in the holy place, shall be taken outside the camp, and they shall burn their hides, their flesh, and their refuse in the fire. “Then the one who burns them shall wash his clothes and bathe his body with water, then afterward he shall come into the camp.”



TORAH PORTION: LEVITICUS 16:29-34

“And this shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls, and not do any work, whether the native, or the alien who sojourns among you; for it is on this day that atonement shall be made for you to cleanse you; you shall be clean from all your sins before the Lord. “It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute. “So the priest who is anointed and ordained to serve as priest in his father’s place shall make atonement: he shall thus put on the linen garments, the holy garments, and make atonement for the holy sanctuary; and he shall make atonement for the tent of meeting and for the altar. He shall also make atonement for the priests and for all the people of the assembly. “Now you shall have this as a permanent statute, to make atonement for the sons of Israel for all their sins once every year.” And just as the Lord had commanded Moses, so he did.”

BLESSING AFTER THE TORAH READING:

Ba-ruch Atah Adonai, E-lo-hey-nu Me-lech ha-o-lahm,
A-sheer na-tan la-nu Torat e-met,
v’cha-yey o-lahm na-tah b’to-che-nu.

Ba-ruch Atah Adonai, no-teyn ha-Torah. A-meyn.

Blessed are You, O Lord our G-d, King of the Universe,
Who has given us a Torah of Truth,
and has planted eternal life in our midst.

Blessed are You O Lord, Giver of the Torah. Amen.

MESSAGE:

**THE OUTER COURT, THE INNER COURT
AND THE HOLY OF HOLIES**

DISPLAY THE TORAH

Congregation Rises

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לְפָנֵי בְנֵי יִשְׂרָאֵל
עַל פִּי יְיָ בְיַד מֹשֶׁה:

And this is the Torah
that Moses placed before the children of Israel,
at the command of the Lord, through Moses' hand.

SPECIAL MUSIC: [HID IN MY HEART](#)

RETURN THE TORAH TO THE ARK

All:

It is a tree of life to those who take hold of it,
and those who support it are praiseworthy.
Its ways are ways of pleasantness,
and all its paths are peace.
Bring us back to You, Lord, and we shall come.
Renew our days as of old.



READING: HEBREWS 9:11-15

When the Messiah appeared as a high priest of the good things to come, He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; and not through the blood of goats and calves, but through His own blood, He entered the holy place once for all, having obtained eternal redemption. For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled, sanctify for the cleansing of the flesh, how much more will the blood of The Messiah, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God? And for this reason He is the mediator of a new covenant, in order that since a death has taken place for the redemption of the transgressions that were committed under the first covenant, those who have been called may receive the promise of the eternal inheritance.

READING: HEBREWS 9:16-22

For where a covenant is, there must of necessity be the death of the one who made it. For a covenant is valid only when men are dead, for it is never in force while the one who made it lives. Therefore even the first covenant was not inaugurated without blood. For when every commandment had been spoken by Moses to all the people according to the Law, he took the blood of the calves and the goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, saying, "This is the blood of the covenant which God commanded you." And in the same way he sprinkled both the tabernacle and all the vessels of the ministry with the blood. And according to the Law, one may almost say, all things are cleansed with blood, and without shedding of blood there is no forgiveness.

Reading: Hebrews 9:23-28

Therefore it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. For The Messiah did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; nor was it that He should offer Himself often, as the high priest enters the holy place year by year with blood not his own. Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. And inasmuch as it is appointed for men to die once and after this comes judgment, so The Messiah also, having been offered once to bear the sins of many, shall appear a second time for salvation without reference to sin, to those who eagerly await Him.

Your Glory Fills The Temple

Bruce Patterson

Chorus

Holy, holy, holy, Lord
Your glory fills the temple
Holy, holy, holy, Lord
Your glory fills the temple

Verse 1

Your Blood is sprinkled upon the mercy seat
Your Blood takes away sins stain
We will bow in humble reverence
Offer sacrifice to Your Name

Verse 2

Our prayer rises as incense before You
Your cloud envelops our praise
We will bow between the cherubim
Commune with You Ancient of Days

CONGREGATIONAL SINGING:

TAKE ME IN (HOLY OF HOLIES)

BY DAVE BROWNING

Take me past the outer courts and through the holy place
Past the brazen altar; Lord, I want to see Your face
Pass me by the crowds of people and the priests that sing Your praise
I hunger and thirst for righteousness, but it's only found one place

So take me into the Holy of Holies
Take me in by the blood of the Lamb
Take me into the Holy of Holies
Take the coals, touch my lips, here I am



THE MESSIANIC AL CHET:

All

O Lord, we have sinned against You both intentionally and unintentionally in thought, word, and deed. Likewise, we have sinned against one another intentionally and unintentionally in thought, word and deed. We confess this before You and ask You to forgive us and enable us to forgive one another as You have forgiven us. We pray that You would be merciful to us and to those who have sinned against You and us. Help us to forgive and extend mercy to those who have sinned against us even as You have forgiven and extend mercy to us in and through Yeshua. Release us and them from our self-imposed bondage to sin which dwells in our flesh. We desire to walk in the newness of the Spirit rather than the oldness of the letter, experiencing and extending Your abundant mercy and pardon.

Musical Liturgy:

וְעַל כָּלֵם אֱלֹהִים סְלִיחוֹת סְלַח לָנוּ מְחַל

לָנוּ כְּפָר-לָנוּ:

V'al kulam Eloah s'lichot, s'lach lanu, m'chal lanu, kaper lanu.

For all of these, O God of forgiveness, forgive us; pardon us; grant us atonement.

Knowing the blood atonement of Yeshua is effective in granting us forgiveness, we acknowledge our sins against You.

- ✧ We have sinned against You, O Lord, our God.
- ✧ We have sinned against You by not putting You first in our lives.
- ✧ We have sinned against You by being irreverent to Your Holy Name.
- ✧ We have sinned against You by not entering Your rest.
- ✧ We have sinned against You by disrespecting our spiritual leaders and elders.
- ✧ We have sinned against You by disrespecting our parents and teachers.
- ✧ We have sinned against You by slandering and destroying the character of others.
- ✧ We have sinned against You by disrespecting others.
- ✧ We have sinned against You by obtaining things that are not ours.
- ✧ We have sinned against You by speaking falsely and deceptively.
- ✧ We have sinned against You by being envious of others and coveting their possessions.
- ✧ We have sinned against You by entertaining evil thoughts.
- ✧ We have sinned against You by using foul speech and engaging in foolish talk.
- ✧ We have sinned against You by engaging in idle gossip and talebearing.
- ✧ We have sinned against You by failing to be faithful stewards of all You have entrusted to us.

Musical Liturgy:

וְעַל כָּל־אֵלֶּיךָ אֱלֹהֵי סְלִיחוֹת סְלַח לָנוּ מִחַל

לָנוּ כִּפּוּר-לָנוּ:

Merciful Father forgive us:

- ✧ Wherein we have not loved You with all of our heart, all of our soul, and all of our strength (Deuteronomy 6:5);
- ✧ Wherein we have not loved ourselves and our fellow man whom You have fearfully and wonderfully made (Psalm 139);
- ✧ Wherein we have indulged in self-pity and self-condemnation;
- ✧ Wherein we have borne false witness against our neighbor.
- ✧ Wherein we have neglected to share and manifest Messiah's Life to others (2 Corinthians 4:10-12);
- ✧ Wherein we have been opinionated, possessive, and quarrelsome and have sown discord in the Body of Messiah;
- ✧ Wherein we have tried to usurp the authorities God has placed over us.
- ✧ Wherein we have used our money, gifts, and talents to manipulate others.
- ✧ Wherein we have failed to demonstrate Your love for our family, our friends, and our neighbors.
- ✧ Wherein we have held grudges and harbored resentments against others (Philippians 2:1, 14; Proverbs 6:19, 1 John 3:16);
- ✧ Wherein we have judged others by appearance and have acted as if we were omniscient and omnipresent (Isaiah 11:3, John 7:24);
- ✧ Wherein we have failed to appreciate, honor and pray for our leaders (1 Thessalonians 5:12-13, Hebrews 13:17, 1 Timothy 5:17);
- ✧ Wherein we have spoken inappropriate and unwholesome words (Ephesians 4:29);
- ✧ Wherein we have attempted to satisfy our needs inappropriately and have not trusted You to give us what will truly satisfy our hearts (Psalm 37:4); and
- ✧ Wherein we have failed to trust You to fulfill Your promises to us;

But in all this, You are faithful to give us mercy and to forgive our sins as we confess and forsake them (Proverbs 28:13).

You have done what we could not do, for You have borne our sins and carried them away (Isaiah 53).

The Torah could not perfect us, but You have fulfilled the Torah through the Messiah and have counted us righteous through our trust in Him (Hebrews 7:19).

We stand in Your grace (Romans 5:2, 1 Peter 5:12).

The atonement of Yeshua HaMashiach cleanses us from all sin (1 John 1:19).

Musical Liturgy:

וְעַל כָּל־אֵלֹהֵי סְלִיחוֹת סְלַח לָנוּ מִחַל

לָנוּ כַפֵּר-לָנוּ:

V'al kulam Eloah s'lichot, s'lach lanu, m'chal lanu,
kaper lanu.

For all of these, O God of forgiveness, forgive us; pardon us;
grant us atonement.

For all of these, O God of forgiveness, forgive us; pardon us; grant us
atonement.

On behalf of our people and Your people, Israel, we confess and seek
Your forgiveness:

- ✧ For the sin of failing to recognize Yeshua as Messiah, Your Anointed One;
- ✧ For the sin of rejecting the atonement You provided through Yeshua's sacrifice;
- ✧ For the sin of seeking to establish their own righteousness instead of accepting Your righteousness in the Messiah;
- ✧ For the sin of substituting religious ritual and self-righteousness for a personal relationship with You;
- ✧ For the sin of embracing secular philosophies and false religions including humanism, atheism, pantheism, materialism, and hedonism;
- ✧ For the sin of considering themselves free from idolatry while loving themselves, the things of this world, and other people more than You and Your Word;
- ✧ For the sin of embracing false messiahs yet refusing to even consider the true Messiah, Yeshua; and
- ✧ For the sin of seeking to defame the character of Yeshua and destroy the witness of Messianic congregations and believers in Yeshua.

וְעַל כָּל־אֵלֹהֵי סְלִיחוֹת סְלַח לָנוּ מִחַל

לָנוּ כִּפּוּר-לָנוּ:

V'al kulam Eloah s'lichot, s'lach lanu, m'chal lanu,
kaper lanu.

For all of these, O God of forgiveness, forgive us; pardon us;
grant us atonement.

On behalf of our people and Your people, the Body of Messiah, we
confess and seek Your forgiveness;

- ✧ For the sin of valuing our traditions, culture, and identity more than we value our Biblical identity in Yeshua;
- ✧ For the sin of allowing and even embracing paganism, heresy and apostasy in our congregations;
- ✧ For the sin of failing to value the Hebrew Scriptures as an essential part of the entire counsel of God;
- ✧ For the sin of ignoring or rejecting the Jewish roots of our faith;
- ✧ For the sin of lightly esteeming the descendants of Abraham, Isaac, and Jacob instead of viewing and treating them according to Your Word and character;
- ✧ For the sins of neglect, anti-semitism, and even persecution of your people, Israel;
- ✧ For the sin of being enamored with people who have a dynamic personality, charisma, and showmanship to the point that we ignore or lightly esteem people of faith, character, truthfulness, and holy living.
- ✧ For the sin of prejudice and exclusivity, through which we reject brothers and sisters in Yeshua because they do not meet our personal standards and preferences;
- ✧ For the sin of misappropriating the blessings intended for Israel while assuming Israel has now been left with the curses;

- ✧ For the sin of neglecting to love and care for the poor and needy in body, soul, and spirit;
- ✧ For the sin of failing to be salt and light in the homes, neighborhoods, cities, states, and countries in which You have placed us;
- ✧ For the sin of doing less than we can and should do to rescue unborn children from the murder of abortion;
- ✧ For the sin of not protecting a young mother in distress.
- ✧ For the sin of failing to take the Good News of the Messiah to the Jew first and also to the Greek; and
- ✧ For the sin of having a narrowly focused desire, vision, and plan for reaching only certain people rather than people of every nation, tribe, and tongue with the Good News.

Musical Liturgy:

וְעַל כָּל־מַחְלֵי־לָנוּ מְחַלֵּי־לָנוּ סְלַח־לָנוּ מְחַלֵּי־לָנוּ

לָנוּ כְּפָר־לָנוּ:

V'al kulam Eloah s'lichot, s'lach lanu, m'chal lanu, kaper lanu.

For all of these, O God of forgiveness, forgive us; pardon us; grant us atonement.



READING: ZECHARIAH 12:10, 13:1,9

And I will pour out on the house of David
and on the inhabitants of Jerusalem,
the Spirit of grace and of supplication,
so that they will look on Me whom they have pierced;
and they will mourn for Him, as one mourns for an
only son, and they will weep bitterly over Him,
like the bitter weeping over a first-born.

In that day a fountain will be opened for the house of
David and for the inhabitants of Jerusalem, for sin
and for impurity.

They will call on My name, and I will
answer them; I will say,
“They are My people,”
and they will say, “The Lord is my
God.”

ANNOUNCEMENTS: (SEE BACK PAGE)



Congregation Rise.

CONGREGATIONAL SINGING:

HOLY UNTO YOU

Joel Chernoff

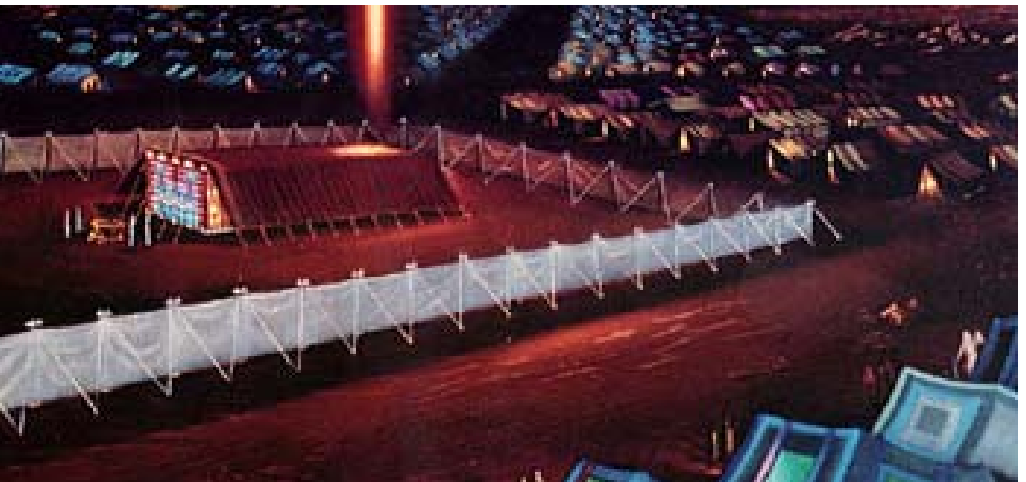
Chorus

Holy unto You, Holy unto You
Hear this humble prayer
And make me Holy unto You
Kadosh, Kadosh L'cha, Kadosh, Kadosh L'cha
Hear this humble prayer
Make me Kadosh, Kadosh L'cha

Lord, I come to You with a humble heart
Seeking more of You, wanting less of me
Wanting more of You
From my deepest parts, God of mercy hear
Comes an urgent prayer
That my hearts desire is to You draw near

Chorus

I give myself to You, on the alter lay
Spirit come and fill, so that I can more
Follow and obey
Let Your light more shine in this wounded heart
Clean and purify, so that You can more
Of Yourself impart



YITZKOR –MEMORIAL

**WE REMEMBER THE UNITED STATES AND ISRAELI SOLDIERS WHO HAVE
LOST THEIR LIVES DEFEATING TERRORISM.
MAY GOD BLESS THEIR FAMILIES AND PROTECT THEIR FELLOW COMRADS.**

We remember with sorrow those whom death has taken from our midst during the past year.... Taking these dear ones into our hearts with all our beloved, we recall them now with reverence.

May God remember for ever my dear ones... who have gone to their eternal rest. May they be at one with the One who is life eternal. May the beauty of their lives shine for evermore, and may our lives always bring honor to their memory.

MOURNER’S KADDISH

We pause on this Day of Remembrance to remember our loved ones, from whom we have been separated by death, but to whom we remain close through the binding links of memory.

We are grateful, O God, for our capacity to remember, for the ability to retain in treasured possession that which we once held dear. We are grateful for the precious things which death cannot take from us — the lessons and experiences which our loved ones shared with us and bequeathed to us. Above all, we are grateful for the assurance that “there is no forgetting before You,” that our loved ones are held in everlasting remembrance.

May the memories of those whom we lovingly recall: father, mother, husband, wife, son, daughter, brother, sister, grandparent, grandchild, friend inspire us to lead lives remembering.
(Pause.....)

In tribute to our departed, those who mourn now rise to praise
Your holy Name.

Mourners Rise:

All Rise:

Yeet-ga-dahl v'yeet-ka-dahsh sh'may ra-ba
b'ohl-mah dee v-rah ch'roo-tay v'yahm-leech mahl-choo-tay,
b'cha-yaye-chon oo-v'yo-may-chon oo-v'cha-yaye d'chol bait
Yisrael,
ba-ah-ga-la oo-veez-mahn kah-reev v'eem-roo ah-mane.
ah-mane!

Y'hay sh'may ra-ba m'va-rahch, l'oh-lahm oo-l'ahl-may ahl-ma-ya,
yeet-ba-rahch.
Yeet-ba-rahch v'yeesh-ta-bahch v'yeet-pa-ahr v'yeet-ro-mahm
v'yeet-na-say, v'yeet-ha-dahr v'yeet-ah-leh v'yeet-ha-lahl sh'may
d'kood-sha b'reech hoo.

L'ay-la meen kol beer-cha-ta v 'she-ra-ta, toosh-b'cha-ta v'neh-
cheh-ma-ta da-ah-me-rahn b 'ahl-ma, v'eem-roo ah-mane.
ah-mane!

Congregation:

**Oh-seh shalom beam-ro-mahv,
hoo ya-ah-seh shalom ah-lay-noo,
v'ahl kol Yisrael, v'eem-roo ah-mane. ah-mane!**

All:

Magnified and sanctified be His great name in the world which He
has created according to His will. May He establish His kingdom
soon, in your lifetime and during your days, and during the life of
the entire house of Israel, even swiftly and soon; and let us say,
Amen.

May His great name be blessed forever and to all eternity.
Blessed, praised, and glorified, exalted, extolled and honored,
magnified and lauded be the name of the Holy One, blessed is He,
though He be high above all blessings and songs, praises,
and consolations which are uttered in the world, and say, Amen.

May He Who makes peace in His high places make peace upon
us and upon all Israel, and say, Amen.

ADON ALOM:

A-don o-lam a-sher ma-
lach,
b'te-rem kaw! y'tsir niv-ra,
l'eit na-a-sa v'chef-tso kol,
a-zai me-lech sh'mo nik'ra.

V'a-cha-rei kich-lot ha-kol,
l'va-do yim-loch no-ra,
v'hu ha-ya, v'hu ho-veh,
v'hu yi-h'yeh b'tif-a-ra.

V'hu e-chad, v'ein shei-ni
l'ham-shil lo, l'hach-bi-ra,

V'hu ei-li, v'chai go-a-li,
v'tsur chev-li b'eit tsa-ra,
v'hu ni-si u-ma-nos li,
m'nat ko-si b'yom ek-ra.

B'ya-do af-kid ru-chi
b'eit i-shan v'a-i-ra,
v'im ru-chi g'vi-ya-ti.
A-do-nai li, v'lo i-ra.

He is the eternal Lord,
Who reigned before any being had yet been created;
When all was done according to His will,
Already then His name was King.

And after this world has ceased to be,
Still will He reign in solitary majesty;
He was, He is, and He shall be in glory.

And He is One; none other can compare to Him, or consort with Him;
He is without beginning, without end;
To Him belong power and dominion.

And He is my God, my living Redeemer,
My Rock in time of trouble and distress;
He is my banner and my refuge, my benefactor when I call on Him.

Into His hands I entrust my spirit, when I sleep and when I wake;
And with my spirit, my body also: the Lord is with me, I will not fear.

THE BIRCHAT HAKOHENIM NUMBERS 6:24-26

יְבָרֶכֶךָ יי וַיִּשְׁמְרֶכָּךְ׃
יְאֵר יי פָּנָיו אֵלֶיךָ וַיִּחַנְּךָ׃
יִשָּׂא יי פָּנָיו אֵלֶיךָ וַיִּשֶׂם לְךָ שְׁלוֹם׃

The Lord bless you, and keep you;
The Lord make His face to shine upon you,
And be gracious unto you;
The Lord lift up His countenance upon you,
And give you peace.



THE SOUNDING OF THE LAST SHOFAR: TEKIAH GEDOLAH

** Blow your shofar after the last Tekiah Gedolah*

What is Tashlich? Tashlich means “you shall throw off or cast off.” For many generations, Jews have gathered during the High Holy Days to cast bread, stones, or whatever our pockets hold into a body of water as a symbolic way of casting off our sins, burdens, and fears of the past year and seeking God’s compassion as we enter the year ahead.

Micah 5:16-17

Who is a God like you,
Forgiving sin
And sending away evil?
God will take us back in love;
You will cover up our wrongs,
You will hurl all our sins
Into the deep of the sea.

Psalm 119:89

Forever, God, your word stands firm in heaven.

PSALM 130

1 Out of the depths I have cried to You, O LORD;
2 Lord, hear my voice!
Let Your ears be attentive
To the voice of my supplications.
3 If You, LORD, should mark iniquities,
O Lord, who could stand?
4 But *there is* forgiveness with You,
That You may be feared.
5 I wait for the LORD, my soul waits,
And in His word I do hope.
6 My soul *waits* for the Lord
More than those who watch for the morning—
Yes, more than those who watch for the morning.
7 O Israel, hope in the LORD;
For with the LORD *there is* mercy,
And with Him *is* abundant redemption.
8 And He shall redeem Israel
From all his iniquities.

Psalm 103

- ☆ Bless the LORD, O my soul,
all my being, His holy name.
- ☆ ²Bless the LORD, O my soul
and do not forget all His bounties.
- ☆ ³He forgives all your sins,
heals all your diseases.
- ☆ ⁴He redeems your life from the Pit,
surrounds you with steadfast love and mercy.
- ☆ ⁵He satisfies you with good things in the prime of life,
so that your youth is renewed like the eagle's.
- ☆ ⁶The LORD executes righteous acts
and judgments for all who are wronged.
- ☆ ⁷He made known His ways to Moses,
His deeds to the children of Israel.
- ☆ ⁸The LORD is compassionate and gracious,
slow to anger, abounding in steadfast love.
- ☆ ⁹He will not contend forever,
or nurse His anger for all time.
- ☆ ¹⁰He has not dealt with us according to our sins,
nor has He requited us according to our iniquities.
- ☆ ¹¹For as the heavens are high above the earth,
so great is His steadfast love toward those who fear Him.
- ☆ ¹²As east is far from west,
so far has He removed our sins from us.
- ☆ ¹³As a father has compassion for his children,
so the LORD has compassion for those who fear Him.
- ☆ ¹⁴For He knows how we are formed;
He is mindful that we are dust.
- ☆ ¹⁵Man, his days are like those of grass;
he blooms like a flower of the field;
¹⁶a wind passes by and it is no more,
its own place no longer knows it.
- ☆ ¹⁷But the LORD's steadfast love is for all eternity
toward those who fear Him,
and His beneficence is for the children's children
¹⁸of those who keep His covenant
and remember to observe His precepts.
- ☆ ¹⁹The LORD has established His throne in heaven,
and His sovereign rule is over all.

Tashlich

Following the service we will go to a small lake located just a few miles away. Go toward Franklin on Hwy 96 and turn right by Steak and Shake. Park in the Food Lion Parking lot and we will walk to the lake together.

Sukkot under the Stars

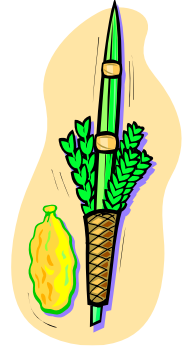
Feast of Tabernacles Campout
September 28th, 29th, 30th

Free! Everyone is welcome to join us,
even if you are not camping

Friday, September 28th at 7:30.
Dinner begins at 7:30 (bring a covered dish)
No pork or shellfish please.
We will eat under in the Sukkah (Booth).

Saturday at 10:00* am Sukkot Morning Service.
Saturday at noon Lunch (\$5.00/\$2.00) Please sign up today!
Saturday afternoon Mikveh Immersion Service at the lake.
6:00 pm Catered Dinner (\$10.00/\$5.00) Please sign up today!
6:30 pm Havdallah under the Sukkah
Late night campout, outdoor movie and more.

Sunday clean up and depart by noon!



☆קהילת ישועת ישראל

Congregation Yeshuat Yisrael

3610 N. Chapel Road, Franklin, TN 37067

Weekly Services Saturday at 11:00 am

www.yeshuatyisrael.com

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