

קהילת ישועת ישראל
Congregation Yeshuat Yisrael



☆ קהילת ישועת ישראל

Congregation Yeshuat Yisrael

3610 N. Chapel Road, Franklin, TN 37067

Weekly Services Saturday at 11:00 am

www.yeshuatyisrael.com

Copyright © 2000

Email: Halleluyah@aol.com

**Rosh Hashanah
Feast of Trumpets**

God has ascended with a shout,
The LORD, with the sound of a shofar.

Sing praises to God, sing praises;
Sing praises to our King, sing praises.

For God is the King of all the earth;

– Psalm 47:5-7

WELCOME AND OPENING PRAYER:

CANDLES BLESSING :

Blessed are You O' Lord our God, King of the Universe
Who has sanctified us by Your word and has given us Yeshua,
the Messiah, the Light of the world And it is by faith in His Name
we kindle these festival lights.

SHEHECHEYANU PRAYER:

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
שְׁהַחֲיֵנוּ וְקִיַּמְנוּ וְהַגִּיעָנוּ לְזִמְנֵן הַזֶּה:

Blessed are You, O LORD our God, King of the Universe,
Who has kept us alive, sustained us,
and brought us to this season.

WELCOME:



CONGREGATIONAL SINGING:

CLAP YOUR HANDS

(Psalm 47: 1-3, 6-9)
Joel Chernoff

Clap your hands, all ye people,
Clap your hands unto the Lord.
Shout unto God with your voice,
A voice of triumph!

For the Lord Most High is terrible,
For He is King over all the earth.
He shall subdue the peoples under us,
The nations under our feet.

Sing ye praises to our God and King,
For He is King over all the earth.
G-d reigneth over the heathen,
From His throne in Zion.

The princes of the people are gathered,
Even God's people of Abraham.
For the shields of earth belong to God,
He is greatly exalted.

CONGREGATIONAL SINGING:



DAYS OF ELIJAH

By Robin Mark

These are the days of Elijah
Declaring the Word of the Lord
And these are the days of Your servant Moses
Righteousness being restored

And though these are days of great trials
Of famine and darkness and sword
Still we are the voice in the desert crying
"Prepare ye the way of the Lord"

Behold He comes riding on the clouds
Shining like the sun at the trumpet call
So lift your voice it's the year of Jubilee

And out of Zion's hill salvation comes
And these are the days of Ezekiel
The dry bones becoming as flesh
And these are the days of Your servant David
A Rebuilding a temple of praise

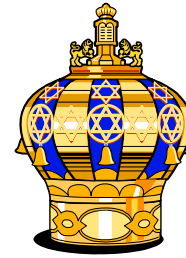
And these are the days of the harvest
The fields are white in the world
And we are Your laborers in Your vineyard
Declaring the Word of the Lord

Who was and Who is and Who is to come
Who was and Who is and Who is to come



THE BIRCHAT HAKOHENIM

NUMBERS 6:24-26



יְבָרֶכֶךָ יי וְיִשְׁמְרֶכָּךְ:
יְאֵר יי פָּנָיו אֵלֶיךָ וַיְחַנְּנֶכָּךְ:
יִשְׂא יי פָּנָיו אֵלֶיךָ וַיִּשֶׁם לְךָ שְׁלוֹם:

The Lord bless you, and keep you;
The Lord make His face to shine upon you,
And be gracious unto you;
The Lord lift up His countenance upon you,
And give you peace.

All say:

.Wb"tK;Ti hb/f hm.v;l]

L'SHANAH TOVAH TIKATEVU!

MAY YOU BE INSCRIBED FOR A GOOD YEAR!



לְשָׁנָה טוֹבָה תִּכְתְּבוּ:



עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל,
 Aleinu l'shabei-ach la-Adon hakol,
 לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,
 lateit g'dulah L'yotzer b'reishit,
 שְׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת,
 shelo asanu k'goyei ha-aratzot,
 וְלֹא שָׁמְנוּ כְּמִשְׁפְּחוֹת הָאֲדָמָה:
 Velo samanu k'mishp'chot ha-adamah;
 שְׁלֹא שָׁם חִלְקֵנוּ כָּהֵם,
 shelo sam Chelkeinu kahem,
 וְגוֹרְלֵנוּ כְּכֹל-הַמּוֹנֵם:
 v'goraleinu k'chol-hamonam.
 וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנָי
 Va-Anachnu kor'im
 וּמִשְׁתַּחֲוִים וּמוֹדִים לְפָנָי
 umish'tachavim umodim lif'nei
 מֶלֶךְ מְלִכֵי הַמַּלְכִּים. הַקְּדוֹשׁ בְּרוּךְ הוּא:
 Melech Mal'chei haM'lachim, haKadosh Baruch Hu.

(Bow during this phrase)

All:

It is our duty to praise the Master of all, to offer greatness to the fashioner of creation, who has not made us like the nations of the land and who has not placed us like the families of the earth, who has not placed our portion with them, nor our lot with all their multitudes. We bow and prostrate and acknowledge the Ruler, Ruler of Rulers, the Holy One of Blessing.

God stretches out the heavens and establishes the earth. (Isaiah 51:13) You are our God; there is none else. In truth You alone are our Sovereign God, as it is written in the Torah: Know this day and place it in your heart that the Eternal One is God in the heavens above and on the earth below; there is none else (Deuteronomy 4:39). And it has been said: The Eternal One shall rule over all the earth; On that day the Eternal shall be One and God's name shall be One (Zechariah 14:9).

READING: MARK 12:28-31

And one of the scribes came and heard them arguing, and recognizing that Yeshua had answered them well, asked Him, "What commandment is the foremost of all?" Yeshua answered,

The foremost is, 'Hear, O Israel! The Lord our God is one Lord; and you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.' "The second is this, 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

Congregation Rise

SH'MA: DEUTERONOMY 6:4

All:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְהוָה אֶחָד:

Sh'ma Yisrael, Adonai Elohenu, Adonai Echad!

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

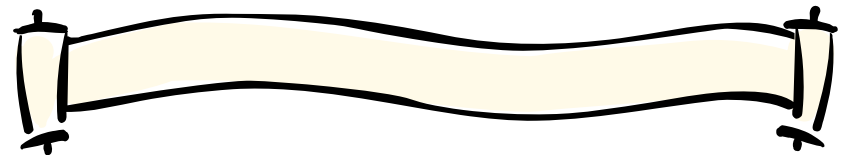
Baruch shem k'vod malchuto l'olam va-ed!

Hear, O Israel: The LORD our God, the LORD is One!
Praised be His Name, Whose glorious kingdom is forever
and forever!

Congregation Seated

READING: DEUTERONOMY 6:5-9

"You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words, which I am commanding you today, shall be on your heart; and you shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. "And you shall bind them as a sign on your hand and they shall be as frontals on your forehead. "And you shall write them on the doorposts of your house and on your gates."



READING: LEVITICUS 19:18

לֹא־תִקֵּם וְלֹא־תִטַּר אֶת־בְּנֵי עַמֶּךָ
וְאָהַבְתָּ לְרֵעֶךָ כְּמוֹךָ אֲנִי יי׃

You shall not take vengeance, nor bear any grudge against the sons of your people, but you shall love your neighbor as yourself; I am the LORD.

READING: JOHN 13:34-35

מִצְוָה חֲדָשָׁה אֲנִי נֹתֵן לָכֶם
כִּי תֹאֲהָבוּ אִישׁ אֶת־אָחִיו כְּאֲשֶׁר
אָהַבְתִּי אֶתְכֶם כֵּן גַּם־אֲתֶם
אִישׁ אֶת־אָחִיו תֹּאֲהָבוּ׃
בְּזֹאת יֵדְעוּ כָּל־אֵם כִּי תְלָמִידֵי
אֲתֶם בְּהֵיטִיב אֲהַבְתֶּם בֵּינֵיכֶם׃

A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another. By this all men will know that you are My disciples, if you have love for one another.

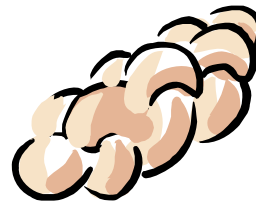
KIDDUSH:



בָּרוּךְ אַתָּה יְיָהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
בּוֹרֵא פְרֵי הַגֶּפֶן׃

Baruch atah Adonai, Eloheynu Melech Ha-Olam
Borey P'ree Hagafen.

Blessed are You, O Lord our God, King of the Universe,
Who creates the fruit of the vine. Amen.

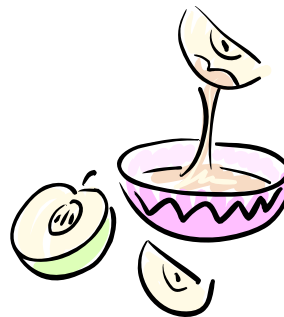


בָּרוּךְ אַתָּה יְיָהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
הַמּוֹצֵא לֶחֶם מִן הָאָרֶץ׃

Baruch atah Adonai, Eloheynu Melech Ha-Olam
Ha-Motzee Lechem meen Ha-Aretz

Blessed are You, O Lord our God, King of the Universe,
Who brings forth bread from the earth.

**We eat apples and honey for a sweet year!



בָּרוּךְ אַתָּה יְיָהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
הַמְּצַיֵּץ אֶת־פְּרֵי הָעֵץ׃

Baruch atah Adonai, Eloheynu Melech Ha-Olam
Borey P'ree HaEytz.

Blessed are You, O Lord our God, King of the Universe,
Who creates the fruit of the tree. Amen.

ADON OLAM:

Traditional

A-don o-lam a-sher ma-lach,
b'te-rem kawl y'tsir niv-ra,
l'eit na-a-sa v'chef-tso kol,
a-zai me-lech sh'mo nik'ra.

V'a-cha-rei kich-lot ha-kol,
l'va-do yim-loch no-ra,
v'hu ha-ya, v'hu ho-veh,
v'hu yi-h'yeh b'tif-a-ra.

V'hu e-chad, v'ein shei-ni
l'ham-shil lo, l'hach-bi-ra,
b'ri rei-sheet, b'li tach-lit,
v'lo ha-oz v'ha-mis-ra.

V'hu ei-li, v'chai go-a-li,
v'tsur chev-li b'eit tsa-ra,
v'hu ni-si u-ma-nos li,
m'nat ko-si b'yom ek-ra.

B'ya-do af-kid ru-chi
b'eit i-shan v'a-i-ra,
v'im ru-chi g'vi-ya-ti.
A-do-nai li, v'lo i-ra.

Master of the universe who reigned before any form was created, when creation came about by His will, then as King was His name proclaimed to be.

And after all has ceased to be, He alone will reign in Awesomeness. And He was, *and* He is, *and* shall be eternally in splendor.

And He is First, and there is no second, to compare to Him, to be His equal, without beginning and without end, His is the power and dominion.

And He is my God, my living Redeemer, and the rock of my pain in times of trouble, and He is my Banner and a refuge for me, the portion of my cup in the day I call upon Him.

In His hands I entrust my spirit, in the time I sleep or am awake, and with my spirit, my body, the Lord is with me, I shall not fear.

CONGREGATIONAL SINGING:



V'AHAVTA BY MARTY GOETZ

V'ahavta et Adonai Elohecha
B'chol l'avvcha, uv'chol nafsh'cha
Uv'chol m'odecha
Vahavta et Adonai Elohecha
B'chol l'avvcha, uv'chol nafsh'cha
Uv'chol m'odecha

And you shall love the Lord your God;
With all of your heart, and with all of your soul
And with all of your might
And you shall love the Lord your God;
With all of your heart, with all of your soul
With all of your mind, with all of your strength!

V'ahavta l'reyacha kamocho
You shall love your neighbor as yourself;
And upon these two commandments
Stands the whole law, love your neighbor,
Love your God, V'ahavta!



ROSH HASHANAH PRAYER:

All:

Our God and God of our fathers, may the remembrance of us, of our fathers, of Messiah, the Son of David, Thy Servant, of Jerusalem Thy holy city, and all Thy people, the house of Israel, ascend for grace, kindness and mercy, for life and peace, on this Day of Remembrance, a Day of Shofar Blowing. Remember us this day, Lord our God, for happiness; be mindful of us for blessing; save us to enjoy life. With a promise of salvation and mercy spare us and be gracious to us; have pity on us and save us, for we look to Thee, for Thou art a gracious and merciful God and King.

YESHUAT YISRAEL —PSALM 14:7

יְהוָה יִשְׁעֵנוּ יְהוָה יִשְׁעֵנוּ
יְהוָה יִשְׁעֵנוּ יְהוָה יִשְׁעֵנוּ

CONGREGATIONAL SINGING:

YESHUAT YISRAEL

BY: BRUCE PATTERSON



Oh that the Salvation of Israel
Would come out of Zion, Out of Zion!

When the Lord restores
The fortunes of His people
Jacob shall rejoice
And Israel shall be glad

Mi yeten mi'tsion
Yeshuat Yisrael Mi'tsion

Ba'shuv Adonai
Sh-vut amo yagel
Ya'akov yish'mach Yisrael

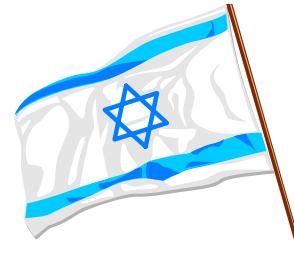
**There are many interesting historical facts about our congregation's name. The first synagogue in the New World, located in the West Indies, was called Yeshuat Yisrael. It is also the name of the oldest Jewish Congregation in the United States, located in Newport, Rhode Island. We happen to be the oldest Messianic Congregation in Middle Tennessee.

CONGREGATIONAL READING: HOSEA 6:1-3

All:

Come, let us return to the Lord.
For He has torn us, but He will heal us;
He has wounded us, but He will bandage us.
He will revive us after two days;
He will raise us up on the third day
That we may live before Him.
So let us know, let us press on to know the Lord.
His going forth is as certain as the dawn;
And He will come to us like the rain,
Like the spring rain watering the earth.

A PRAYER FOR ISRAEL :



PRAYER FOR THE WELFARE OF THE STATE OF ISRAEL

by the
Chief Rabbinate of Israel
1949



Our Father who art in heaven, Protector and Redeemer of Israel, bless thou the State of Israel which marks the dawn of our deliverance. Shield it beneath the wings of thy love; spread over it thy canopy of peace; send thy light and thy truth to its leaders, officers and counselors, and direct them with thy good counsel. O God, strengthen the defenders of our Holy Land; grant them salvation and crown them with victory. Establish peace in the land, and everlasting joy for its inhabitants.

Remember our brethren, the whole house of Israel, in all the lands of their dispersion. Speedily let them walk upright to Zion: thy city, to Jerusalem, thy dwelling-place, as it is written in the Torah of thy servant Moses: "Even if you are dispersed in the uttermost parts of the world, from there the Lord your God will gather and fetch you. The Lord your God will bring you into the land which your fathers possessed, and you shall possess it."

Unite our heart to love and revere thy name, and to observe all the precepts of thy Torah. Shine forth in thy glorious majesty over all the inhabitants of thy world. Let everything that breathes proclaim: "The Lord God of Israel is King; his majesty rules over all." Amen.

CONGREGATION SINGING:



SHOFAR OF YESHUA

by: Bruce Patterson

Jer.6:17/Gen.22/Ex.19:18-20/Heb.1:1,2

Rev.1:10,11/1-Thess.4:15-17

Verse 1

On Mount Moriah
Where Abraham offered up Isaac
G-d provided a horned ram
Caught in the thicket
It became a trumpet

Chorus

Listen to the sound of the trumpet
The shofar of Yeshua
Listen to the sound of the trumpet
The shofar of Yeshua

Verse 2

On Mount Sinai
When the shofar sounded
Blasting long and loud
G-d came down on this mountain
In a fiery cloud
It was heard by all the crowd

Chorus

Verse 3

On the Lord's day
John heard behind him
The voice like a shofar say
"I Am Alpha and Omega
The First, the Last, the Way"
Do you hear His voice today

Chorus

Verse 4

On that last day
Our Lord will descend
The mighty archangel will cry
The shofar will sound, we will be changed
To meet our Lord in the sky
In the twinkling of an eye --

Chorus

CONGREGATIONAL READING:

AVINU MALKENU

All:

- ✧ Our Father, our King, be merciful to us, for we have no deeds to commend us. Deal with us in charity and lovingkindness, and save us.
- ✧ Our Father, our King, we confess our sins before You. Grant us repentance and forgiveness for our transgressions.
- ✧ Our Father, our King, our deeds cannot save us for we have no righteousness of our own. Our salvation comes only through the blood of the Lamb of God, Yeshua, the Messiah of Israel.
- ✧ Our Father, our King, reveal Yourself to us that we may know You intimately, love You wholeheartedly, and walk in holiness before You.
- ✧ Our Father, our King, enable us by the Ruach HaKodesh to love our neighbor as we love ourselves and to love each other as You have loved us.
- ✧ Our Father, our King, give us understanding of Your will and show us our place in Your plans. Enable us by the Ruach HaKodesh to accomplish the good works You have prepared for us so that we may finish the race You have set before us.
- ✧ Our Father, our King, complete the work You have begun in each of us, in the Body of Messiah, and in all mankind.
- ✧ Our Father, our King, pour out Your Spirit so that a great harvest of souls may be gathered to You and that many of the House of Israel may be saved.
- ✧ Our Father, our King, sound the Shofar, the Tekiah Gedolah, when we will be changed in a moment, in the twinkling of an eye.
- ✧ Our Father, our King, look mercifully upon Israel. Deliver her from those gathered against her and bring her to faith in the Messiah, the Holy One of Israel.
- ✧ Our Father, our King, hasten the day when all Israel shall be saved.
- ✧ Our Father, our King, establish peace among all people, Jews and Gentiles, through Yeshua the Messiah, the Sar Shalom, the Prince of Peace.

THE TORAH PROCESSIONAL

Congregation Rises

When the Ark would travel, Moses would say,

"Arise O Lord, and let Your enemies be scattered,
And let them that hate You flee from You."

For from Zion will go forth the Torah,
And the Word of the Lord from Jerusalem.

Blessed be He, Who in His holiness,
Gave the Torah to His people Israel.

hvm rmaYeh" :-rah; ['sABi yhiyW"
Va'-y'hi bin-so-ah ha-a-ron va-yo-mehr Mo-sheh.

òybyè WxpyWò y.yò hmWqo

Kuma Adonai v'ya-fu-tzu oy-veh-cha,

òynPmi òyan[em] WsnlyWò

V'ya-nu-su m'san-eh-cha mi-pa-neh-cha.

כִּי מִצִּיּוֹן תֵּצֵא תּוֹרָה

Ki mi-tzi-yon tey-tzey Torah,

וּדְבַר-יְיָ מִירוּשָׁלַם.

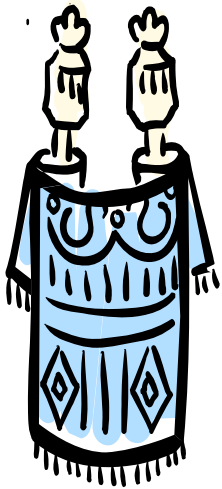
Ud-var Adonai mi-ru-sha-la-yim.

בָּרוּךְ שֶׁנָּתַן תּוֹרָה

Ba-ruch sheh-na-tan Torah Torah,

לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:

L'a-mo Yisrael bik-du-sha-to.



TORAH PROCESSION—

It is our custom at Yeshuat Yisrael to touch the Torah with our Bibles, and Kiss the Bible, because God's Word is sweeter than honey. We are thankful to have God's Word translated in our own language. We keep our eyes on the Torah to remind us to keep our eyes on the Word of God. The children follow the processional to encourage them to walk in the footsteps of the Messiah, the Living Word.

CONGREGATIONAL READING:

All:

- ☆ May the sound of the shofar shatter our complacency and make us conscious of the corruption in our lives.
- ☆ May the sound of the shofar awaken us to the magnitude of our sins and the vastness of the Lord's mercy toward those who turn to Him.
- ☆ May the sound of the shofar penetrate our hearts and cause us to turn to our Father in heaven through Yeshua the Messiah.
- ☆ May the sound of the shofar ever remind us that Yeshua has freed us from slavery to sin and stir in us the desire to walk in this freedom.
- ☆ May the sound of the shofar inspire us to wholeheartedly seek and devote ourselves to the one and only true God.
- ☆ May the sound of the shofar inspire us to respond the moment He calls us to service with, "Hineni, here am I."
- ☆ May the sound of the shofar remind us of the day our Fathers stood at Mount Sinai and promised, "All that the Lord has spoken, we will do and we will be obedient."
- ☆ May the sound of the shofar inspire us to proclaim liberty and life in Messiah Yeshua to Yisrael and to all people.
- ☆ May the sound of the shofar remind us of the land God promised to our Fathers and stir in us a renewed devotion to Eretz Yisrael.
- ☆ May the sound of the shofar signal the final ingathering of our exiled people to Eretz Yisrael.
- ☆ May the sound of the shofar stir our hearts to obey the Lord our God, for blessed are the people who harken to its call.

THE SOUNDING OF THE SHOFAR:

**TEKIAH SHEVARIM TERUAH TEKIAH
TEKIAH SHEVARIM TEKIAH
TEKIAH TERUAH TEKIAH GEDOLAH**

* If you have a Shofar do not blow the Shofar until after the last Tekiah Gedolah

High Holidays



READING: JOEL 2:12-16

“Yet even now,” declares the LORD, “Return to Me with all your heart, and with fasting, weeping, and mourning; and rend your heart and not your garments.” Now return to the LORD your God, for He is gracious and compassionate, Slow to anger, abounding in lovingkindness, and relenting of evil. Who knows whether He will not turn and relent, and leave a blessing behind Him, even a grain offering and a libation for the LORD your God? Blow a shofar in Zion, consecrate a fast, proclaim a solemn assembly, gather the people, sanctify the congregation, assemble the elders, gather the children and the nursing infants. Let the bridegroom come out of his room and the bride out of her bridal chamber.

ANNOUNCEMENTS: (SEE BACK PAGE)

OFFERING:

CONGREGATIONAL SINGING:

REJOICE GREATLY

Zechariah 9:9
Bruce and Lynne Patterson

Rejoice greatly, O daughter of Zion!
Shout in triumph, O daughter of Jerusalem!
Behold, your King is coming to you;
He is just and endowed with salvation



Congregational Singing:

THY WORD

Amy Grant

Thy word is a lamp unto my feet
And a light unto my path.
Thy word is a lamp unto my feet
And a light unto my path.

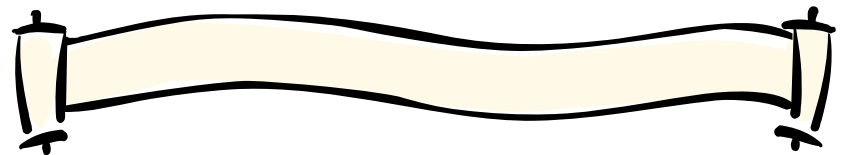
When I feel afraid,
And think I've lost my way.
Still, you're there right beside me.
Nothing will I fear
As long as you are near;
Please be near me to the end.

Thy word is a lamp unto my feet
And a light unto my path.
Thy word is a lamp unto my feet
And a light unto my path.

I will not forget
Your love for me and yet,
My heart forever is wandering.
Yeshua be my guide,
And hold me to your side,
And I will love you to the end.

Nothing will I fear
As long as you are near;
Please be near me to the end.

Thy word is a lamp unto my feet
And a light unto my path.
Thy word is a lamp unto my feet
And a light unto my path.
And a light unto my path.
You're the light unto my path.



TORAH BLESSINGS:

Congregation Seated:

Leader:

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ

Bar-chu et Adonai ham-vo-rach!

Congregation:

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד

Baruch Adonai ham-vo-rach l'olam va-ed!

Leader:

Praise the LORD, to Whom praise is due!

Congregation:

**Praised be the LORD,
To Whom our praise is due,
Now and forever!**



BLESSING BEFORE THE TORAH:

Ba-ruch Atah Adonai, E-lo-hey-nu Me-lech ha-o-lahm,
A-sher ba-char ba-nu mi-kal ha-a-mim,
V'na-tahn la-nu et Torah-to.

Ba-ruch Atah Adonai, no-teyn ha-Torah. A-meyn.

All:

Bless the Lord, the Blessed One.

Blessed is the Lord, the Blessed One, for all eternity.

Blessed are You, O Lord, our God, King of the Universe,

Who has chosen us from all peoples and has given us His Torah.

Blessed are You, O Lord, Giver of the Torah. Amen.



Congregation Seated

READING: 2 CORINTHIANS 5:14-17

For the love of the Messiah controls us, having concluded this, that One died for all, therefore all died; and He died for all, that they who live should no longer live for themselves, but for Him who died and rose again on their behalf. Therefore from now on we recognize no man according to the flesh; even though we have known the Messiah according to the flesh, yet now we know Him thus no longer. Therefore if any man is in the Messiah, he is a new creature; the old things passed away; behold, new things have come.

READING: 1 THESSALONIANS 4:13-18

But we do not want you to be uninformed, brethren, about those who are asleep, that you may not grieve, as do the rest who have no hope. For if we believe that Yeshua died and rose again, even so God will bring with Him those who have fallen asleep in Yeshua. For this we say to you by the word of the Lord, that we who are alive, and remain until the coming of the Lord, shall not precede those who have fallen asleep. For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel, and with the shofar of God; and the dead in the Messiah shall rise first. Then we who are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air, and thus we shall always be with the Lord. Therefore comfort one another with these words.

READING: 1 CORINTHIANS 15:51-52

Behold, I tell you a mystery; we shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last shofar; for the shofar will sound, and the dead will be raised imperishable, and we shall be changed.

High Holidays





GOD HAS GONE UP

PSALMS 47 AND 48

BY: BRUCE PATTERSON

Verse 1

Lord, You loosed our bonds
You broke our chains
You set us free to worship You
Your goodness we proclaim
We will clap our hands to You
Lord Most High
And shout with triumph,
Your faithfulness reaches the
sky

CHORUS

God has gone up with a shout
With the sound of a trumpet
God has gone up with a shout
With the sound of a trumpet

VERSE 2

LORD, WE HAVE SEEN YOUR PROCESSION
Into the Holy Place,
We will seek Your face
The singers go before,
The players follow after
With maidens on timbrels
We bless You in the congregations

CHORUS

VERSE 3

Lord, our great King
King over all the earth
You have subdued our foe
The enemy under our feet
You make us the head
And not the tail
We are Your people
From the fountain of Israel

Chorus

וַיִּדְבֹר יי אֶל־מֹשֶׁה לֵאמֹר:
דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר בַּחֹדֶשׁ הַשְּׁבִיעִי בְּאַחַד
לַחֹדֶשׁ יִהְיֶה לָכֶם שַׁבְּתוֹן זְכוֹרוֹן תְּרוּעָה מִקְרָא־קֹדֶשׁ:
כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ וְהִקְרַבְתֶּם אִשָּׁה לַיהוָה:

²³ Then the LORD spoke to Moses, saying, ²⁴ "Speak to the children of Israel, saying: 'In the seventh month, on the first *day* of the month, you shall have a sabbath-rest, a memorial of blowing of trumpets, a holy convocation. ²⁵ You shall do no customary work *on it*; and you shall offer an offering made by fire to the LORD.' "

The Day of the LORD

Joel 2

Blow the trumpet in Zion,
And sound an alarm in My holy mountain!
Let all the inhabitants of the land tremble;
For the day of the LORD is coming,
For it is at hand:

² A day of darkness and gloominess,
A day of clouds and thick darkness,
Like the morning *clouds* spread over the mountains.
A people *come*, great and strong,
The like of whom has never been;
Nor will there ever be any *such* after them,
Even for many successive generations.

BLESSING AFTER THE TORAH READING:

Reader:

Ba-ruch Atah Adonai, E-lo-hey-nu Me-lech ha-o-lahm,
A-sher na-tan la-nu Torat e-met,
v'cha-yey o-lahm na-tah b'to-che-nu.
Ba-ruch Atah Adonai, no-teyn ha-Torah. A-meyn.

All

Blessed are You,
O Lord our G-d, King of the Universe,
Who has given us a Torah of Truth,
and has planted eternal life in our midst.
Blessed are You O Lord,
Giver of the Torah. Amen.

MESSAGE: - BLOW THE SHOFAR IN ZION! SOUND THE ALARM ON MY HOLY MOUNTAIN!

Dress the Torah and Returning the Torah to the Ark Congregation Rises



SPECIAL SONG: OPEN MY EYES

וְזֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לְפָנָי בְּנֵי
V'zot ha-Torah ah-sher sahm Mo-she lif-ney b'ney
יִשְׂרָאֵל עַל פִּי יְיָ בְּיַד מֹשֶׁה:
Yisrael al pi Adonai b'yad Mo-she.

And this is the Torah that Moses placed before the children of Israel,
at the command of the Lord, through Moses' hand.

EYtz CHA-YIM (A TREE OF LIFE)

Eytz cha-yim hi la-ma-cha-zi-kim ba, v'tom-che-ha m'u-shar.
D'ra-che-ha dar-chey no-ahm, v'chal n'ti-vo-te-ha shalom.
Ha-shi-vey-nu Adonai, ey-le-cha v'na-shu-vah.
Cha-deysh, cha-deysh ya-mey-nu,
cha-deysh ya-mey-nu k'-ke-dem.

It is a tree of life to those who take hold of it,
and those who support it are praiseworthy.
Its ways are ways of pleasantness,
and all its paths are peace.
Bring us back to You, Lord, and we shall come.
Renew our days as of old.

Congregation Seated

HOSEA 14

1 O Israel, return to the LORD your God,
For you have stumbled because of your iniquity;
2 Take words with you,
And return to the LORD.
Say to Him,
"Take away all iniquity;
Receive *us* graciously,
For we will offer the sacrifices of our lips.
3 Assyria shall not save us,
We will not ride on horses,
Nor will we say anymore to the work of our hands, 'You are our gods.'
For in You the fatherless finds mercy."
4 "I will heal their backsliding,
I will love them freely,
For My anger has turned away from him.
5 I will be like the dew to Israel;
He shall grow like the lily,
And lengthen his roots like Lebanon.
6 His branches shall spread;
His beauty shall be like an olive tree,
And his fragrance like Lebanon.
7 Those who dwell under his shadow shall return;
They shall be revived *like* grain,
And grow like a vine.
Their scent shall be like the wine of Lebanon.

