



LAR\$Y TEW\$Y TLYHQ

Congregation Yeshuat Yisrael

Yeshuat Yisrael, is Hebrew for "Salvation of Israel," as referred to in Psalm 14:7;  
*"Oh that the **Salvation of Israel** would come out of Zion,  
Israel will rejoice and Jacob will be glad."*

**Your  
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Written by: Ken Gibbs

Congregation Yeshuat Yisrael  
Franklin, Tennessee  
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**LaShanah  
Haba'ah  
BeY'rushalyim  
Next Year  
In**

**Jerusalem!**



# THE FOURTH CUP — PRAISE

"I will take you as my own people", Exodus 6:6



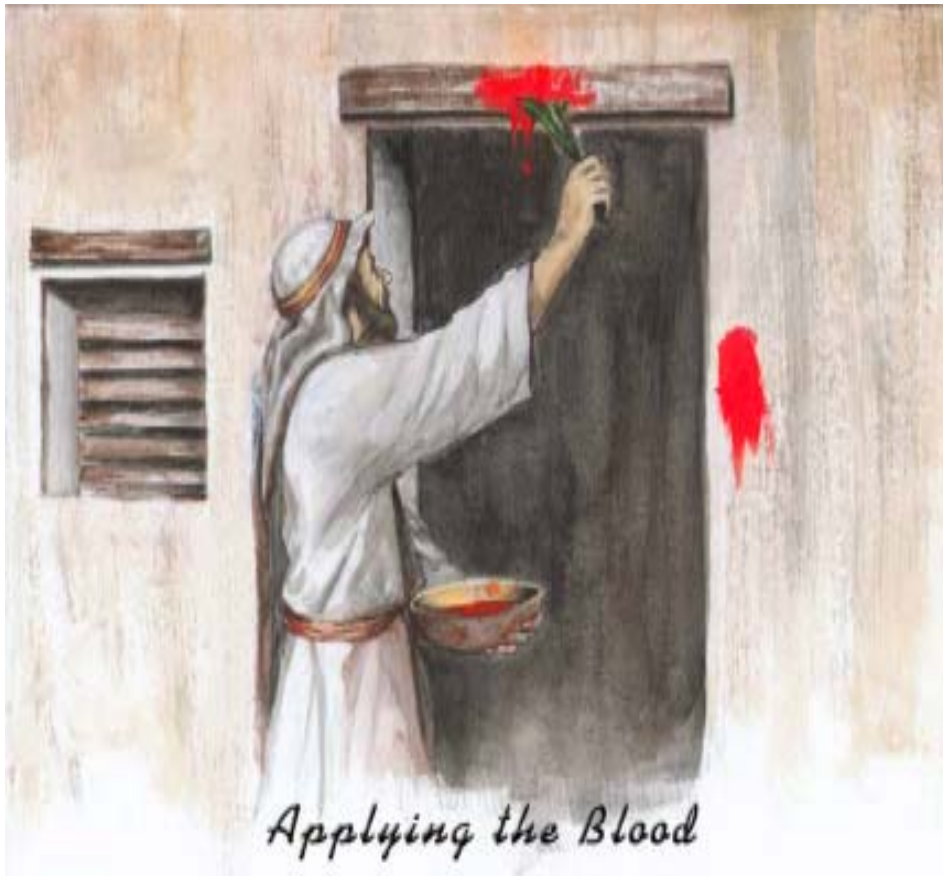
## THE BLESSING OF THE CUP



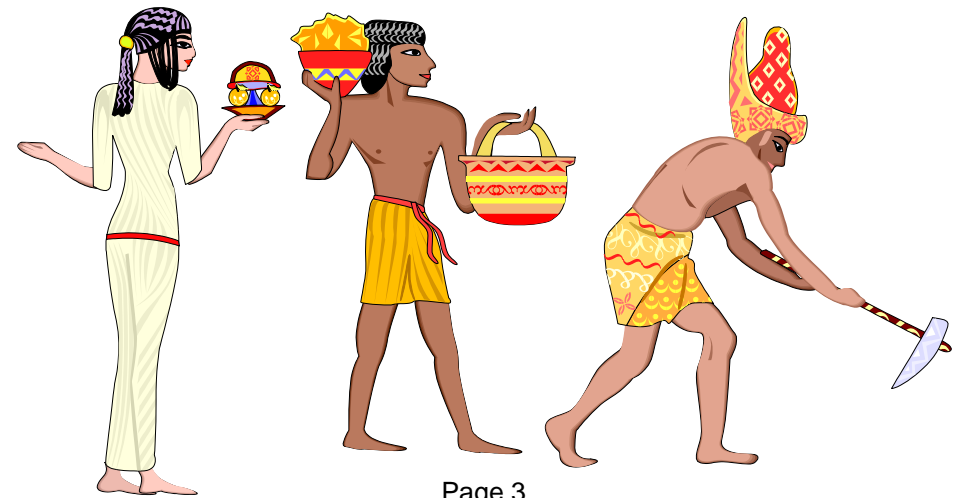
בָּרוּךְ אַתָּה יְיָהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
בּוֹרֵא פְרֵי הַגֶּפֶן:

Baruch atah Adonai, Eloheynu Melech Ha-Olam  
Borey P'ree Hagafen.

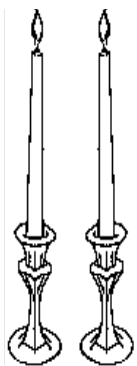
Blessed are You, O Lord our God, King of the Universe,  
Who creates the fruit of the vine. Amen.



# Let My People Know



# Clean out the Leaven



## THE BLESSING OF THE CANDLES

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
 אֲשֶׁר קִדְּשָׁנוּ עַל יְדֵי אֲמוּנָה  
 בְּיְשׁוּעַ הַמָּשִׁיחַ אֵר הָעוֹלָם  
 וּבְשֵׁמוֹ מְדַלִּיקִים הַנֵּר שֶׁל פֶּסַח

Baruch ata Adonai Eloheynu Melech Ha-Olahm  
 A-sher Kid-sha-nu Al Y'dey emu-nah  
 B'Yeshua HaMoshiach Or Ha-Olam  
 Uvishmo Madlikim Ha-nair Shel Pesach.

Blessed are You O' Lord our God, King of the Universe  
 Who has sanctified us by Your word and has given us  
 Yeshua, the Messiah, the Light of the world  
 And it is in His Name we kindle the Passover lights.

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
 שֶׁעָשָׂה נִסִּים לְאַבוֹתֵינוּ בַּיָּמִים  
 הָהֵם בְּזִמְנֵי הַזֶּה:

Baruch ata Adonai, Eloheinu melech ha'olam  
 she'asa nisim la'avoteinu b'yamim ha'heym b'zman hazeh.

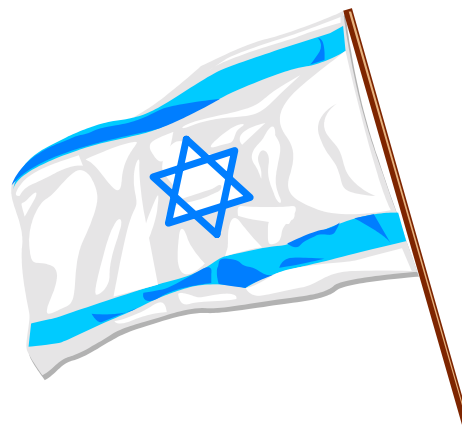
Blessed are you, O L-rd our God, King of the universe,  
 who performed miracles for our ancestors, in those days, in this season.



Who knows ten? I know ten: Ten are the Commandments; Nine are the months of childbirth; Eight are the days of the circumcision; Seven are the days of the week; Six are the sections of the Mishnah; Five are the Books of Torah; Four are the Matriarchs; Three are the Patriarchs; Two are the tablets of the Law; One is Our God of heaven and earth.

Who knows eleven? I know eleven: Eleven are the stars in Joseph's dream, Ten are the Commandments; Nine are the months of childbirth; Eight are the days of the circumcision; Seven are the days of the week: Six are the sections of the Mishnah; Five are the Books of Torah; Four are the Matriarchs; Three are the Patriarchs; Two are the tablets of the Law; One is our God of heaven and earth,

Who knows twelve? I know twelve: Twelve are the tribes of Israel; Eleven are the stars in Joseph's dream, Ten are the Commandments; Nine are the months of childbirth; Eight are the days of the circumcision; Seven are the days of the week: Six are the sections of the Mishnah; Five are the Books of Torah; Four are the Matriarchs; Three are the Patriarchs; Two are the tablets of the Law; One is our God of heaven and earth.



|        |
|--------|
| יהודה  |
| לוי    |
| שמעון  |
| ראובן  |
| אשר    |
| גד     |
| נפתלי  |
| דן     |
| בנימין |
| יוסף   |
| זבולון |
| יששכר  |

# Who Knows One?

Who knows one? I know one: One is Our God of heaven and earth.

Who knows two? I know two:  
Two are the tablets of the Law;  
One is Our God of heaven and earth.

Who knows three? I know three: Three are the Patriarchs;  
Two are the tablets of the Law; One is our God of heaven and earth.

Who knows four? I know four: Four are the Matriarchs;  
Three are the Patriarchs; Two are the tablets of the Law  
One is Our God of heaven and earth.

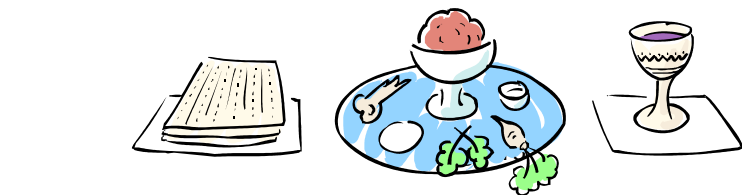
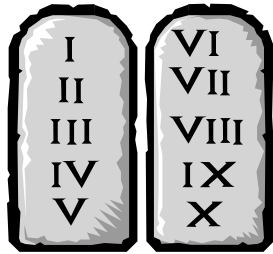
Who knows five? I know five: Five are the Books of Torah;  
Four are the Matriarchs; Three are the Patriarchs;  
Two are the tablets of the Law; One is our God of heaven and earth.

Who knows six? I know six: Six are the sections of the Mishnah;  
Five are the Books of Torah; Four are the Matriarchs; Three are the Patriarchs; Two are the tablets of the Law; One is Our God of heaven and earth.

Who knows seven? I know seven: Seven are the days of the week; Six are the sections of the Mishnah; Five are the Books of Torah; Four are the Matriarchs; Three are the Patriarchs; Two are the tablets of the Law; One is Our God of heaven and earth.

Who knows eight? I know eight: Eight are the days of circumcision; Seven are the days of the week; Six are the sections of the Mishnah; Five are the Books of Torah; Four are the Matriarchs; Three are the Patriarchs; Two are the tablets of the Law; One is Our God of heaven and earth.

Who knows nine? I know nine: Nine are the months of childbirth; Eight are the days of the circumcision; Seven are the days of the week; Six are the sections of the Mishnah; Five are the Books of Torah; Four are the Matriarchs; Three are the Patriarchs; Two are the tablets of the Law; One is Our God of heaven and earth.



# The First of Four Cups: THE FIRST CUP--SANCTIFICATION

"I will bring you out from under the burdens of the Egyptians", Exodus 6:6

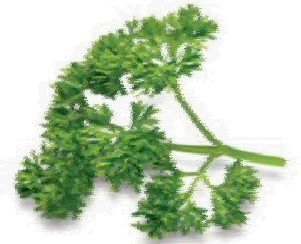
## THE BLESSING OF THE CUP



בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
בּוֹרֵא פְרֵי הַגֶּפֶן:

Baruch atah Adonai, Eloheynu Melech Ha-Olam  
Borey P'ree Hagafen.

Blessed are You, O Lord our God,  
King of the Universe,  
Who creates the fruit of the vine. Amen.



## URCHATS--The Washing of the Hands

Wash your hands, but do not say the blessing.

## Karpas—The Bitter Herb

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
בּוֹרֵא פְרֵי הָאֲדָמָה

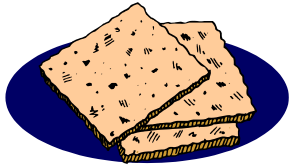
Baruch atah Adonai, Eloheynu Melech Ha-Olam  
Borey P'ree Ha-Adamah.

Blessed are You, O Lord our God, King of the Universe,  
Who creates the fruit of the earth. Amen.



Exodus 12:39 And they baked unleavened cakes of the dough which they had brought out of Egypt; for it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves.

## BREAKING THE MIDDLE MATZAH AND THE BLESSING



בָּרוּךְ אַתָּה יְיָ הַקֹּדֶם אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
הַמּוֹצֵא לֶחֶם מִן הָאָרֶץ:

Baruch atah Adonai, Eloheynu Melech Ha-Olam  
Ha-Motzee Lechem meen Ha-Aretz

Blessed are You,  
O Lord our God, King of the Universe,  
Who brings forth bread from the earth.

## Hide the Afikomen

### MA NISHTANA: THE FOUR QUESTIONS

Mah nish-ta-na ha-lei-lah ha-zeh mi-kol ha-lei-lot?

Sheh-be-hol ha-lei-lot a-nu oh-lin ha-metz u-matzah.  
Ha-lai-lah ha-zeh, ku-lo ma-tzah.

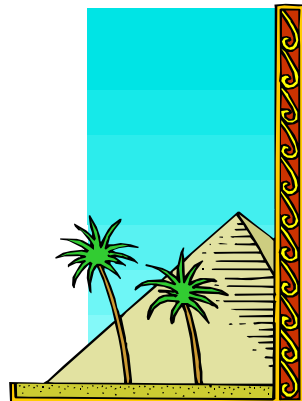
Sheh-be-hol ha-lei-lot a-nu oh-lin sh'ar y'-ra-kot.  
Ha-lei-lah ha-zeh, maror.

Sheh-be-hol ha-lei-lot ein a-nu mat-bi-lin a-fi-lu pa-am e-hat.  
Ha-lai-lah ha-zeh, sh-tai fi-ah-mim.

Sheh-be-hol ha-lei-lot a-nu och-lin bayn yosh-vin ou-vein mis-u-bin.  
Ha-lai-lah ha-zeh, ku-la-nu mis-u-bin.

### Why is this night different from all other nights?

1. On all other nights we eat either leavened bread or matzah.  
Why, on this night, do we eat only matzah?
2. On all other nights we eat all kinds of herbs.  
Why, on this night, do we eat only bitter herbs?
3. On all other nights we do not dip herbs.  
Why, on this night, do we dip them twice?
4. On all other nights we eat sitting or reclining upon pillows.  
Why on this night, do we eat only reclining upon pillows?

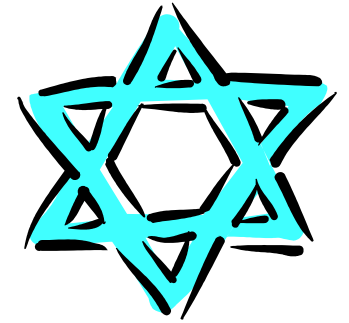


## ELIJAH THE PROPHET

Malachi 4:5

<sup>5</sup>Behold, I will send you  
Elijah the prophet  
Before the coming of the  
great and dreadful day of  
the LORD.

And he will turn  
The hearts of the fathers  
to the children,  
And the hearts of the  
children to their fathers,  
Lest I come and strike the earth with a curse.



## Eli-AHU HA-NAVI

Hebrew-Traditional Jewish Liturgy  
English Words by John Wesley

Eli-ahu ha-Navi, Eli-ahu ha-Tishbi  
Eli-ahu, Eli-ahu, Eli-ahu ha-Giladi  
Eli-ahu ha-Navi, Eli-ahu ha-Tishbi  
Eli-ahu, Eli-ahu, Eli-ahu ha-Giladi

### Chorus

Bim-hey-ra be-ya-me-nu, yavo elenu  
Im Mashiach Ben David, im Mashiach Ben David  
Bim-hey-ra be-ya-me-nu, yavo elenu  
Im Mashiach Ben David, im Mashiach Ben David

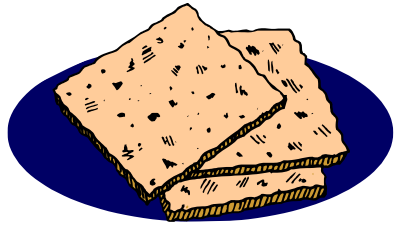
Come Yeshua, our Redeemer, born to set Thy people free  
From our sins and fears release us; let us find our rest in Thee  
Israel's strength and consolation; hope of all the earth Thou art  
Dear desire of every nation; joy of every longing heart

### English Translation of Hebrew

Elijah the prophet, Elijah the Tishbite, Elijah from Gilead;  
May he soon come to us with the Messiah, Son of David.



## SEARCH FOR THE AFIKOMEN AND THE BLESSING OF THE MATZAH



בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
הַמוֹצֵא לֶחֶם מִן הָאָרֶץ:

Baruch atah Adonai, Eloheynu Melech Ha-Olam  
Ha-Motzee Lechem meen Ha-Aretz

Blessed are You, O Lord our God, King of the Universe,  
Who brings forth bread from the earth.

I Corinthians 14:23 For I received from the Lord that which I also delivered to you: that the Lord Jesus on the *same* night in which He was betrayed took bread; <sup>24</sup> and when He had given thanks, He broke *it* and said, "Take, eat; this is My body which is broken for you; do this in remembrance of Me." <sup>26</sup> For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes.

## THE THIRD CUP — REDEMPTION

"I will redeem you with an outstretched arm", Exodus 6:7

### THE BLESSING OF THE CUP

בָּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
בוֹרֵא פְּרֵי הַגֶּפֶן:

Baruch atah Adonai, Eloheynu Melech Ha-Olam  
Borey P'ree Hagafen.

Blessed are You, O Lord our God, King of the Universe,  
Who creates the fruit of the vine. Amen.

<sup>25</sup> In the same manner *He* also *took* the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink *it*, in remembrance of Me."



## MAGGID-- THE PASSOVER STORY

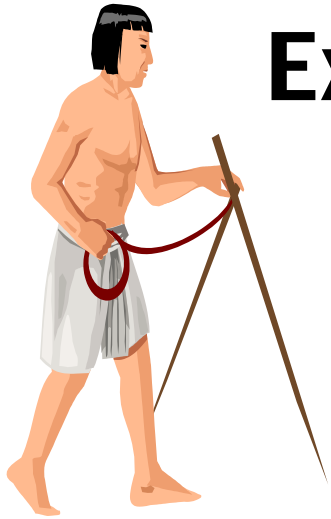
# Exodus 3:1-13

Now the LORD spoke to Moses and Aaron in the land of Egypt, saying, <sup>2</sup> "This month *shall be* your beginning of months; it *shall be* the first month of the year to you. <sup>3</sup>

Speak to all the congregation of Israel, saying: 'On the tenth of this month every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household. <sup>4</sup> And if the household is too small for the lamb, let him and his neighbor next to his house take *it* according to the number of the persons; according to each man's need you shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male of the first year. You may take *it* from the sheep or from the goats. <sup>6</sup> Now you shall keep it until the fourteenth day of the same month. Then the whole assembly of the congregation of Israel shall kill it at twilight. <sup>7</sup> And they shall take *some* of the blood and put *it* on the two doorposts and on the lintel of the houses where they eat it. <sup>8</sup> **Then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it.** <sup>9</sup> Do not eat it raw, nor boiled at all with water, but roasted in fire—its head with its legs and its entrails. <sup>10</sup> You shall let none of it remain until morning, and what remains of it until morning you shall burn with fire. <sup>11</sup> And thus you shall eat it: *with* a belt on your waist, your sandals on your feet, and your staff in your hand. So you shall eat it in haste. It *is* the LORD's Passover.

<sup>12</sup> 'For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD. <sup>13</sup> Now the blood shall be a sign for you on the houses where you *are*. And when I see the blood, I will pass over you; and the plague shall not be on you to destroy *you* when I strike the land of Egypt. <sup>13</sup> Now the blood shall be a sign for you on the houses where you *are*. And when I see the blood, **I will pass over you;** and the plague shall not be on you to destroy *you* when I strike the land of Egypt.





# Exodus 3:14-20

<sup>14</sup> 'So this day shall be to you a memorial; and you shall keep it as a feast to the LORD throughout your generations. **You shall keep it as a feast by an everlasting ordinance.** <sup>15</sup> Seven days you shall eat unleavened bread. On the first day you shall remove leaven from your houses. For whoever eats leavened bread from the first day until the seventh day, that person shall be cut off from Israel. <sup>16</sup> On the first day *there shall be* a holy convocation, and on

the seventh day there shall be a holy convocation for you. No manner of work shall be done on them; but *that* which everyone must eat—that only may be prepared by you. <sup>17</sup> So you shall observe *the Feast of Unleavened Bread*, for on this same day I will have brought your armies out of the land of Egypt. Therefore you shall observe this day throughout your generations as an everlasting ordinance. <sup>18</sup> In the first *month*, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening. <sup>19</sup> For seven days no leaven shall be found in your houses, since whoever eats what is leavened, that same person shall be cut off from the congregation of Israel, whether *he is* a stranger or a native of the land. <sup>20</sup> You shall eat nothing leavened; in all your dwellings you shall eat unleavened bread.' "

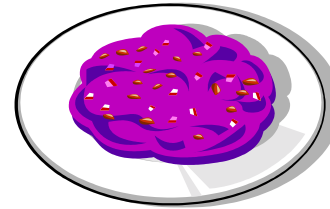


בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
וְצִוְנוּ עַל אֲכִילַת מָרֹר

Baruch atah Adonai, Eloheynu Melech Ha-Olam  
Vitsi-vanu ahl ah-key-lot maror.

Blessed are You, O Lord our God, King of the Universe,  
Who commanded us to eat bitter herbs. Amen.

## CHAROSETH — THE MORTAR



בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
וְצִוְנוּ עַל אֲכִילַת מָרֹר

Baruch atah Adonai, Eloheynu Melech Ha-Olam  
Vitsi-vanu ahl ah-key-lot maror.

Blessed are You, O Lord our God, King of the Universe,  
Who commanded us to eat bitter herbs. Amen.

## HAGGIGAH — THE EGG?

The Easter Bunny did not die for your sins.  
The Passover Lamb did!



## SHULCHAN ORECH — THE PASSOVER MEAL



## THREE ANCIENT SYMBOLS: THE LAMB, MATZAH, AND MAROR

In Acts 22:3 Paul said: "I am indeed a Jew, born in Tarsus of Cilicia, but brought up in Jerusalem at the feet of Gamaliel..."

Gamaliel is a famous Rabbi mentioned in all Jewish Haggadahs. Rabbi Gamaliel taught that lamb, matzah, and bitter herb must be mentioned in order to teach the meaning of Passover.

The pesach (Passover lamb) symbolizes the blood of the paschal lamb used to signify Israelite homes so that God "passed over" their houses.



The matzah (unleavened bread) recalls the hasty flight from Egyptian bondage-- when the Israelites' bread was not given sufficient time to rise.

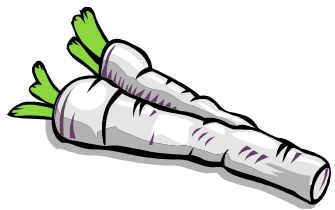


The maror (bitter herb) symbolizes the bitterness of life under the Egyptian taskmasters and the bitterness of slavery as we read: "And they embittered their lives with harsh labor, with mortar and bricks and all sorts of work in the field, with all the tasks ruthlessly imposed upon them." (Ex. 1:14)



## MAROR—DIPPING THE BITTER HERBS

Exodus 1:13-14 So the Egyptians made the children of Israel serve with rigor. <sup>14</sup> And they made their lives bitter with hard bondage— in mortar, in brick, and in all manner of service in the field. All their service in which they made them serve was with rigor.

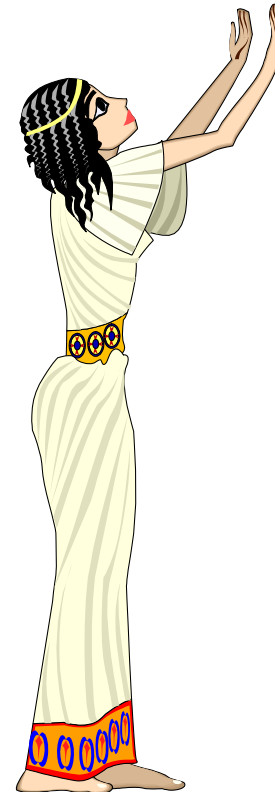


בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם  
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Baruch atah Adonai, Eloheynu Melech Ha-Olam  
Vitsi-vanu ahl ah-key-lot maror.

Blessed are You, O Lord our God, King of the Universe,  
Who commanded us to eat bitter herbs. Amen.

# Exodus 3:21-28



<sup>21</sup> Then Moses called for all the elders of Israel and said to them, "Pick out and take lambs for yourselves according to your families, and kill the Passover *lamb*. <sup>22</sup> **And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin.** And none of you shall go out of the door of his house until morning. <sup>23</sup> For the LORD will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and not allow the destroyer to come into your houses to strike *you*. <sup>24</sup> And you shall observe this thing as an ordinance for you and your sons forever. <sup>25</sup> It will come to pass when you come to the land which the LORD will give you, just as He promised, that you shall keep this service. <sup>26</sup> And it shall be, when your children say to you, 'What do you mean by this service?' <sup>27</sup> that you shall say, 'It is the Passover sacrifice of the LORD, who passed over the houses of the children of Israel in Egypt when He struck the Egyptians and delivered our households.' " So the people bowed their heads and worshiped. <sup>28</sup> Then the children of Israel went away and did *so*; just as the LORD had commanded Moses and Aaron, so they did.



**The Stone which the  
builders rejected  
Has become the Chief  
Cornerstone!  
— Psalm 118:22**

# THE SECOND CUP of PLAGUES

"I will rescue you from their bondage", Exodus 6:6



Blood

Frogs

Lice

Wild Beasts

Mad Cow Disease

Boils

Hail

Locusts

Darkness

Death of the First Born

# DAYENU--IT WOULD HAVE BEEN ENOUGH

We show our gratitude for each of the many ways God protected the Israelites as they journeyed from slavery to freedom. We acknowledge that each saving act would have been sufficient. Nevertheless, we are grateful for God's manifold gifts.

Had God brought us out of Egypt and not divided the sea for us,  
Dayenu!  
Had God divided the sea and not permitted us to cross on dry land,  
Dayenu!  
Had God kept us for forty years in the desert and not fed us with manna,  
Dayenu!  
Had God fed us with manna and not given us the Sabbath,  
Dayenu!  
Had God given us the Sabbath and not led us to Mount Sinai,  
Dayenu!  
Had God led us to Mount Sinai and not given us the Torah,  
Dayenu!  
Had God given us the Torah and not led us into the Land of Israel,  
Dayenu!  
Had God led us into the Land of Israel and not built for us the Temple,  
Dayenu!  
Had God built for us the Temple and not sent us prophets of truth,  
Dayenu!  
Had God sent us prophets of truth and not made us a holy people,  
Dayenu!

All sing: Dayenu

Elu ho-tzi-a-nu, ho-tzi-a-nu mi-mitz-ra-yim  
Dayenu

Elu na-tan la-nu, na-tan la-nu et ha-Shabbat  
Da-yenu

Elu na-tan la-nu, na-tan la-nu et ha-Torah  
Dayenu



In every generation, We all should feel as though we ourselves had gone forth from Egypt, as it is written: "And you shall explain to your child on that day, it is because of what God did for me when, I, myself, went forth from Egypt." (Exodus 13:8)