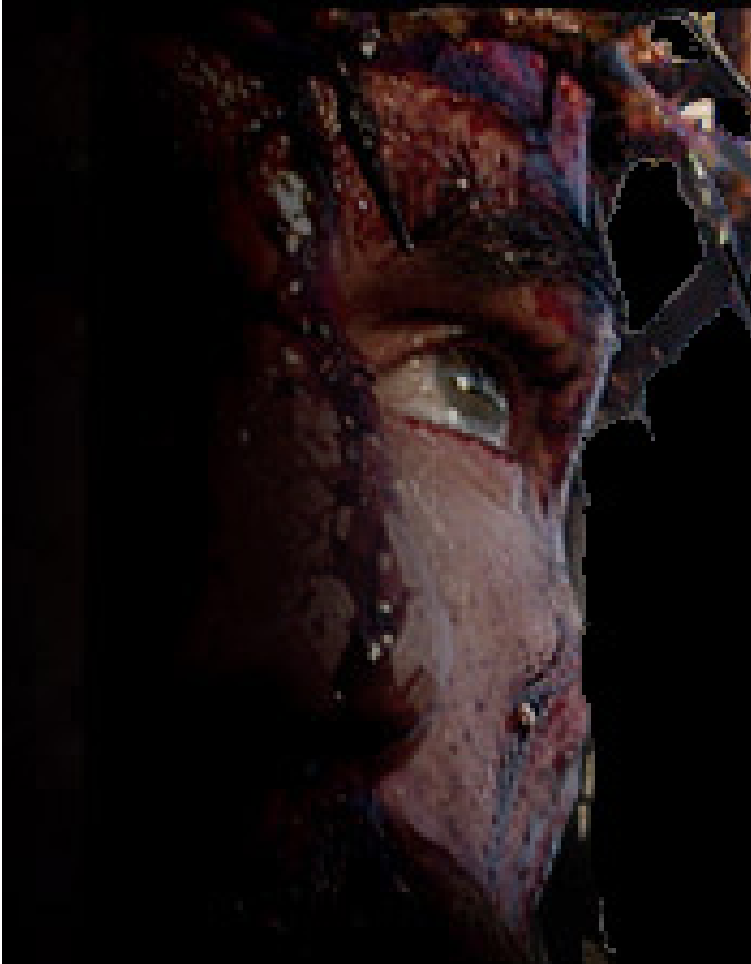


The Death,  
Burial, and  
Resurrection of  
the Messiah



[www.YeshuatYisrael.com](http://www.YeshuatYisrael.com)





**Describe your  
emotions  
regarding the  
Crucifixion of  
Jesus Christ?**



**Christians  
have**

**Hope**

**Forgiveness**

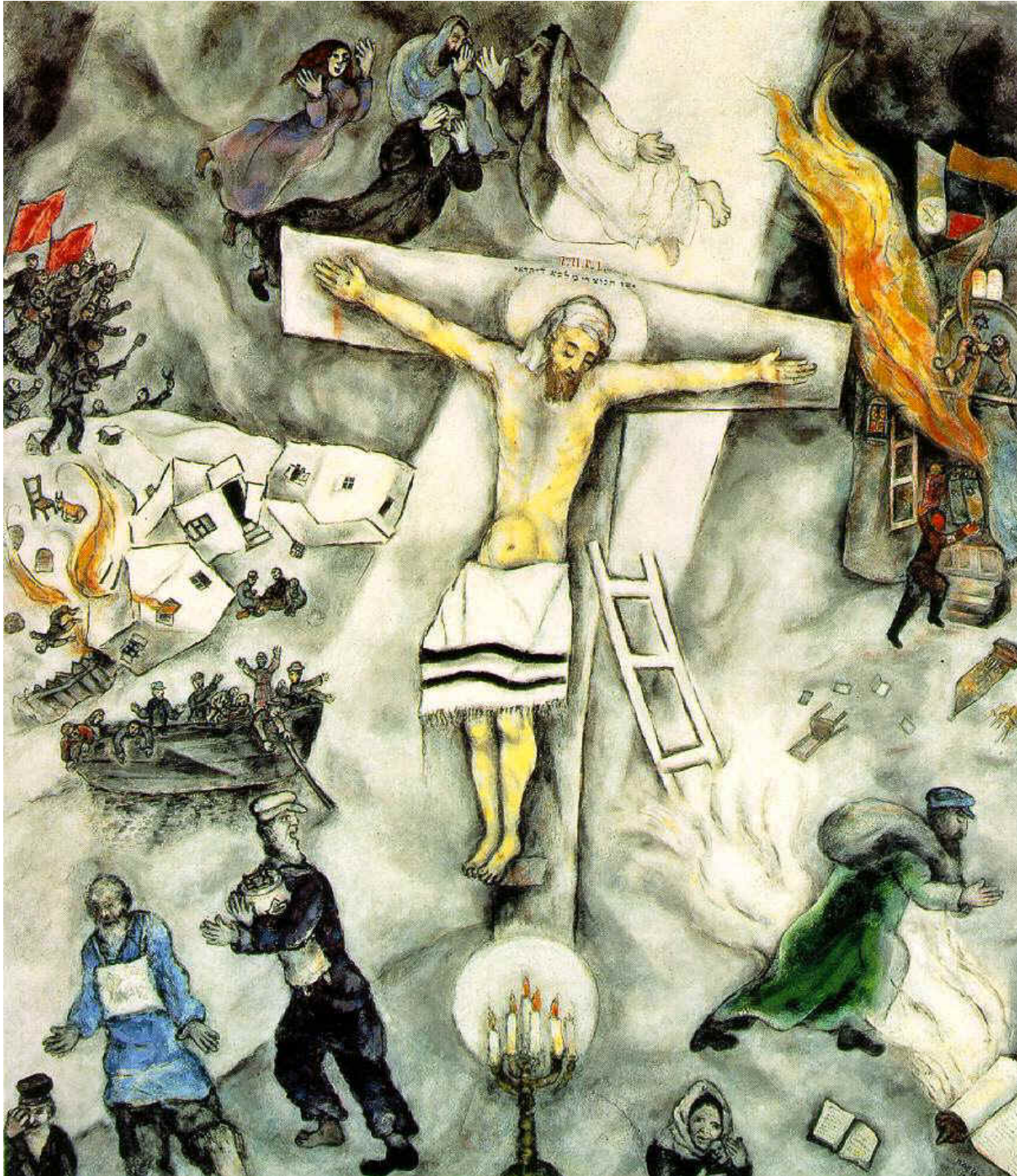
**Atonement**

**Sacrifice**

**Love**

**Reconciliation**

**Divine Grace**



The Jews have

Fear

Despair

Violence

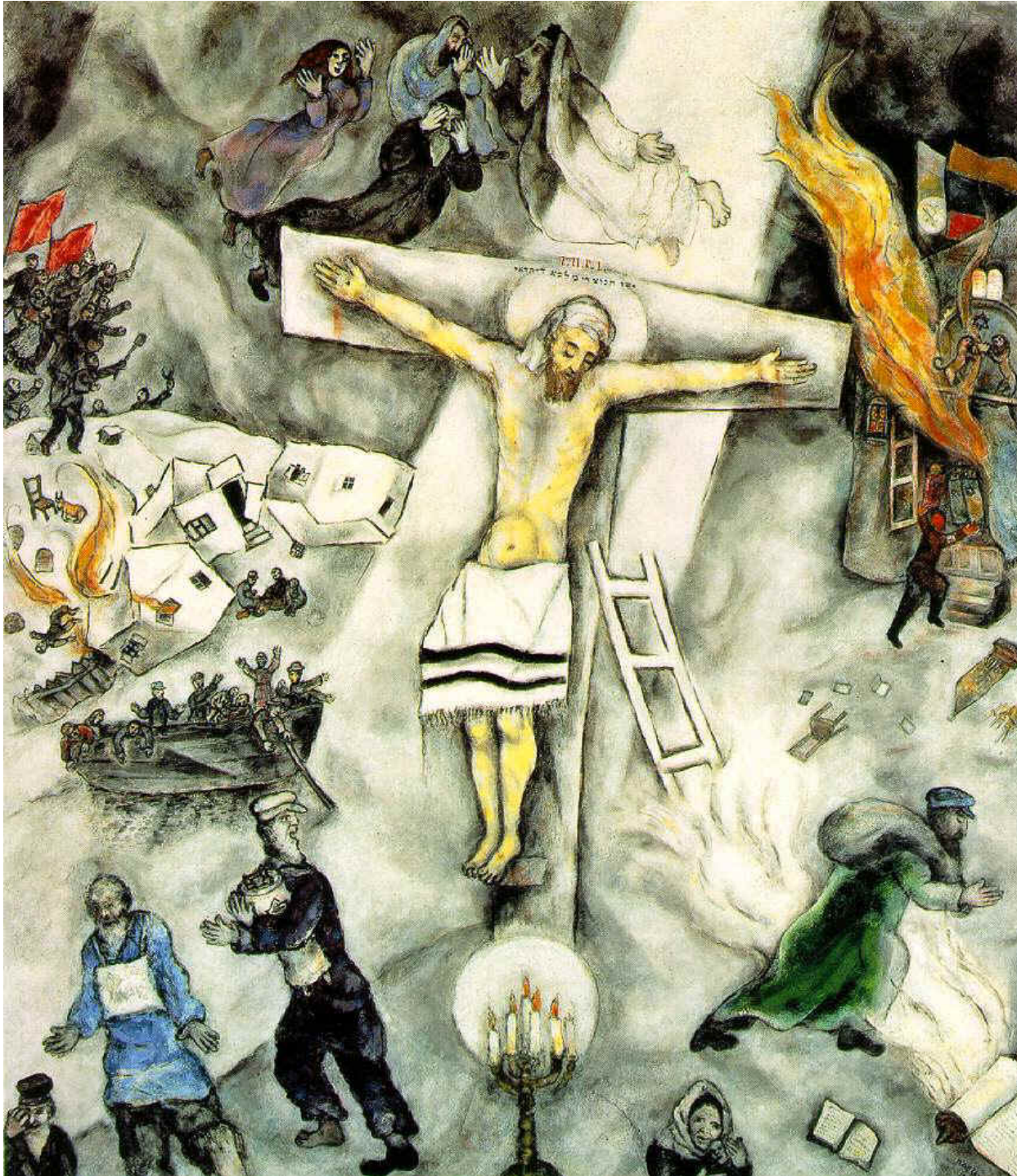
Torture

Pain

Expulsion

Extermination

Destruction



Yeshua had

Fear

Despair

Violence

Torture

Pain

Expulsion

Extermination

Destruction

## The Jews have

Fear

Despair

Violence

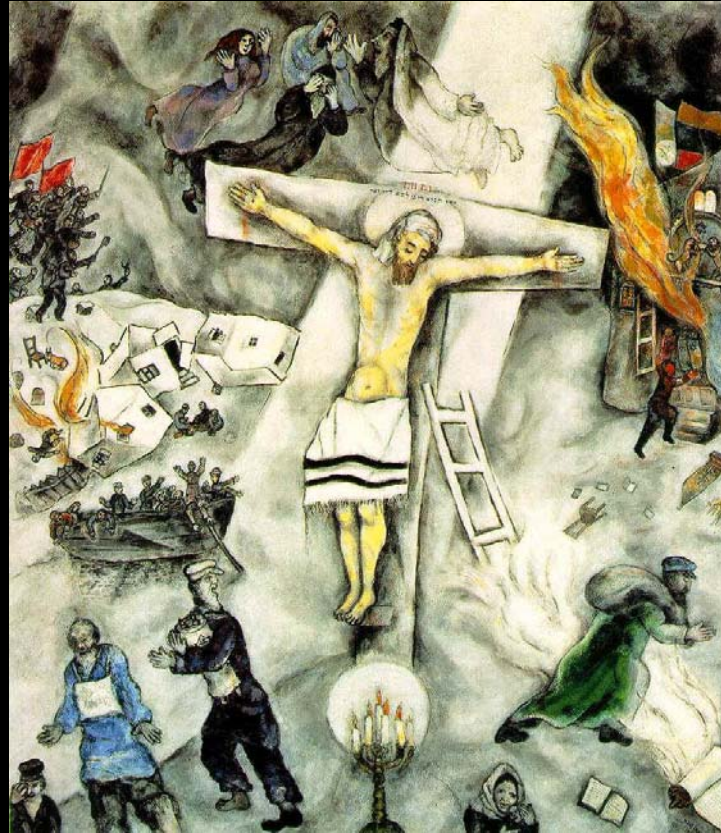
Torture

Pain

Expulsion

Extermination

Destruction



## Yeshua had

Fear

Despair

Violence

Torture

Pain

Expulsion

Extermination

Destruction

The Jews have

Fear

Despair

Violence

Torture

Pain

Expulsion

Extermination

Destruction

Yeshua  
was  
Jewish

Yeshua had

Fear

Despair

Violence

Torture

Pain

Expulsion

Extermination

Destruction

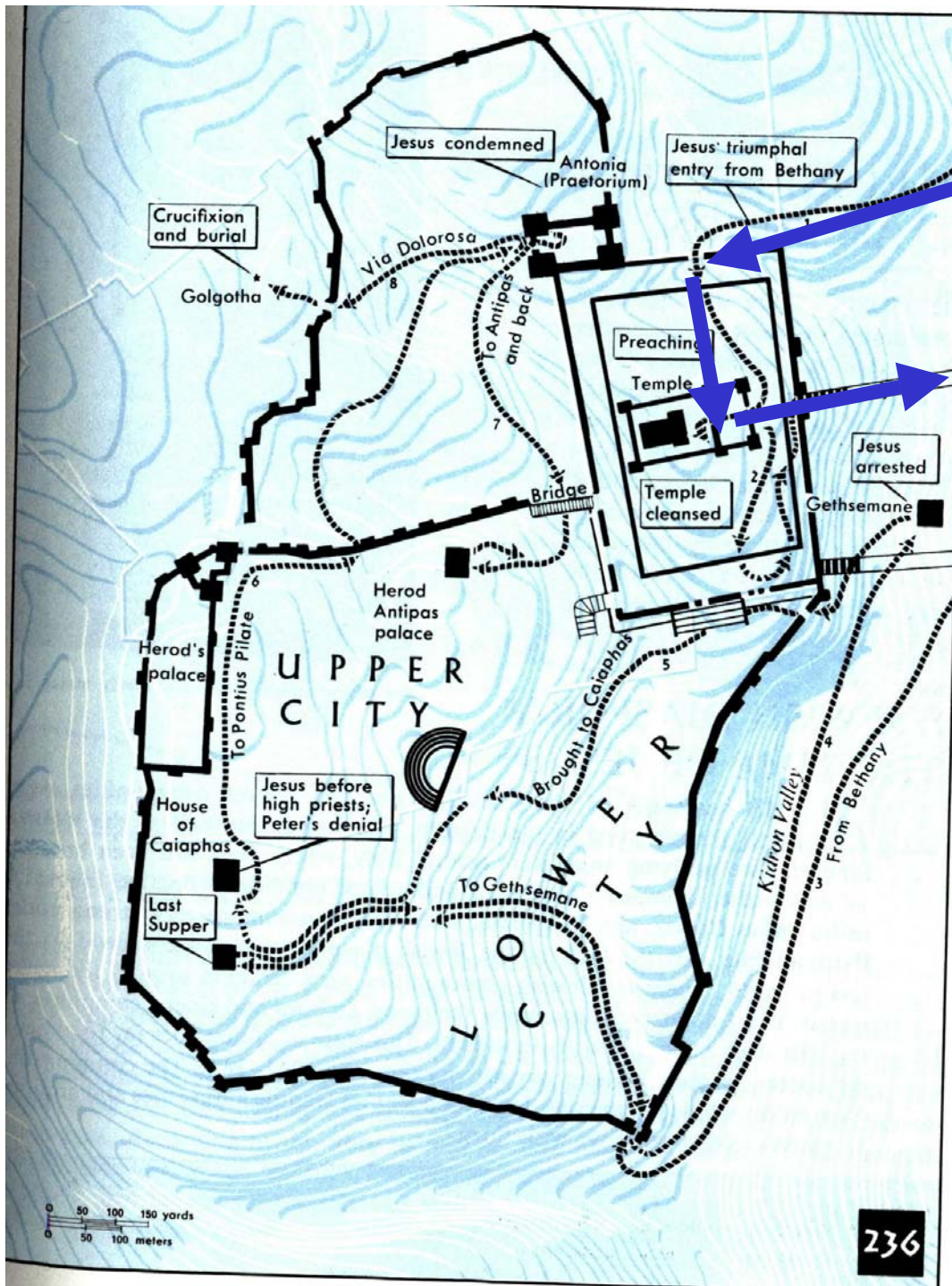


“The Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

– *Mark 10:45*

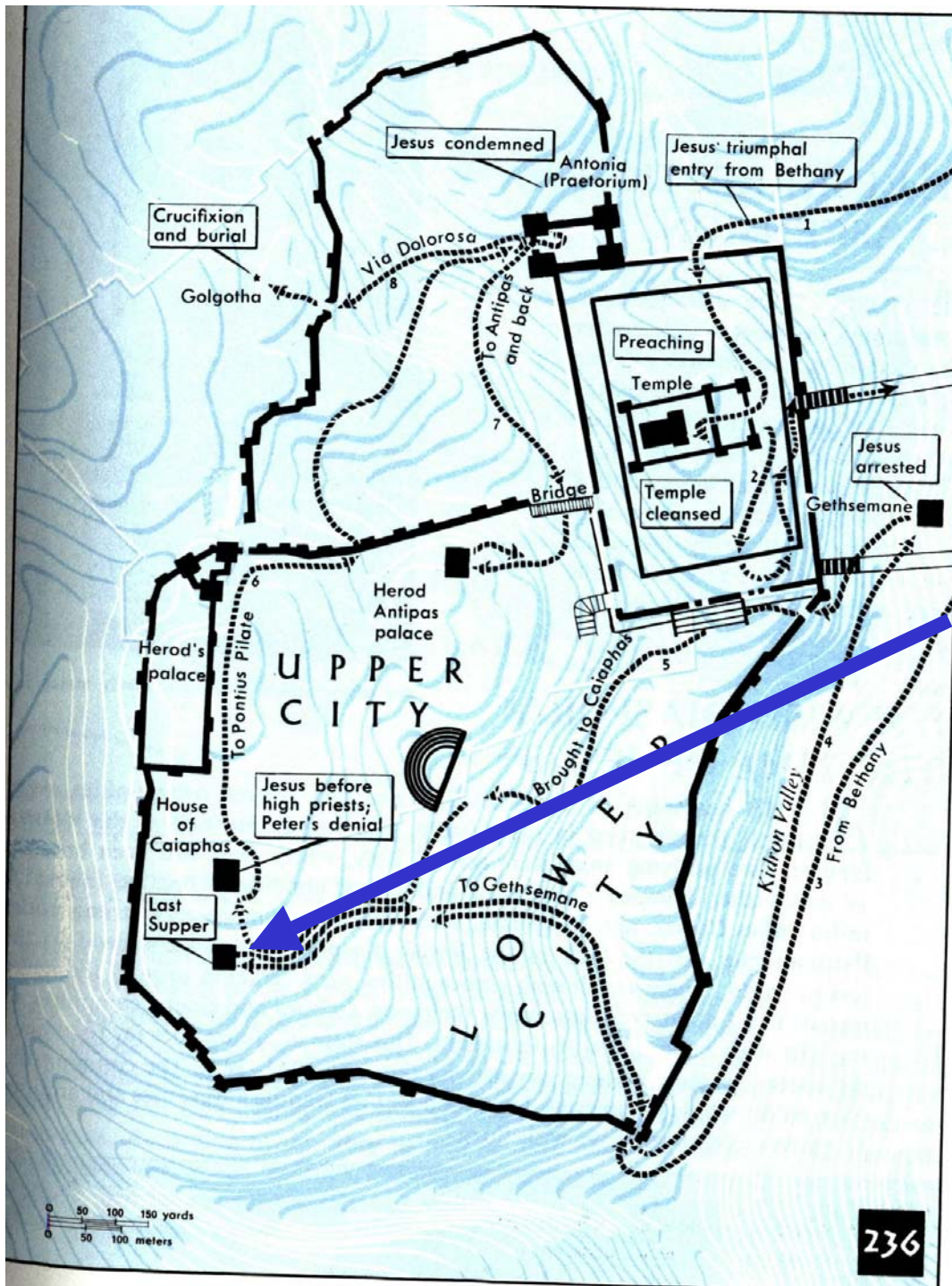
# The Trial



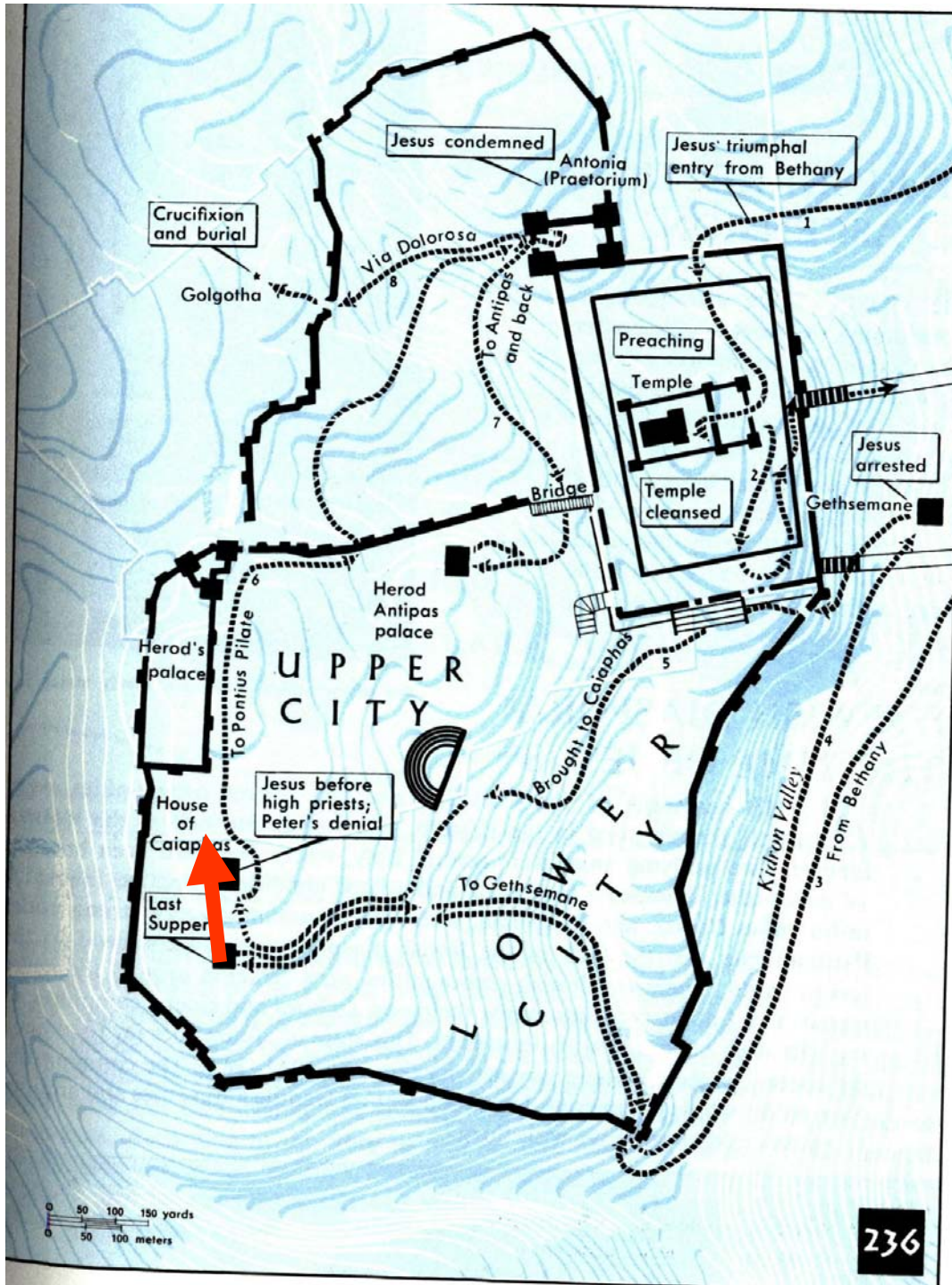


# Jerusalem

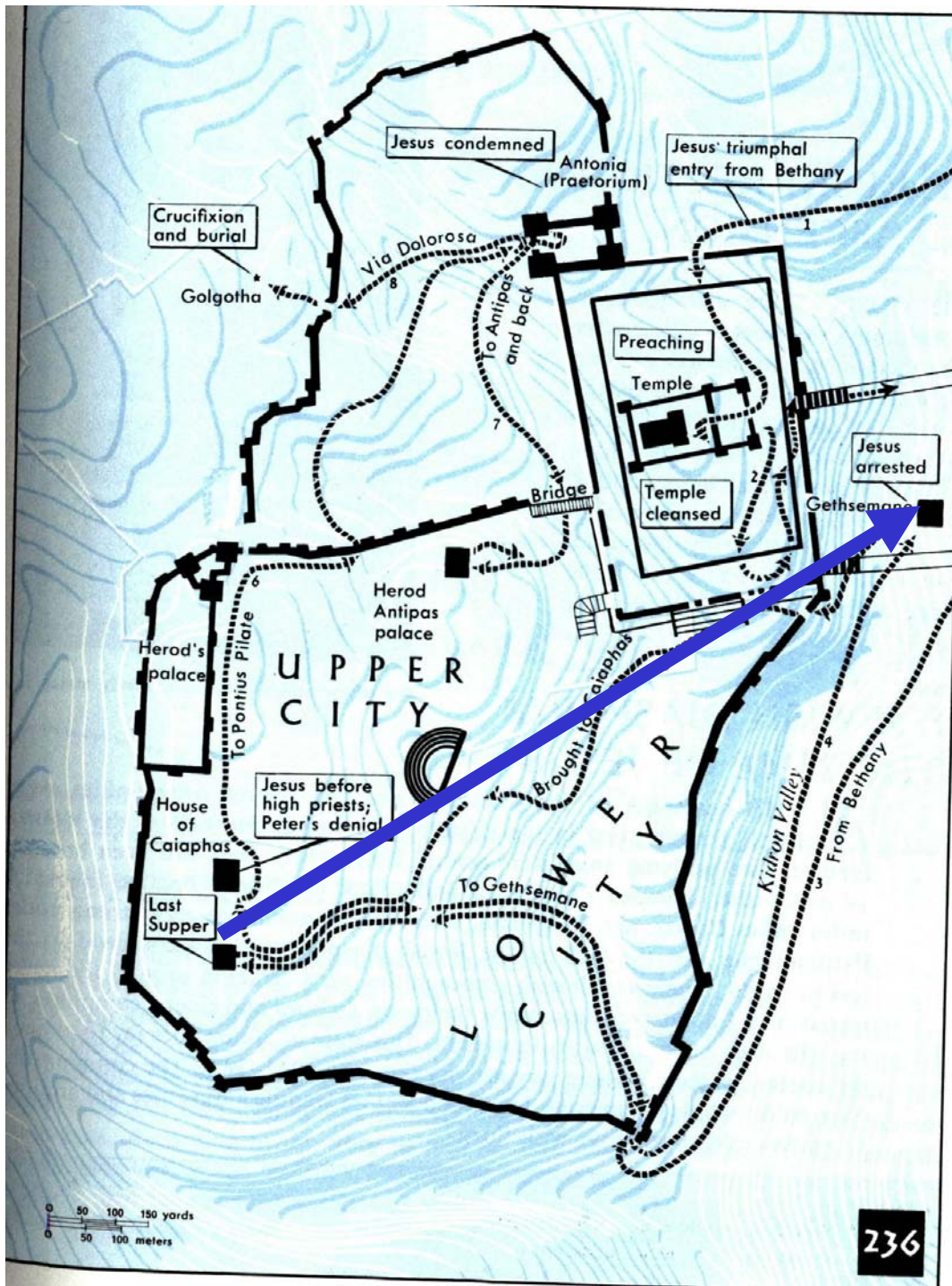
1. Entry Into Jerusalem
2. Yeshua teaches in the Temple
3. Returns to Bethany



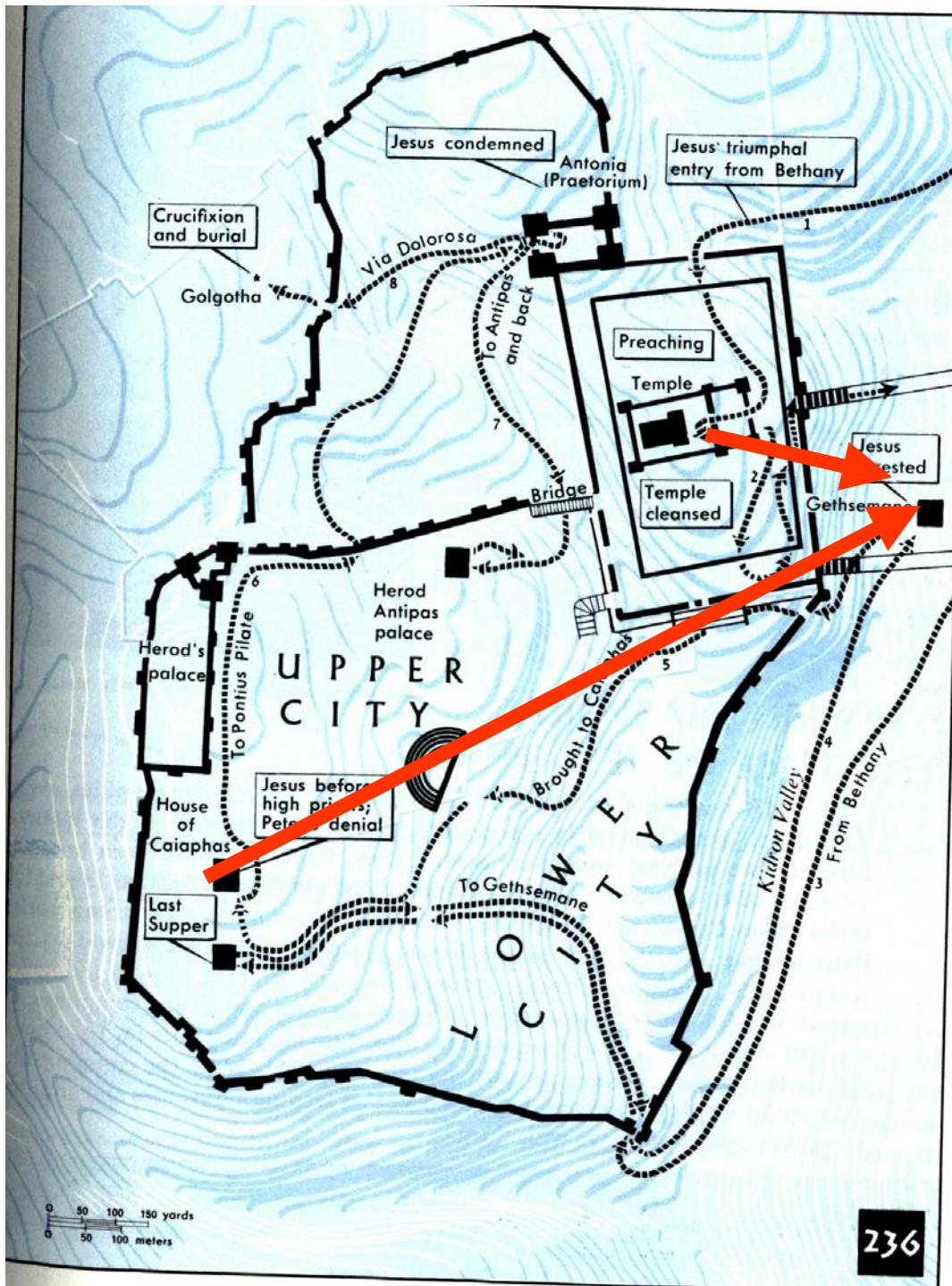
1 Jesus and disciples eat the Passover at a secret location—the upper room (Mark 14:12-26).



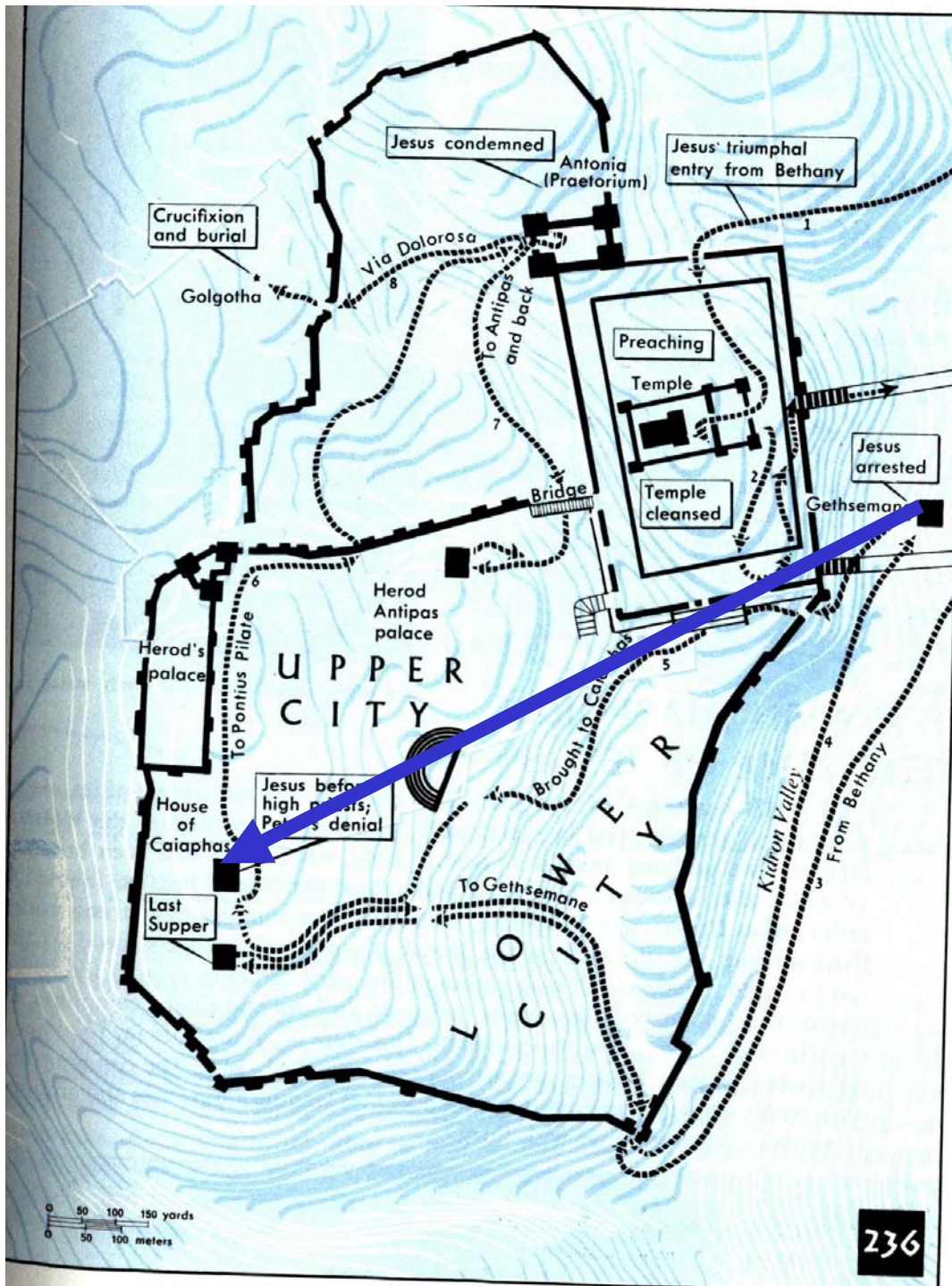
2 Judas leaves at night to betray Jesus (John 13:21-30).



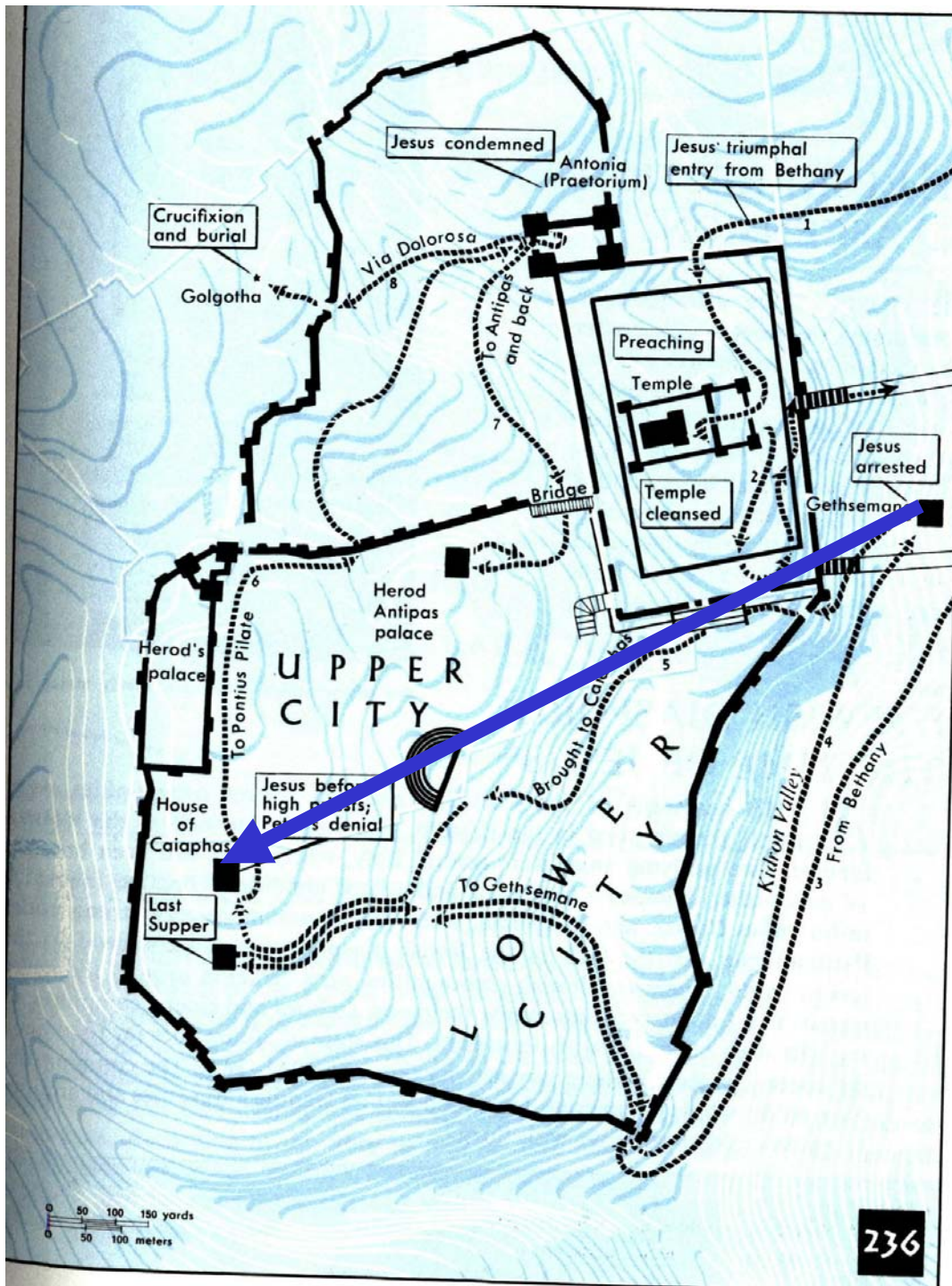
3 In Gethsemane, Jesus prays while disciples sleep (Mark 14:32-42).



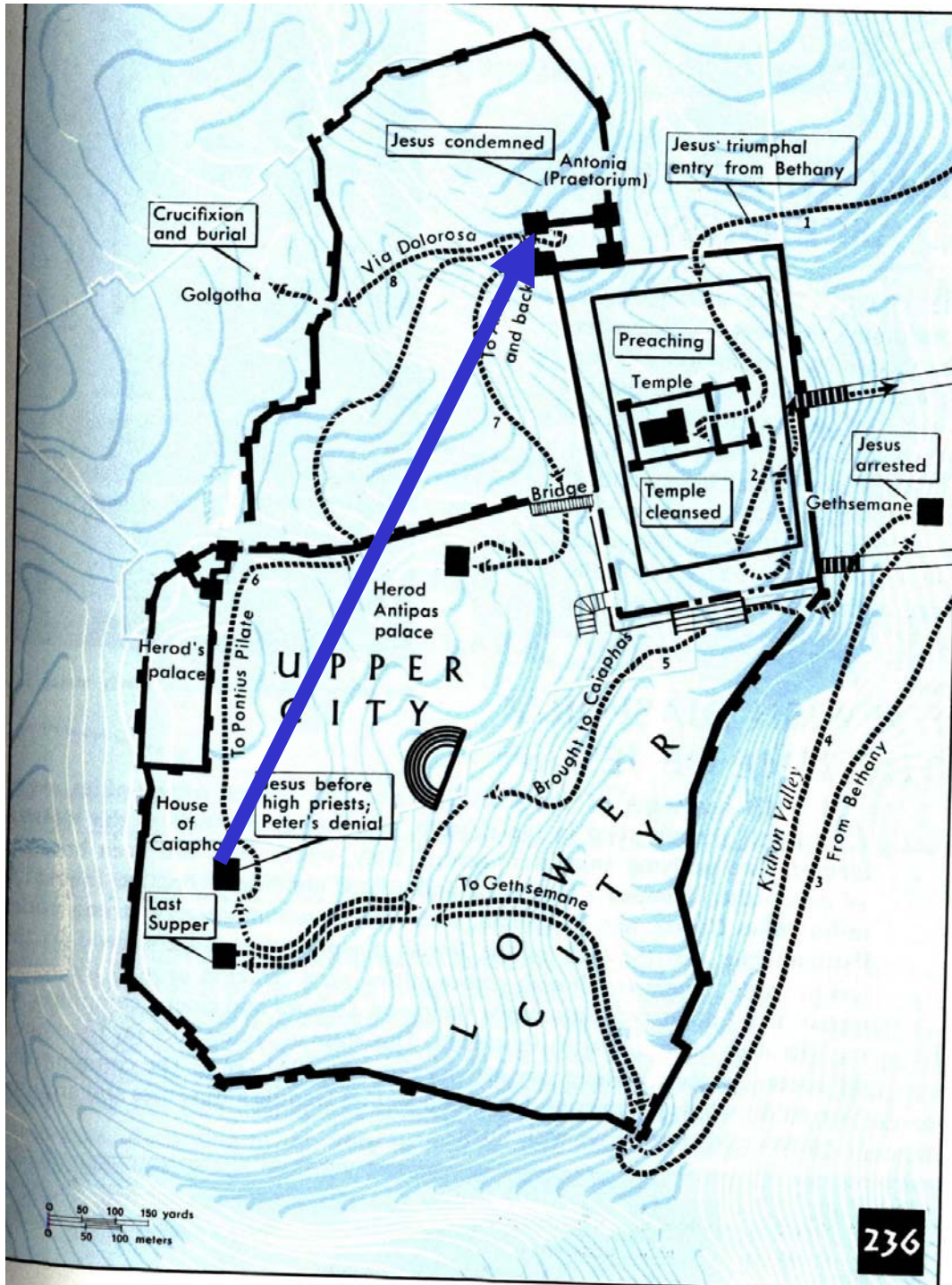
4 Judas leads Roman soldiers and temple guards to arrest Jesus. Disciples flee (Mark 14:43-52).



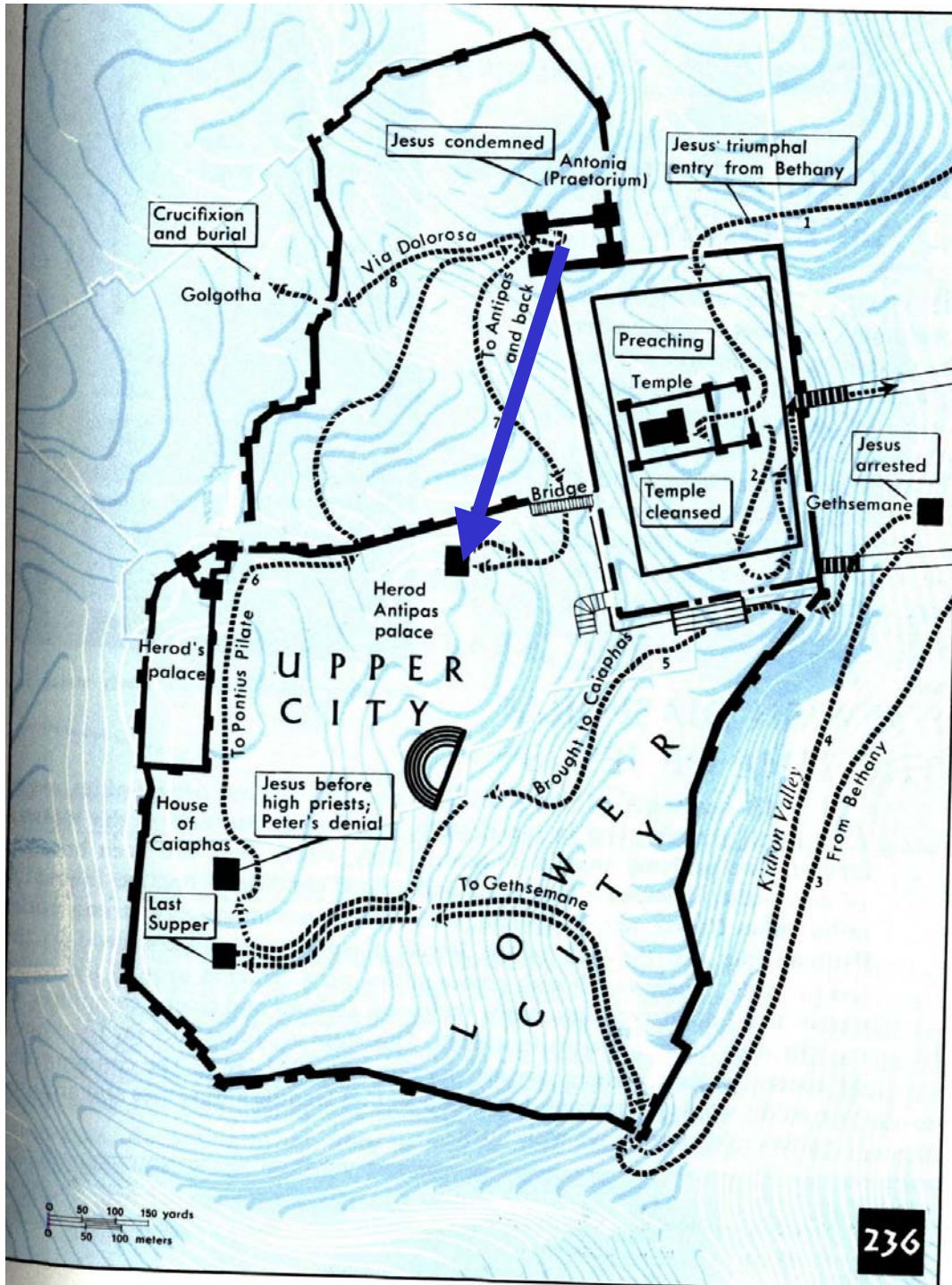
5 Jesus before Annas (father-in-law to Caiaphas), to decide the charge (John 18:12-14).



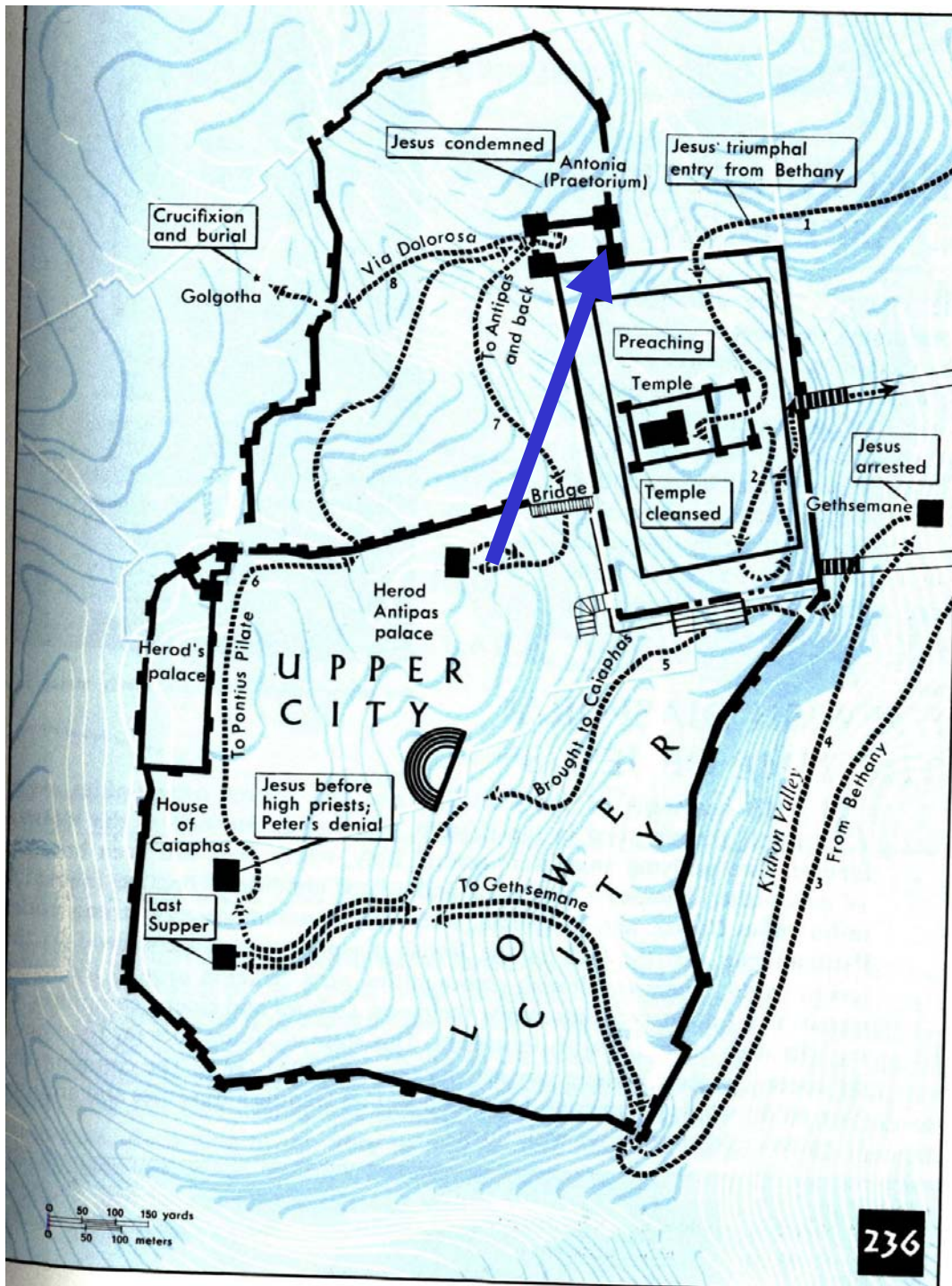
6 Jesus before Caiaphas (High Priest) and the Jewish Council. Witnesses disagree, Jesus refuses to answer questions. Convicted of blasphemy. Peter denies knowing Jesus (Mark 14:53-72).



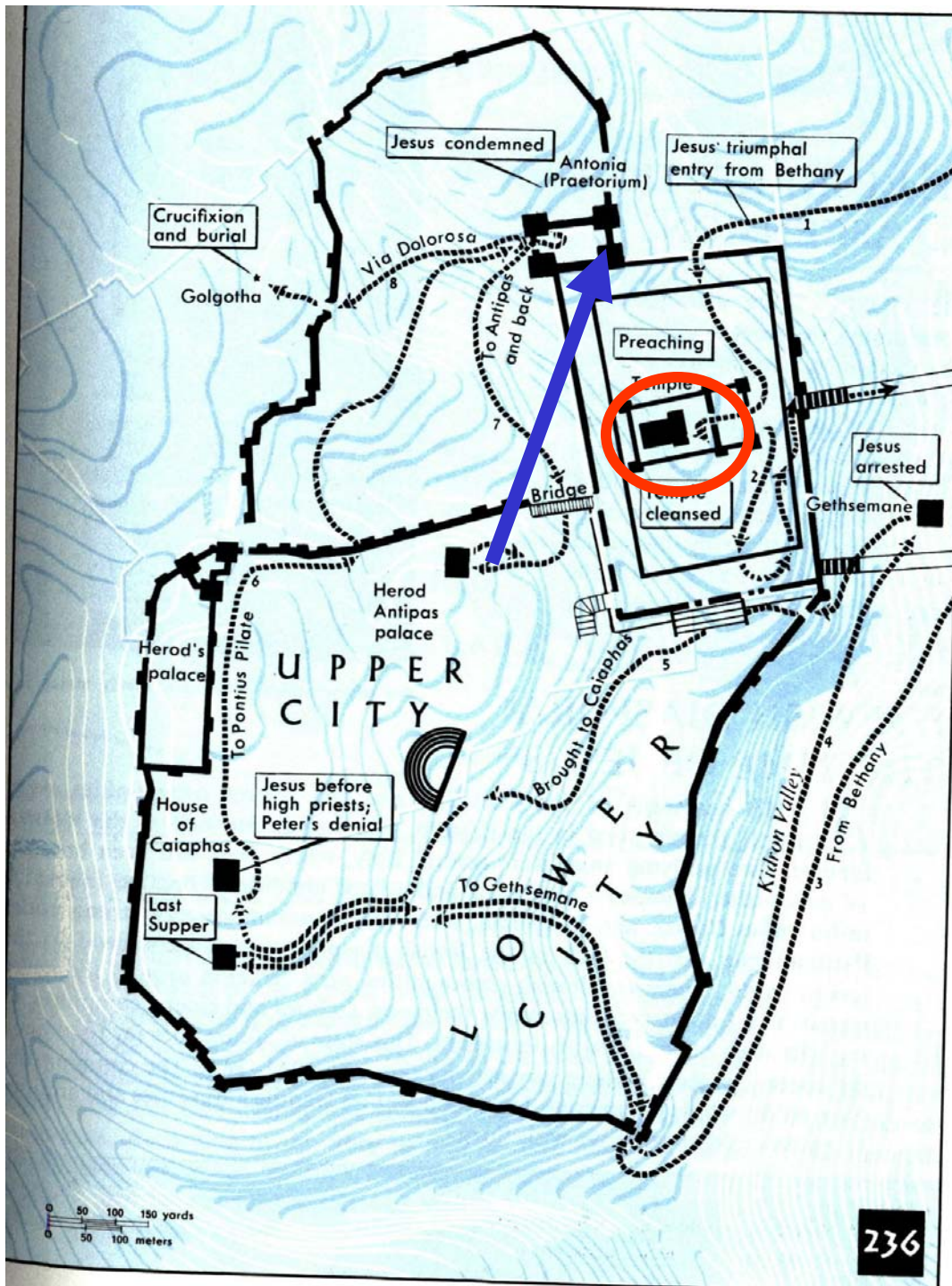
7 Early morning, taken to Pilate's palace, charged with political crimes. Pilate thinks he is innocent (Luke 23:1-5).



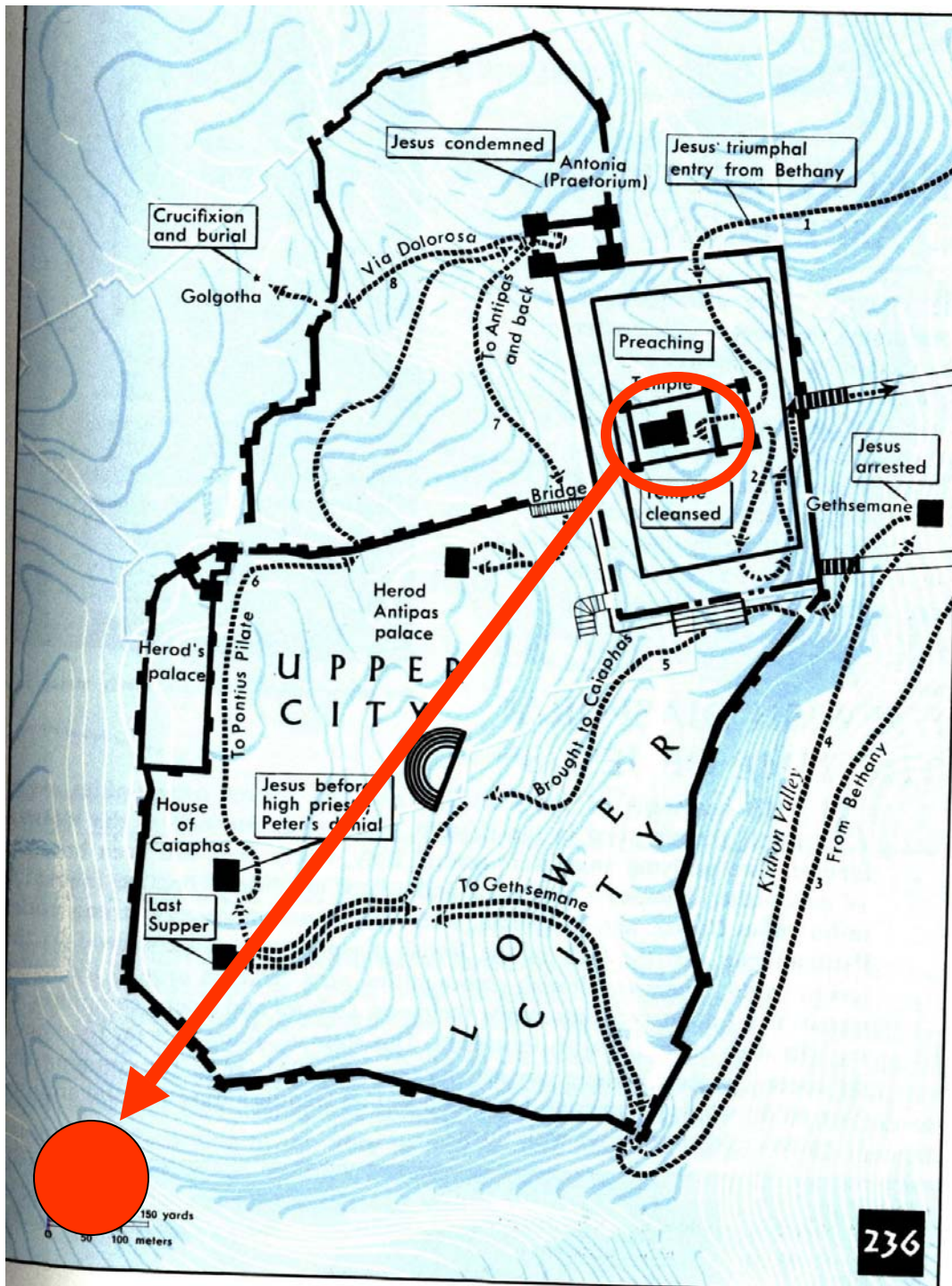
8 Pilate sends Jesus to Herod Antipas (who had executed John the Baptist) at his palace. Jesus refuses to talk, Herod and soldiers dress him up as king (Luke 23:6-12).



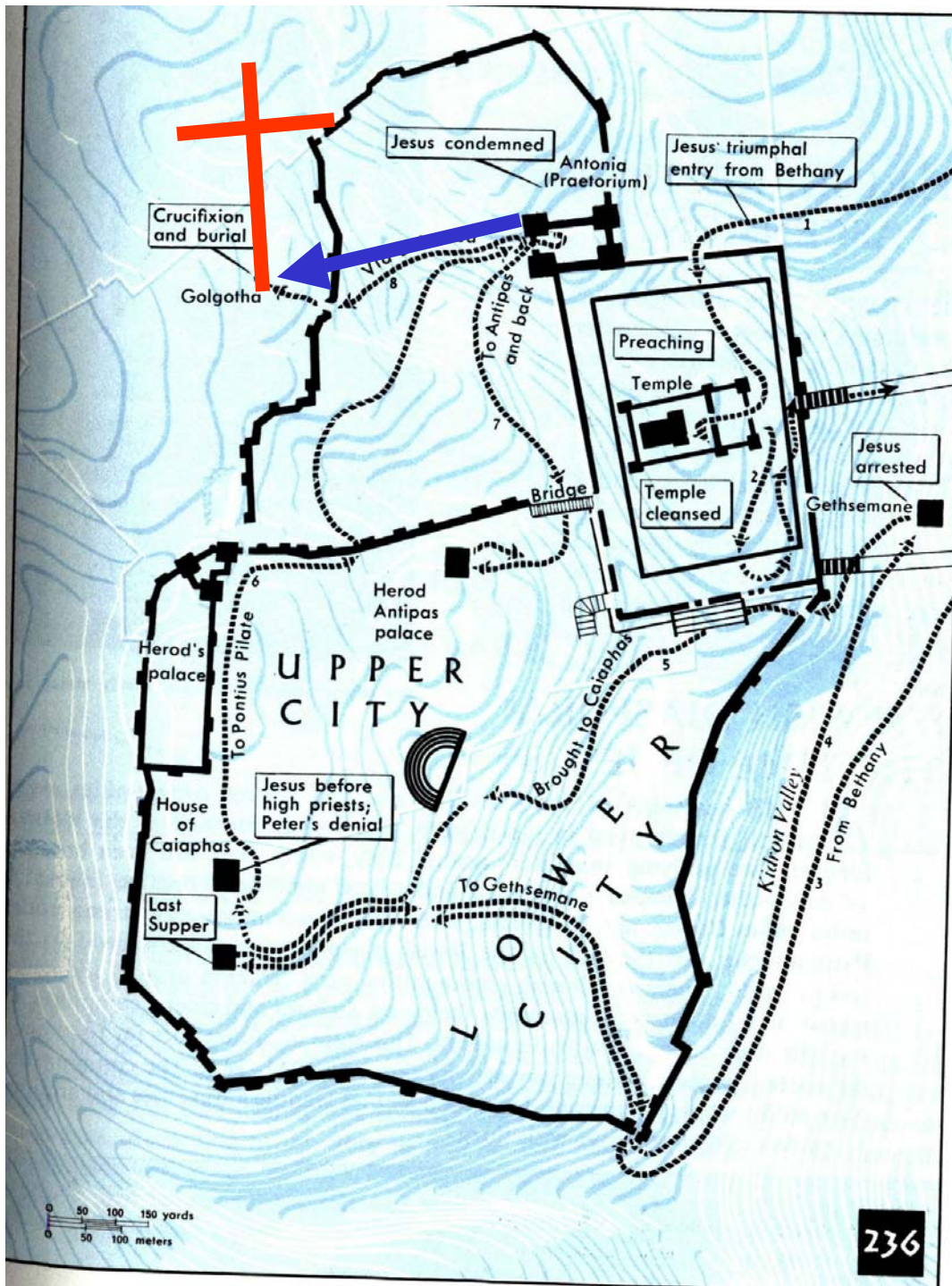
9 Pilate offers to release Jesus, crowd chooses Barabbas. Jesus condemned on Gabbatha, pavement outside palace (John 18:38–19:16).



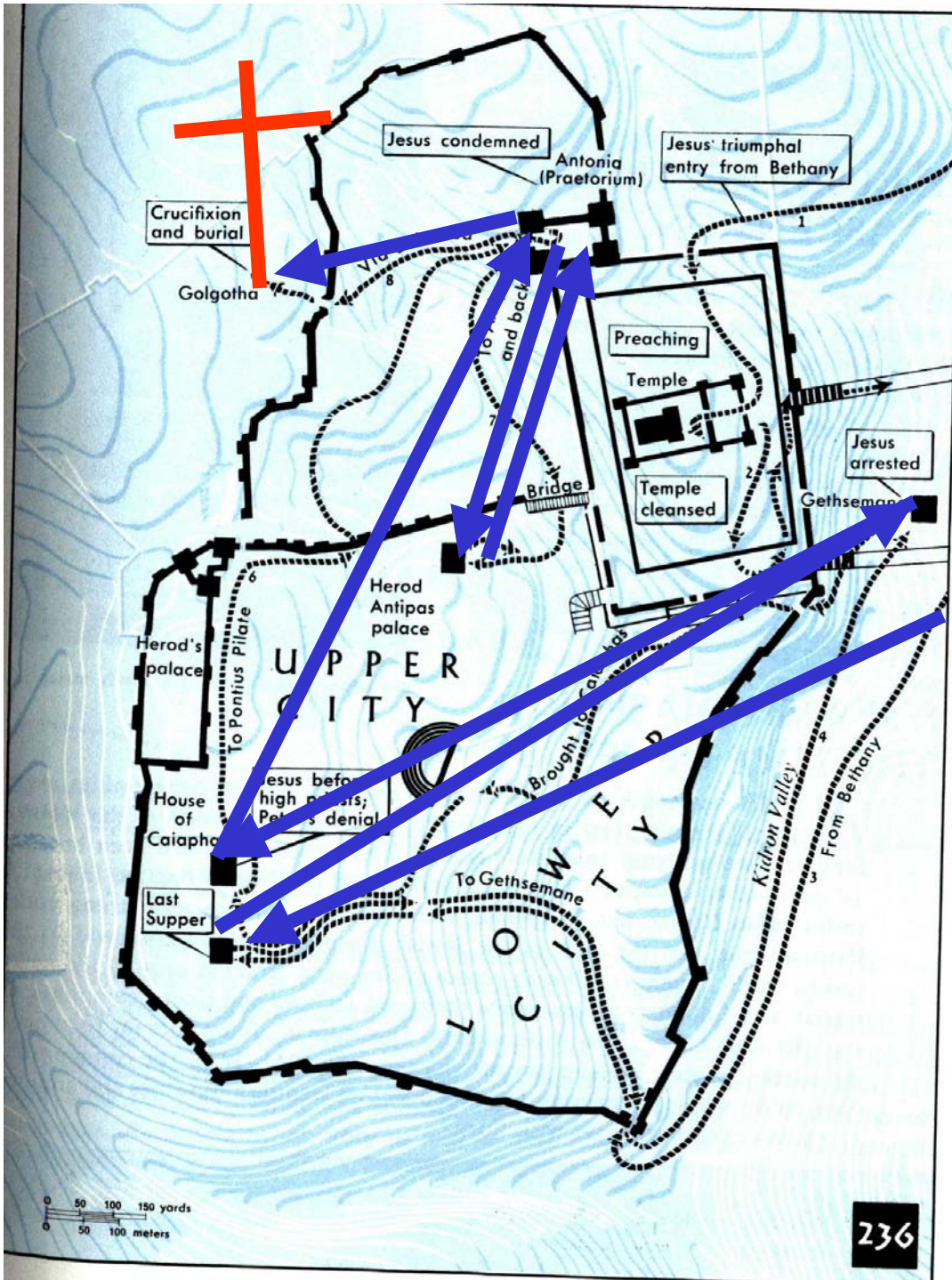
10 Judas hears and tries to return his betrayal payment to the priests.



11 Judas commits suicide in the Valley of Hinom "Geyhinnom" or Gehenna synonymous with Hell.



13 On Golgotha, 'the Skull.' Jesus is crucified (Matthew 27:32-50).



# **LAWS OF THE SANHEDRIN REGARDING**

**1. There was to be no arrest by religious authorities that was affected by a bribe.**

**Exodus 23:8**

**2. There were to be no steps of criminal proceedings after sunset.**

**3. Judges or Sanhedrin members were not allowed to participate in the arrest.**

**4. There were to be no trials  
before the morning sacrifice.**

**5. There were to be no secret trials, only public.**

**6. Sanhedrin trials could only be conducted in the hail of judgment of the Temple compound.**

**7. The procedure was to be first the defense and then the accusation.**

**8. All may argue in favor of acquittal, but all may not argue in favor of conviction.**

**9. There were to be two or three witnesses and their testimony had to agree in every detail. Deu. 19:15**

**10. There was to be no allowance for the accused to testify against himself.**

**11. The High Priest was forbidden  
to rent his garments. Leviticus  
21:10**

**12. Charges could not originate with the judges, they could only investigate charges brought to them.**

**13. The accusation of blasphemy was only valid if the name of God itself was pronounced.**

**14. A person could not be  
condemned on the basis of his  
own words alone.**

**15. The verdict could not be announced at night, only in the daytime.**

**16. In cases of capital punishment, the trial and guilty verdict could not occur at the same time but must be separated by at least 24 hours.**

**17. Voting for the death penalty had to be done by individual count beginning with the youngest so the young would not be influenced by the elders.**

**18. A unanimous decision for guilt shows innocence since it is impossible for 23-71 men to agree without plotting.**

**19. The sentence could only be pronounced three days after the guilty verdict.**

**20. Judges were to be humane and kind.**

**21. A person condemned to death was not to be scourged or beaten beforehand.**

# Yeshua or Barabbas



## Mark 15:6

<sup>6</sup> Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. <sup>7</sup> And there was one named Barabbas, *who was chained with his fellow rebels; they had committed murder in the rebellion.* <sup>8</sup> Then the multitude, crying aloud, began to ask *him to do* just as he had always done for them. <sup>9</sup> But Pilate answered them, saying, “Do you want me to release to you the King of the Jews?” <sup>10</sup> For he knew that the chief priests had handed Him over because of envy.

<sup>11</sup> But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. <sup>12</sup> Pilate answered and said to them again, “What then do you want me to do *with Him* whom you call the King of the Jews?”

<sup>13</sup> So they cried out again, “Crucify Him!”

<sup>14</sup> Then Pilate said to them, “Why, what evil has He done?”

But they cried out all the more, “Crucify Him!”

History indicates the  
Barabbas was a  
Zealot (Rebel)  
Imprisoned for Murder  
and Insurrection  
against Rome.

History indicates the  
Barabbas name is  
“Jesus Barabbas”

יֵשׁוּעַ בֶּר-אָבָא

Yeshua Bar Abba

Yeshua-son-of the Father

יֵשׁוּעַ בֶּר-אָבָא

Yeshua Bar-Abba

Yeshua-son-of the Father  
Was exchanged for the  
Real

Yeshua Son of The Father

# The Death of the Messiah



If Yeshua would have died any other way....

- as a babe in Bethlehem
- when being tempted by Satan
- when being pushed off the cliff in Nazareth

Then there would be no salvation!

## 1 Corinthians 15:1-4

Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, <sup>2</sup>by which also you are saved.....

<sup>3</sup>For I delivered to you first of all that which I also received:

# The Gospel 1 Corinthians 15:3

1. that Christ died for our sins  
according to the Scriptures,

2. and that He was buried,

3. and that He rose again the third  
day according to the Scriptures.

## Acts 4:25-28

**‘Why did the nations (Gentiles) rage,  
And the people (Jewish people) plot  
vain things? (Psalm 2:1-2)**

**The kings (Rome) of the earth took their stand,  
And the rulers (Jewish Leaders) were gathered  
together Against the Lord and against His Christ  
(Messiah).**

**"For truly against Your holy Servant (Yeshua) Jesus,  
whom You anointed, both Herod and Pontius Pilate,  
with the Gentiles and the people of Israel, were  
gathered together to do whatever Your hand and  
Your purpose determined before to be done.**

Mark 15:24

And when they crucified Him, they divided His garments, casting lots for them to determine what every man should take.

<sup>25</sup> Now it was the third hour, and they crucified Him. <sup>26</sup>  
And the inscription of His accusation was written above:

**THE KING OF THE JEWS.**

## Mark 15:24

<sup>17</sup> And He, bearing His cross, went out to a place called *the Place of a Skull*, which is called in Hebrew, Golgotha, <sup>18</sup> where they crucified Him, and two others with Him, one on either side, and Jesus in the center. <sup>19</sup> Now Pilate wrote a title and put *it* on the cross. And the writing was:

JESUS OF NAZARETH, THE KING OF THE JEWS.

<sup>20</sup> Then many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, Greek, *and* Latin.

<sup>21</sup> Therefore the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'He said, "I am the King of the Jews." ' "

<sup>22</sup> Pilate answered, "What I have written, I have written."

The superscription 'The King of the Jews', put on the cross, was written in Hebrew, Latin and Greek (Jn.19:19-20). Here reproduced in letters of styles current in the 1st cent. AD. (NBD p.1151)

מֶלֶךְ הַיְהוּדִים

REX IUDAEORUM

ΟΒΑΧΙΑΕΥΣΤΟΝΙΟΥΣΑΙΩΝ

# Psalm 22

My God, my God, why hast Thou forsaken me?  
Far from my deliverance are the words of my groaning.  
O my God, I cry by day, but Thou dost not answer;  
And by night, but I have no rest. Yet Thou art holy,  
O Thou who art enthroned upon the praises of Israel.

In Thee our fathers trusted;

They trusted, and Thou didst deliver them.  
To Thee they cried out, and were delivered;  
In Thee they trusted,  
and were not disappointed.

**But I am a worm, and not a man,  
A reproach of men, and despised by the people.**

**All who see me sneer at me;  
They separate with the lip, they wag the head, saying,**

**"Commit yourself to the Lord; let Him deliver him;  
Let Him rescue him, because He delights in him."  
Yet Thou art He who didst bring me forth from the womb;  
Thou didst make me trust when upon my mother's  
breasts.**

**Upon Thee I was cast from birth;  
Thou hast been my God from my mother's womb.**

**Be not far from me, for trouble is near;  
For there is none to help.  
Many bulls have surrounded me;  
Strong bulls of Bashan have encircled me.**

**They open wide their mouth at me,  
As a ravening and a roaring lion.  
I am poured out like water,  
And all my bones are out of joint;  
My heart is like wax; It is melted within me.  
My strength is dried up like a potsherd,  
And my tongue cleaves to my jaws;**

**And Thou dost lay me in the dust of death.  
For dogs have surrounded me;  
A band of evildoers has encompassed me;  
They pierced my hands and my feet.  
I can count all my bones.**

**Be not far from me, for trouble is near;  
For there is none to help.  
Many bulls have surrounded me;  
Strong bulls of Bashan have encircled me.**

**They open wide their mouth at me,  
As a ravening and a roaring lion.  
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My strength is dried up like a potsherd,  
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**And Thou dost lay me in the dust of death.  
For dogs have surrounded me;  
A band of evildoers has encompassed me;  
They pierced my hands and my feet.  
I can count all my bones.**

**They look, they stare at me;  
They divide my garments among them,  
And for my clothing they cast lots.  
But Thou, O Lord, be not far off;  
O Thou my help, hasten to my assistance.  
Deliver my soul from the sword,**

**My only life from the power of the dog.  
Save me from the lion's mouth;  
And from the horns of the wild oxen Thou dost answer me.  
I will tell of Thy name to my brethren;  
In the midst of the assembly I will praise Thee.**

**You who fear the Lord, praise Him;  
All you descendants of Jacob, glorify Him,  
And stand in awe of Him,  
all you descendants of Israel.**

**For He has not despised nor abhorred  
the affliction of the afflicted;  
Neither has He hidden His face from him;  
But when he cried to Him for help, He heard.**

Luke 23:44 Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. <sup>45</sup> Then the sun was darkened, and the veil of the temple was torn in two. <sup>46</sup> And when Jesus had cried out with a loud voice, He said, *"Father, 'into Your hands I commit My spirit.'"* Having said this, He breathed His last. <sup>47</sup> So when the centurion saw what had happened, he glorified God, saying, "Certainly this was a righteous Man!"

## John 19:28

<sup>28</sup> After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, **"I thirst!"** <sup>29</sup> Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put *it* on hyssop, and put *it* to His mouth. <sup>30</sup> So when Jesus had received the sour wine, He said, **"It is finished!"** And bowing His head, He gave up His spirit.

## John 19:31

<sup>31</sup> Therefore, because it was the Preparation *Day*, that the bodies should not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken, and *that* they might be taken away. <sup>32</sup> Then the soldiers came and broke the legs of the first and of the other who was crucified with Him.

## John 19:33

<sup>33</sup> But when they came to Jesus and saw that He was already dead, they did not break His legs. <sup>34</sup> But one of the soldiers pierced His side with a spear, and immediately blood and water came out. <sup>35</sup> And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. <sup>36</sup> For these things were done that the Scripture should be fulfilled, *"Not one of His bones shall be broken."* <sup>37</sup> And again another Scripture says, *"They shall look on Him whom they pierced."*

God wanted both  
Jewish and Gentile  
Participation  
in the Execution  
Proceedings.

## –*Luke 18: 31-33*

“See, we are going up to Jerusalem, and everything that is written about the Son of Man by the Prophets will be accomplished.

For he will be handed over to the Gentiles; and he will be mocked and insulted and spat upon. After they have flogged him, they will kill him, and on the third day he will rise again.”

# No One Takes My Life!

Therefore doth my Father love me,  
because I lay down my life, that I might  
take it again.

**No man taketh it from me,  
but I lay it down of myself.**

I have power to lay it down, and I have  
power to take it again. This commandment  
have I received of my Father.

--John 10:17-18

# The Controversy

“His blood *be* on us and on our children.”

## Matthew 27:24-25

Pilate...washed *his* hands before the multitude, saying,

“I am innocent of the blood of this just Person. You see *to it*.”

<sup>25</sup> And all the people answered and said,  
“His blood *be* on us and on our children.”

You can not blame the Jewish  
People for the Death of Jesus that  
occurred 2000 years ago.

## Luke 23:27

And a great multitude of the people followed Him, and women who also mourned and lamented Him. <sup>28</sup> But Jesus, turning to them, said, “Daughters of Jerusalem, do not weep for Me, but weep for yourselves and for your children. <sup>29</sup> For indeed the days are coming in which they will say, ‘Blessed *are* the barren, wombs that never bore, and breasts which never nursed!’

70 A.D.

Jerusalem and the city is  
destroyed by the Romans

## Psalm 118:

<sup>21</sup>I will praise You,  
For You have answered me,  
And have become my salvation.

<sup>22</sup>The stone which the builders rejected  
Has become the chief cornerstone.

<sup>23</sup>This was the LORD's doing;  
It is marvelous in our eyes.

<sup>24</sup>This is the day the LORD has made;  
We will rejoice and be glad in it.





## Matthew 28:42

Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath, <sup>43</sup> Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus. <sup>44</sup> Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time.

And they made His grave with the wicked—

But with the rich at His death,

Because He had done no violence,

Nor *was any* deceit in His mouth.

## Matthew 28:45

So when he found out from the centurion, he granted the body to Joseph. <sup>46</sup> Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb. <sup>47</sup> And Mary Magdalene and Mary *the mother* of Joses observed where He was laid.

## John 19:38

After this, Joseph of Arimathea, being a disciple of Jesus, but secretly, for fear of the Jews, asked Pilate that he might take away the body of Jesus; and Pilate gave *him* permission. So he came and took the body of Jesus.<sup>39</sup> And Nicodemus, who at first came to Jesus by night, also came, bringing a mixture of myrrh and aloes, about a hundred pounds.<sup>40</sup> Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury.<sup>41</sup> Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.<sup>42</sup> So there they laid Jesus, because of the Jews' Preparation *Day*, for the tomb was nearby.

## Matthew 28

Now after the Sabbath, as the first *day* of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb. <sup>2</sup> And behold, there was a great earthquake; for an angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat on it. <sup>3</sup> His countenance was like lightning, and his clothing as white as snow. <sup>4</sup> And the guards shook for fear of him, and became like dead *men*.

## Matthew 28

<sup>5</sup> But the angel answered and said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. <sup>6</sup> He is not here; for He is risen, as He said. Come, see the place where the Lord lay. <sup>7</sup> And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you.”

<sup>8</sup> So they went out quickly from the tomb with fear and great joy, and ran to bring His disciples word.

## John 20

20 Now the first *day* of the week Mary Magdalene went to the tomb early, while it was still dark, and saw *that* the stone had been taken away from the tomb. <sup>2</sup> Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."

## John 20

<sup>3</sup> Peter therefore went out, and the other disciple, and were going to the tomb. <sup>4</sup> So they both ran together, and the other disciple outran Peter and came to the tomb first. <sup>5</sup> And he, stooping down and looking in, saw the linen cloths lying *there*; yet he did not go in. <sup>6</sup> Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying *there*, <sup>7</sup> and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself.

## John 20

<sup>8</sup> Then the other disciple, who came to the tomb first, went in also; and he saw and believed. <sup>9</sup> For as yet they did not know the Scripture, that He must rise again from the dead. <sup>10</sup> Then the disciples went away again to their own homes.

## John 20

<sup>11</sup> But Mary stood outside by the tomb weeping, and as she wept she stooped down *and looked* into the tomb. <sup>12</sup> And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. <sup>13</sup> Then they said to her, **“Woman, why are you weeping?”**

She said to them, “Because they have taken away my Lord, and I do not know where they have laid Him.”

## John 20

<sup>14</sup> Now when she had said this, she turned around and saw Jesus standing *there*, and did not know that it was Jesus. <sup>15</sup> Jesus said to her, "Woman, why are you weeping? Whom are you seeking?"

She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away."

## John 20

<sup>16</sup> Jesus said to her, "Mary!"

She turned and said to Him, "Rabboni!" (which is to say, Teacher).

<sup>17</sup> Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and *to* My God and your God.' "

<sup>18</sup> Mary Magdalene came and told the disciples that she had seen the Lord, and *that* He had spoken these things to her.

- **FACT #1: BROKEN ROMAN SEAL**
- **FACT #2: EMPTY TOMB**
- **FACT #3: LARGE STONE MOVED**
- **FACT #4: ROMAN GUARD GOES AWOL**
- **FACT #5: GRAVECLOTHES TELL A TALE**
- **FACT #6: JESUS' APPEARANCES CONFIRMED**

- TESTIMONY of Women
- OVER 500 WITNESSES
- HOSTILE WITNESSES BECAME FOLLOWERS
- THE WRONG TOMB?
- HALLUCINATIONS?
- DID JESUS SWOON?
- THE BODY STOLEN?
- THE RESURRECTION IS A FACT
- REAL PROOF: THE DISCIPLES' LIVES

Yeshua said,

"I am the resurrection and the life. He who believes in Me, though he may die, he shall live. <sup>26</sup> And whoever lives and believes in Me shall never die. Do you believe this?"

