



# Sh'ma: Deuteronomy 6:4

All:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְהוָה אֶחָד׃

**Sh'ma Yisrael, Adonai Elohenu, Adonai Echad!**

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

**Baruch shem k'vod malchuto l'olam va-ed!**

Hear, O Israel:

The LORD our God, the LORD is One!

Praised be His Name,

Whose glorious kingdom is forever and forever!



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# ***The Triumphal Entry***

## ***Matthew 21:1***

Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them,

“Go into the village opposite you, and immediately you will find a donkey tied, and a colt with her. Loose *them* and bring *them* to Me. <sup>3</sup> And if anyone says anything to you, you shall say, ‘The Lord has need of them,’ and immediately he will send them.”

## *The Multitudes*

John 12:12 “ The **next day** a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, <sup>13</sup> took branches of palm trees and went out to meet Him, and cried out:

“Hosanna!

‘Blessed is *He who comes in the name of the Lord!*’

The King of Israel!”

# *Let's Re-Kill Lazarus*

## *John 12:9*

<sup>9</sup> Now a great many of the Jews (Judeans) knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead.  
<sup>10</sup> But the chief priests plotted to put Lazarus to death also, <sup>11</sup> because on account of him many of the Jews went away and believed in Jesus.



# ***The Triumphal Entry***

## ***Zechariah 9:9***

“Rejoice greatly, O daughter of Zion!  
Shout, O daughter of Jerusalem!  
Behold, your King is coming to you;  
He *is* just and having salvation,  
Lowly and riding on a donkey,  
A colt, the foal of a donkey.

*Two Messiahs?*

*Suffering Servant*

*Or*

*Might Warrior King?*

*The Messiah ben Joseph. A few references to this figure occur from the second century A.D.*

*Later to be proceeded by a more militaristic Messiah ben David*

# *The Lulav*

Leviticus 23:40 'Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook; and you shall rejoice before the Lord your God for seven days.

Sukkot – the Feast of Tabernacles

ah: h [yvi/h

*Hoshe-ah na – Save Now*

*Psalm 118:25-26*

<sup>25</sup> Save now, I pray, O Lord;

O Lord, I pray, send now prosperity.

<sup>26</sup> Blessed *is* he who comes in the name of  
the Lord!

Speaking to Jerusalem

Matthew 23:39

I say to you, you shall see Me no  
more till you say,

*'Blessed is He who comes in the name  
of the Lord!'* "

# Yeshua Came Initially to Offer a Kingdom

1. "The Kingdom of Heaven is at Hand"
2. This "Messianic" Kingdom was rejected
3. The Unpardonable Sin was committed
4. The Kingdom program would be postponed in a future time for a future generation

## Exodus 12:3-6

Speak to all the congregation of Israel, saying:

'On the tenth of this month (Abib or Nissan) every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household.

The Lamb was set aside on this day!

March 31, 30 AD – 10 Aviv

## ***The Judgment***

<sup>39</sup> And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples."

<sup>40</sup> But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out."

## ***The Judgment***

**41** Now as He drew near, He saw the city and wept over it, **42** saying, "If you had known, even you, especially in this your day, the things *that make* for your peace! But now they are hidden from your eyes. **43** For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, **44** and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."

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## *The Timing*

Daniel 9:25

Know therefore and understand,  
*That* from the going forth of the command  
To restore and build Jerusalem  
Until Messiah the Prince,  
*There shall be* seven weeks (sevens)  
and sixty-two weeks(sevens);

$$7 \times 62 = 434 \text{ years}$$

$$\underline{7 \times 7 = 49 \text{ years}}$$

$$69 \text{ years} = 483 \text{ years}$$

## ***The Rejection according to plan***

<sup>39</sup> Therefore they could not believe, because Isaiah said again:

<sup>40</sup> *“He has blinded their eyes and hardened their hearts,  
Lest they should see with their eyes,  
Lest they should understand with their hearts  
and turn,*

So that I should heal them.”

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