

# The Life of Yeshua the Messiah from a Jewish Perspective Part 10



Congregation Yeshuat Yisrael  
Franklin/Nashville Tennessee

[www.yeshuatyisrael.com](http://www.yeshuatyisrael.com)

# Sh'ma: Deuteronomy 6:4

All:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְהוָה אֶחָד׃

Sh'ma Yisrael, Adonai Elohenu, Adonai Echad!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Baruch shem k'vod malchuto l'olam va-ed!

Hear, O Israel:

The LORD our God, the LORD is One!

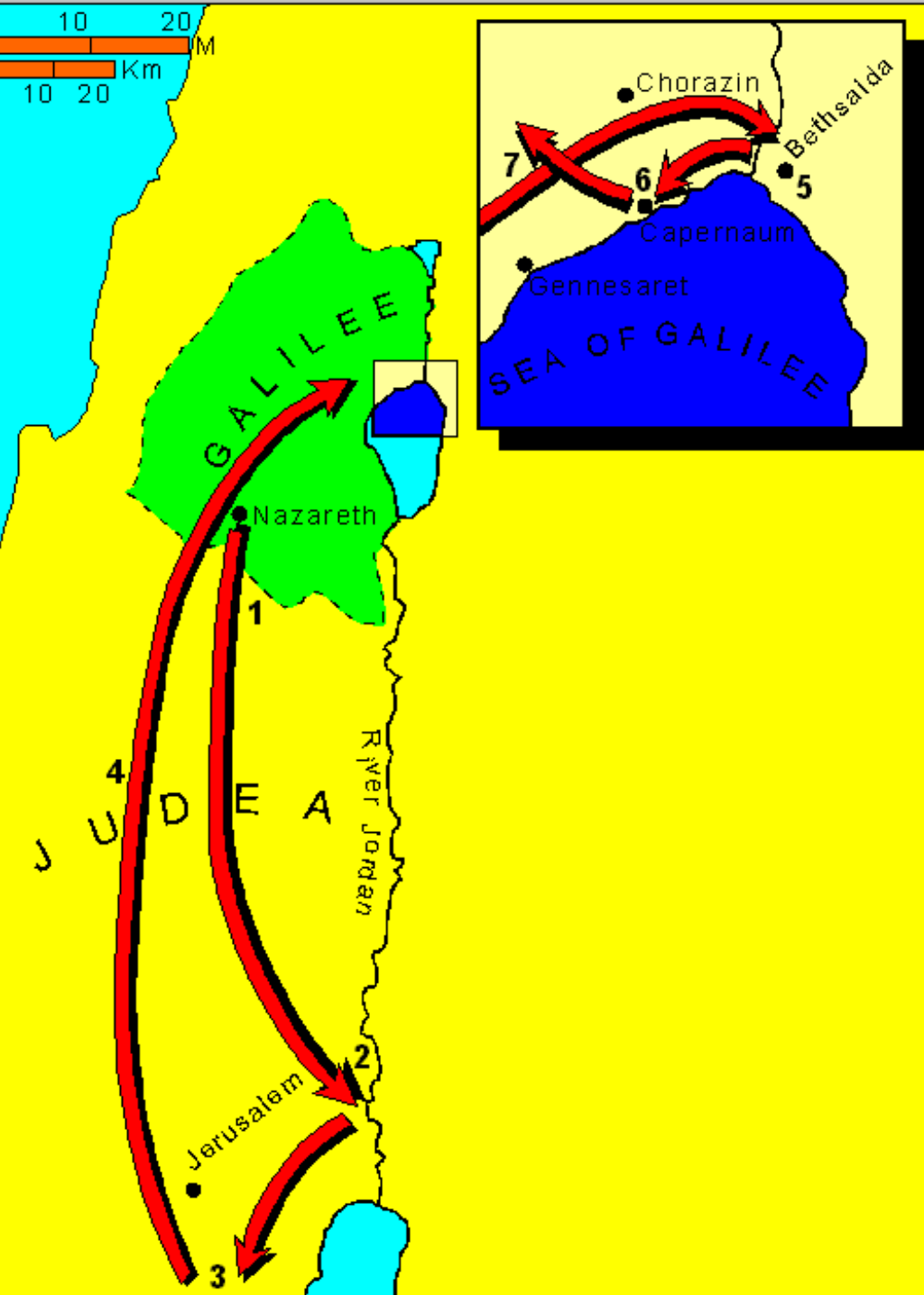
Praised be His Name,

Whose glorious kingdom is forever and forever!



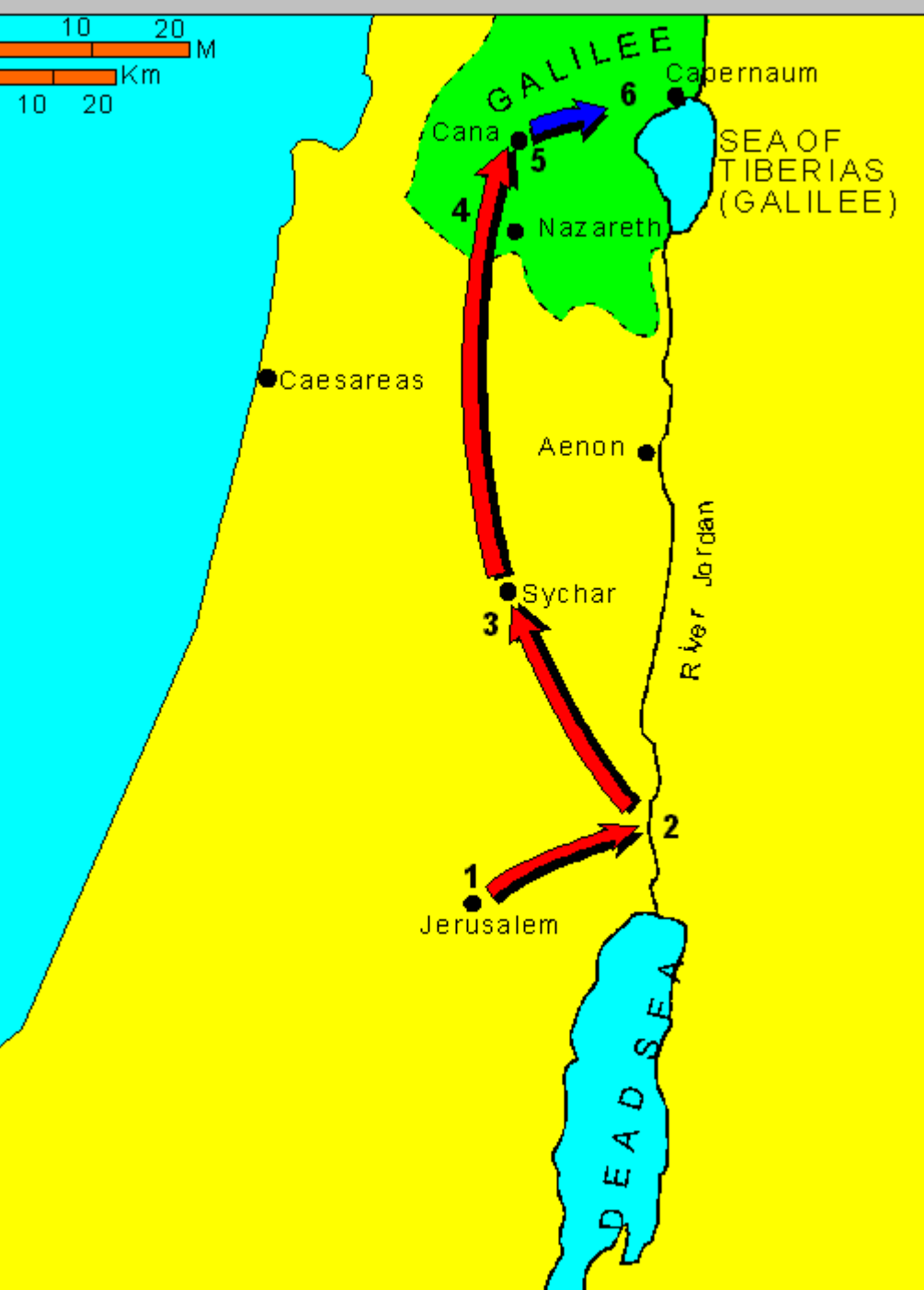
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## Jesus Starts his Work

- 1 Jesus leaves his home town of Nazareth in Galilee.
- 2 At the Jordan he is baptized by John.
- 3 He is lead into the desert for 40 days where he is tempted.
- 4 After the arrest of John, Jesus goes north to Galilee.
- 5 **Inset:** Near Bethsaida, James calls Simon and Andrew, James, and John to follow him.
- 6 They arrive at Capernaum, where Simon and Andrew live. Jesus preaches and does many works of healing—including works of healing Simon's mother-in-law.
- 7 From here Jesus first goes out into Galilee, preaching and casting out demons.



**1** Jesus goes to Jerusalem for Passover. He does many miracles and people believe in him.

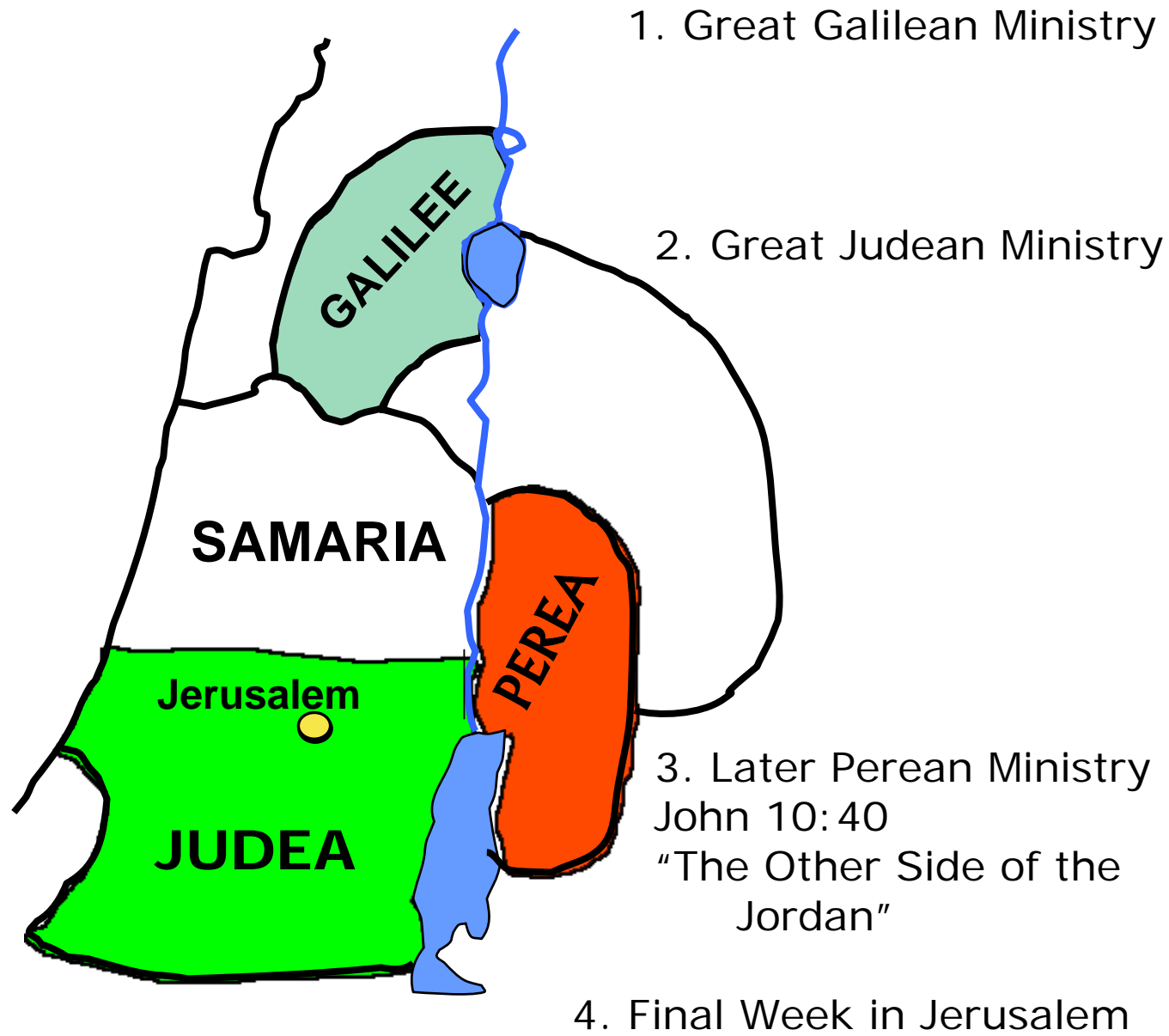
**2** Jesus and disciples in Judea, where the disciples baptize people. John the Baptist is baptizing at Aenon.

**3** Jesus goes back to Galilee stopping at Sychar in Samaria. Here he talks with the woman at the well and stays 2 days teaching.

**4** Jesus welcomed in Galilee by people who had seen him in Jerusalem.

**5** At Cana an official asks Jesus to come to heal his son in Capernaum, 18 miles away. Jesus tells him his son will live.

**6** The official is met halfway home by his servants who tell him his son is healed.

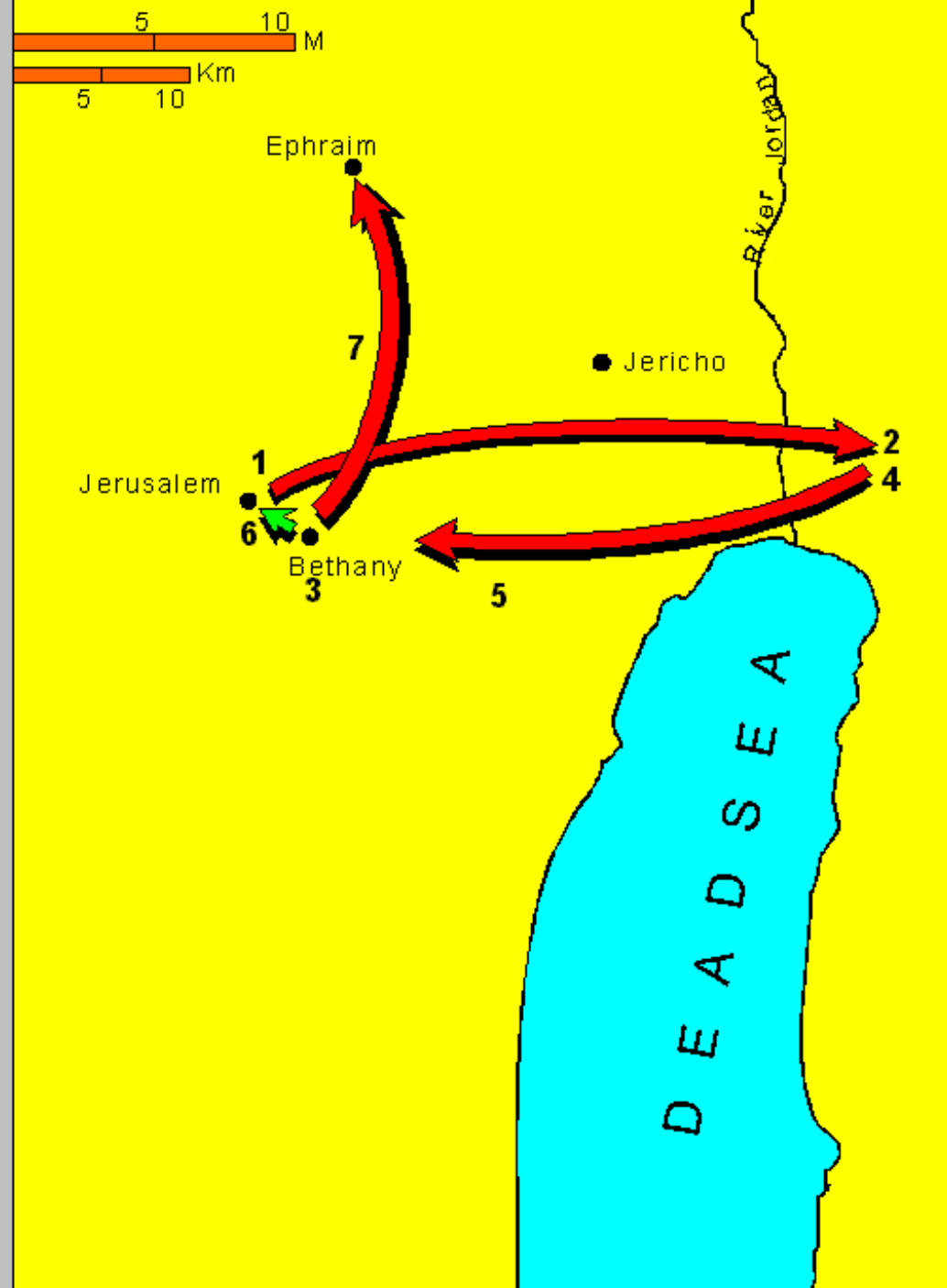


1. Great Galilean Ministry

2. Great Judean Ministry

3. Later Perea Ministry  
John 10:40  
"The Other Side of the  
Jordan"

4. Final Week in Jerusalem



**1** Jesus is at the Feast of Dedication in Jerusalem. As he teaches, the people try to stone him for 'blasphemy.'

**2** Jesus and his disciples leave Jerusalem, cross the Jordan and stay near the place where John had baptized. Many people came to him.

**3** At Bethany, Mary's and Martha's brother Lazarus is taken ill. The sisters send Jesus a message.

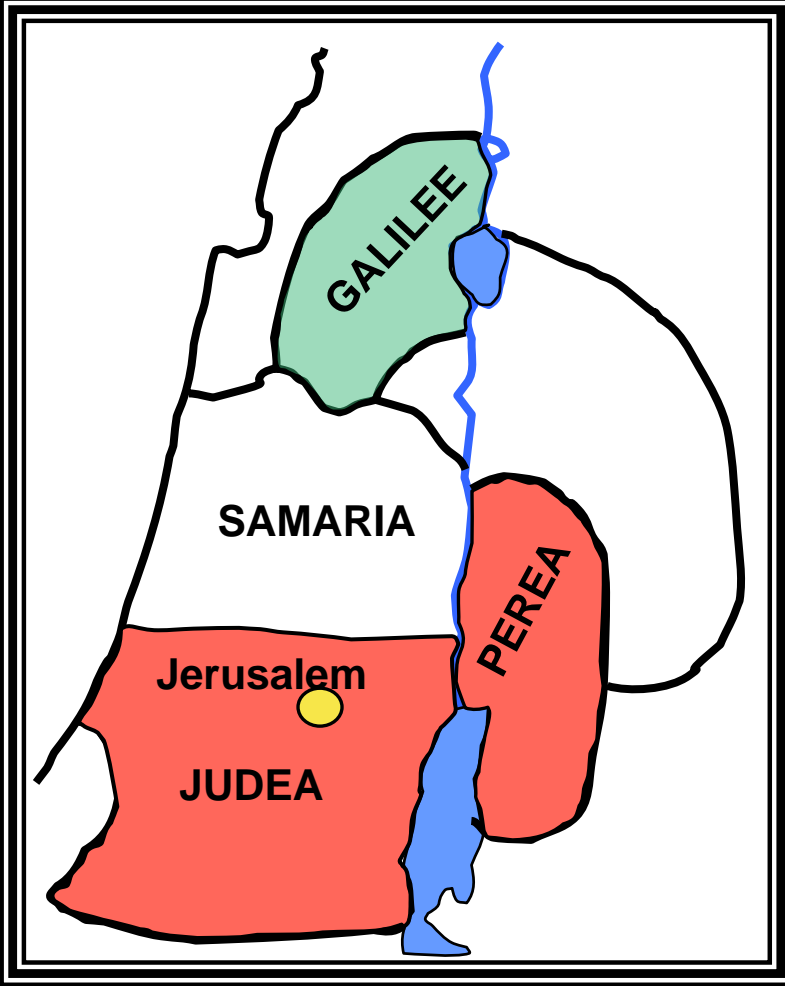
**4** Jesus delays leaving for 2 days.

**5** Jesus and the disciples go to Bethany. Lazarus is dead and has been buried 4 days. Jesus raises him to life.

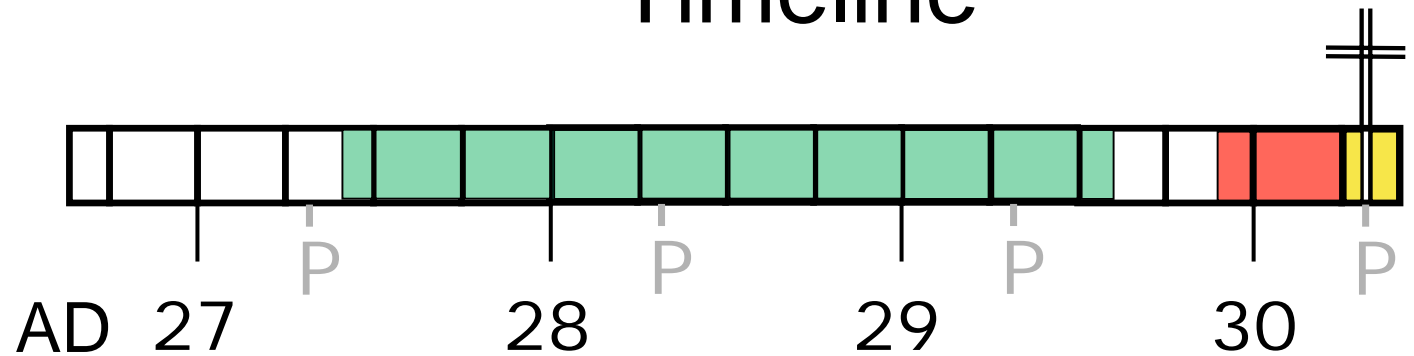
**6** Eyewitnesses report the event to the Sanhedrin. They plot to kill Jesus.

**7** Jesus travels secretly to Ephraim with the disciples.

# Where and When Yeshua Taught



## Timeline



# **The Journey of Yeshua toward Jerusalem (Luke 9:51-19)**

A. The rejection of Yeshua by most on His  
journey toward Jerusalem

(Luke 9:51-11:54)

B. Yeshua's teaching of His followers in  
view of the rejection (Luke 12:1-19:27)

# **The Ministry of Yeshua in Jerusalem (Luke 19:28-21:38)**

A. Yeshua's entry into Jerusalem as  
Messiah (Luke 19:28-44)

B. Yeshua in the temple  
(Luke 19:45-21:38)

# **Yeshua's Ministry in and around Jerusalem (Mark 11:1-13:37)**

A. Yeshua's entry into Jerusalem (Mark 11:1-11)

B. Yeshua's prophetic signs of God's judgment on Israel (Mark 11:12-26)

C. Yeshua's controversy with the Jewish religious leaders in the temple courts (Mark 11:27-12:44)

D. Yeshua's prophetic future and the Olivet Discourse to His disciples (Mark chap. 13)



Mark 8:31 And He began to teach them that the Son of Man must suffer many things, and be rejected by the elders and chief priests and scribes, and be killed, and after three days rise again. <sup>32</sup> He spoke this word openly. Then Peter took Him aside and began to rebuke Him. <sup>33</sup> But when He had turned around and looked at His disciples, He rebuked Peter, saying, “Get behind Me, Satan! For you are not mindful of the things of God, but the things of men.”

Mark 9:30 <sup>30</sup> Then they departed from there and passed through Galilee, and He did not want anyone to know *it*. <sup>31</sup> For He taught His disciples and said to them, “The Son of Man is being betrayed into the hands of men, and they will kill Him. And after He is killed, He will rise the third day.” <sup>32</sup> But they did not understand this saying, and were afraid to ask Him.

Mark 10:32 They were on the way, going up to Jerusalem; and Jesus was going in front of them, and they were amazed; and those who followed were afraid. He again took the twelve, and began to tell them the things that were going to happen to him.

# Isaiah 53:3

He is despised and rejected by  
men,

A Man of sorrows and acquainted  
with grief.

# Psalm 118:22

The stone *which* the builders  
rejected

Has become the chief  
cornerstone.

This was the Lord's doing;

It *is* marvelous in our eyes.

This *is* the day the Lord has  
made;

We will rejoice and be glad in it.

# Jewish View of the Afterlife

*This world is like a corridor  
before the world to come .  
Prepare yourself in the corridor  
so you can enter into the inner  
chamber" (Mishnah Avot 4:16).*

# Jewish View of the Afterlife

The two basic Jewish ideas for afterlife are the world to Come, and the Messianic resurrection of the dead.

# Jewish View of the Afterlife

## Olam Habba: The World to Come

What happens to the soul after death? The Talmud describes the future home of the soul as the "World to Come". The general rabbinic consensus is that the soul maintains a relationship to the body until it disintegrates. Then, depending on what kind of life the person lived, the person goes to Paradise (Gan Eden), or to a kind of hell called Gehinnom.

# Jewish View of the Afterlife

## **The Messiah and the Resurrection of the Dead: Techiyat Hametim**

When the Messiah comes, the soul will return to the dust and the body will be reconstituted at the arrival of the Messiah. This period is envisioned as a kind of Utopia when God's glory will be revealed.

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# Jewish View of the Afterlife

## The Messiah and the Resurrection of the Dead: Techiyat Hametim

*Baruch Atah Adonai Eloheinu Melekh Ha-Olam Mechayeh Hametim.*

*Blessed are You God, Ruler of the Universe, Who enlivens the dead.*

# We shall see God!

Job 19:25-26

<sup>25</sup> For I know *that* my Redeemer lives,  
And He shall stand at last on the  
earth;

<sup>26</sup> And after my skin is destroyed, this  
*I know, That in my flesh I shall*  
see God.

# Jewish View of the Afterlife

## The Messiah and the Resurrection of the Dead: Techiyat Hametim

*"And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to reproaches and everlasting abhorrence." Daniel 12:2.*



Abaddon

# Sheol - שְׁאוֹל or Hades Ἅδου The Grave or Underworld



The Abyss or Tartarus

Bottomless pit for fallen angles (demons)

Hell - Place of Torments  
Gehennah -

The Valley of Hinnom  
A place of burning

Holding place for all  
Unsaved,  
Unregenerated Dead  
since all time.



The rich man

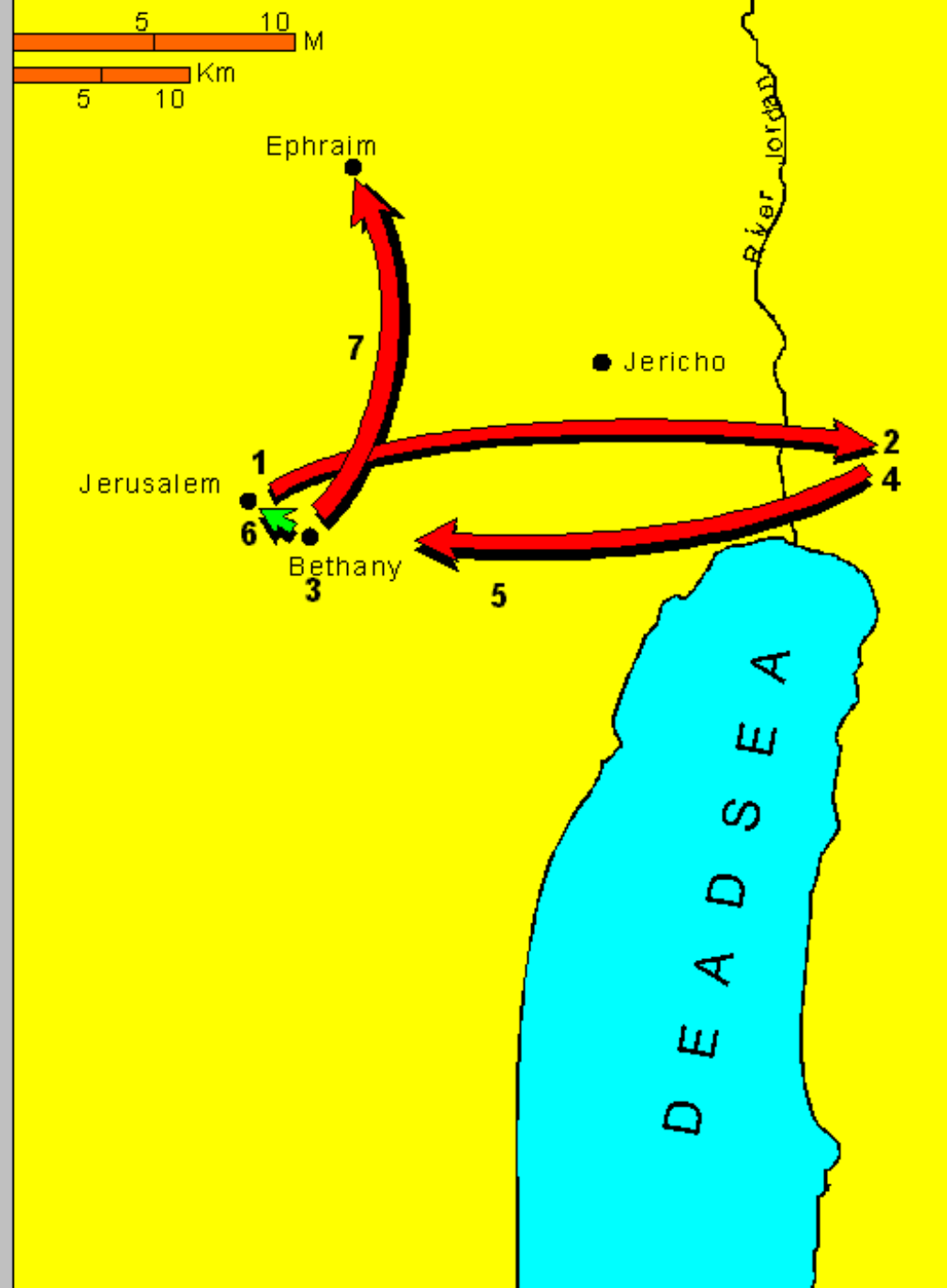
Abraham's Bosom

Abraham's Bosom  
Paradise

Place of comfort for  
Old Testament Saints



Lazarus



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## **John 11 (PARAGRAPH 118 & 128)**

Now a certain *man* was sick, Lazarus of Bethany, the town of Mary and her sister Martha. <sup>2</sup> It was *that* Mary who anointed the Lord with fragrant oil and wiped His feet with her hair, whose brother Lazarus was sick. <sup>3</sup> Therefore the sisters sent to Him, saying, “Lord, behold, he whom You love is sick.”

<sup>4</sup> When Jesus heard *that*, He said, “This sickness is not unto death, but for the glory of God, that the Son of God may be glorified through it.”

# John 11

<sup>5</sup> Now Jesus loved Martha and her sister and Lazarus. <sup>6</sup> So, when He heard that he was sick, He stayed two more days in the place where He was. <sup>7</sup> Then after this He said to *the* disciples, “Let us go to Judea again.”

<sup>8</sup> The disciples said to Him, “Rabbi, lately the Jews sought to stone You, and are You going there again?”

# John 11

**14** Then Jesus said to them plainly, “Lazarus is dead. **15** And I am glad for your sakes that I was not there, that you may believe. Nevertheless let us go to him.”

**16** Then Thomas, who is called the Twin, said to his fellow disciples, “Let us also go, that we may die with Him.”

# John 11

<sup>24</sup> Martha said to Him, “I know that he will rise again in the resurrection at the last day.”

<sup>25</sup> Jesus said to her, “I am the resurrection and the life. He who believes in Me, though he may die, he shall live. <sup>26</sup> And whoever lives and believes in Me shall never die. Do you believe this?”

# John 11

<sup>41</sup> Then they took away the stone *from the place* where the dead man was lying. And Jesus lifted up *His eyes and said*, “Father, I thank You that You have heard Me. <sup>42</sup> And I know that You always hear Me, but because of the people who are standing by I said *this*, that they may believe that You sent Me.” <sup>43</sup> *Now when He had said these things, He cried with a loud voice,* “Lazarus, come forth!” <sup>44</sup> *And he who had died came out bound hand and foot with graveclothes, and his face was wrapped with a cloth. Jesus said to them,* “Loose him, and let him go.”

# John 11

<sup>47</sup> Then the chief priests and the Pharisees gathered a council and said, “What shall we do? For this Man works many signs. <sup>48</sup> If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation.”

<sup>49</sup> And one of them, Caiaphas, being high priest that year, said to them,

“You know nothing at all, <sup>50</sup> nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish.”

# ***The Triumphal Entry***

## ***Zechariah 9:9***

“Rejoice greatly, O daughter of Zion!  
Shout, O daughter of Jerusalem!  
Behold, your King is coming to you;  
He *is* just and having salvation,  
Lowly and riding on a donkey,  
A colt, the foal of a donkey.

*Two Messiahs?*

*Suffering Servant*

*Or*

*Might Warrior King?*

*The Messiah ben Joseph. A few references to this figure occur from the second century A.D.*

*Later to be proceeded by a more militaristic Messiah ben David*

# *The Lulav*

Leviticus 23:40 'Now on the first day you shall take for yourselves the foliage of beautiful trees, palm branches and boughs of leafy trees and willows of the brook; and you shall rejoice before the Lord your God for seven days.

Sukkot – the Feast of Tabernacles

ah: h [yvi/h

*Hoshe-ah na – Save Now*

*Psalm 118:25-26*

<sup>25</sup> Save now, I pray, O Lord;

O Lord, I pray, send now prosperity.

<sup>26</sup> Blessed *is* he who comes in the name of  
the Lord!

Speaking to Jerusalem

Matthew 23:39

I say to you, you shall see Me no  
more till you say,

*'Blessed is He who comes in the name  
of the Lord!' "*

# Yeshua Came Initially to Offer a Kingdom

1. "The Kingdom of Heaven is at Hand"
2. This "Messianic" Kingdom was rejected
3. The Unpardonable Sin was committed
4. The Kingdom program would be postponed in a future time for a future generation

## Exodus 12:3-6

Speak to all the congregation of Israel, saying:

'On the tenth of this month (Abib or Nissan) every man shall take for himself a lamb, according to the house of *his* father, a lamb for a household.

The Lamb was set aside on this day!

March 31, 30 AD – 10 Aviv

## ***The Judgment***

<sup>39</sup> And some of the Pharisees called to Him from the crowd, "Teacher, rebuke Your disciples."

<sup>40</sup> But He answered and said to them, "I tell you that if these should keep silent, the stones would immediately cry out."

## ***The Judgment***

**41** Now as He drew near, He saw the city and wept over it, **42** saying, "If you had known, even you, especially in this your day, the things *that make* for your peace! But now they are hidden from your eyes. **43** For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, **44** and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation."

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## *The Timing*

Daniel 9:25

Know therefore and understand,  
*That* from the going forth of the command  
To restore and build Jerusalem  
Until Messiah the Prince,  
*There shall be* seven weeks (sevens)  
and sixty-two weeks(sevens);

$$7 \times 62 = 434 \text{ years}$$

$$\underline{7 \times 7} = \underline{49 \text{ years}}$$

$$69 \text{ years} = 483 \text{ years}$$

# ***The Rejection according to plan***

## ***John 12:39***

<sup>39</sup> Therefore they could not believe, because Isaiah said again:

<sup>40</sup> *“He has blinded their eyes and hardened their hearts,  
Lest they should see with their eyes,  
Lest they should understand with their hearts  
and turn,  
So that I should heal them.”*

