



# Sh'ma: Deuteronomy 6:4

All:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְהוָה אֶחָד׃

**Sh'ma Yisrael, Adonai Elohenu, Adonai Echad!**

בָּרוּךְ שֵׁם כְבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

**Baruch shem k'vod malchuto l'olam va-ed!**

Hear, O Israel:

The LORD our God, the LORD is One!

Praised be His Name,

Whose glorious kingdom is forever and forever!



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# Matthew 13

On the same day Jesus went out of the house and sat by the sea. <sup>2</sup> And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore.

Question! The same day as what?

# The Unpardonable Sin

Matthew 12; Mark 3:22–27; Luke 11:17–23

# Matthew 3:10

And the disciples came  
and said to Him,

“Why do You speak to  
them in parables?”

# Matthew 3:11

<sup>11</sup> He answered and said to them,  
“Because it has been given to you to know the  
**mysteries** of the kingdom of heaven,  
but to them it has not been given.

<sup>13</sup> Therefore I speak to them in parables, because  
seeing they do not see, and hearing they do not  
hear, nor do they understand.

Mark and Luke uses the phrase  
“Kingdom of God”

# The New Mystery form of the Kingdom - The "Church Age"

1. Christendom- Christianity in all of its forms and institutions
2. Mystery Kingdom contains both believers and unbelievers.
3. Contains Jews and Gentiles.
4. Mystery Kingdom begins in Acts Chapter 2.
5. Last for an known period of time concluding with the rapture.
6. Mystery Kingdom proceeds the tribulation period.
7. Mystery Kingdom proceeds the postponed 1000 year Messianic Kingdom.

# Matthew 13 - Kingdom Parables

- The Sower
- The Tares
- The Mustard Seed
- The Leaven
- The Hidden Treasure
- The Pearl of Great Price
- The Dragnet

# The New Mystery form of the Kingdom - The "Church Age"

## 1. The Sower -

Wayside

Stony Ground

Thorny Ground

Good Ground

Preparation of the Soil is Key

## 2. The Wheat and the Tares

Wheat represents believers in the Church Age.

Tares represent unbelievers in the Church Age

### 3. The Mustard Seed

The Birds are Agents of Satan,  
Planted in the Large Overgrown Church  
consuming the Gospel Seed.



# *The Parable of the Leaven*

**33 Another parable He spoke to them:**

“The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened.”

Three portions:

- Roman Catholicism
- Eastern Orthodox
- Protestantism

## *Parable of the Hidden Treasure*

<sup>44</sup> “Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

## *Parable of the Pearl of Great Price*

<sup>45</sup> “Again, the kingdom of heaven is like a merchant seeking beautiful pearls, <sup>46</sup> who, when he had found one pearl of great price, went and sold all that he had and bought it.

# *Parable of the Dragnet*

<sup>47</sup> “Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind, <sup>48</sup> which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away. <sup>49</sup> So it will be at the end of the age. The angels will come forth, separate the wicked from among the just, <sup>50</sup> and cast them into the furnace of fire. There will be wailing and gnashing of teeth.”

What happened in Matthew 14:15?

The Feeding of the 5000

Compare to Luke 9:10-17

It was before the Beelzebub Blasphemy

# After the Blasphemy of the Holy Spirit in Matthew

Yeshua's Method changed.

No longer was Yeshua offering the Kingdom to the Nation of Israel, but He was preparing his Disciples for their role as Apostles.

70  
Disciples  
Sent

Luke 10

12  
Disciples

3  
INNER  
CIRCLE

'The kingdom of God has  
come near to you.

# ***Demands of Discipleship***

Luke 9:57–62

<sup>18</sup> And when Jesus saw great multitudes about Him, He gave a command to depart to the other side. <sup>19</sup> Then a certain scribe came and said to Him, "Teacher, I will follow You wherever You go."

<sup>20</sup> And Jesus said to him, "Foxes have holes and birds of the air *have* nests, but the Son of Man has nowhere to lay *His* head."

<sup>21</sup> Then another of His disciples said to Him, "Lord, let me first go and bury my father."

<sup>22</sup> But Jesus said to him, "Follow Me, and let the dead bury their own dead."

Luke 22:29

Judging the Twelve Tribes of Israel

And I bestow upon you a kingdom, just as My Father bestowed *one* upon Me, <sup>30</sup> that you may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel.”

**Matthew 3:13****Luke 6:14****Matthew 10****Acts 1:13**

1. Simon- Peter;
2. James
3. John
4. Andrew,

1. Simon-Peter
2. Andrew ;
3. James;
4. John;

1. Simon- Peter,
2. Andrew
3. James
4. John

1. Peter,
2. James,
3. John,
4. Andrew;

5. Philip,
6. Bartholomew,
7. Matthew,
8. Thomas,

5. Philip
6. Bartholomew;
7. Matthew
8. Thomas

5. Philip
6. Bartholomew;
7. Thomas
8. Matthew –  
Levi

5. Philip
6. Thomas;
7.  
Bartholomew
8. Matthew;

9. James
10. Thaddaeus,
11. Simon Cananite;
12. Judas Iscariot,

9. James
10. Simon
11. Judas
12. Judas  
Iscariot

9. James
10. Lebbeaus  
Thaddaeus;
11. Simon-  
Cananite,
12. Judas Iscariot

9. James
10. Simon-  
Zealot;
11. Judas
12. Matthias\*

1. Simon or Simeon

(Acts 15:14; 2 Pet. 1:1)

Yeshua surnamed him Peter or Kefa (Cephas) meaning "stone or rock."

2. Andrew- (Mark 1:16; 13:3) brother of Peter

3. James (Ya'acov or Jacob) -Zebedee's sons,  
Boanerges, a Hebrew idiom Sons of Thunder

4. John (Yochanan)- the brother of James

5. James (Ya'acov)- son of Alphaeus as "James the younger"

6. Thaddaeus-Labbeaus-Judas brother of James (Luke 6:16; Acts 1:13)

7. Philip - (John 1:43-45)

8. Bartholomew (Bar Tal-mai son of Ptolemy)-  
Nathanael (Natan'el);  
(John 1:45-51) (Found under the Fig Tree)

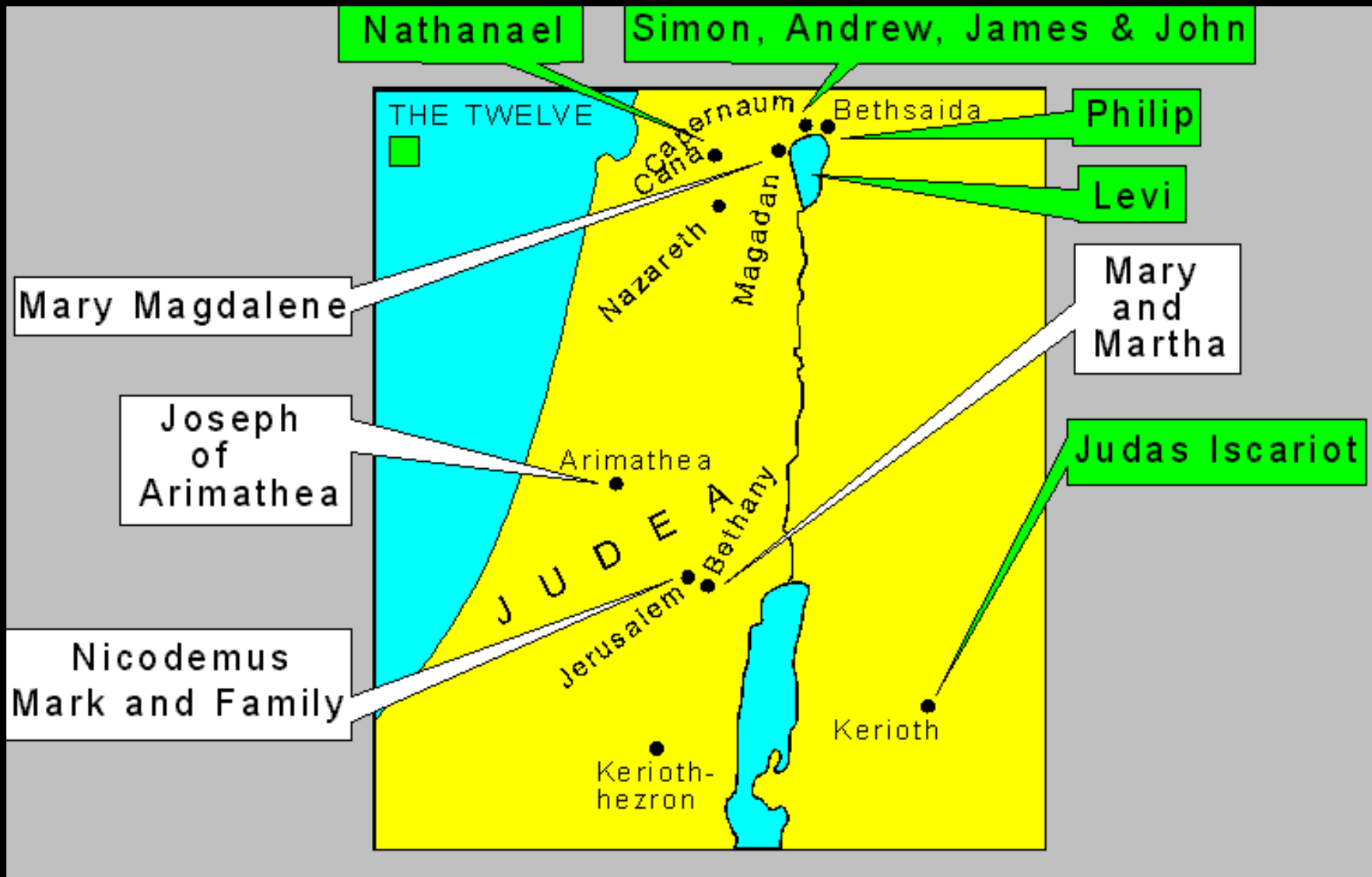
9. Matthew - Levi; (Mark 2:14) Customs tax  
collector, Gospel writer

10. Thomas – Didymus (twin)(John 11:16; 14:5; 20:24-28; 21:2)

11. Simon - the Zealot Cananean("Zealot" an extreme nationalist)

12 a Judas Iscariot - (Mark 14:10, 43), "man from Kerioth," the Betrayer

12 b Mathias Acts 1:26 And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles.

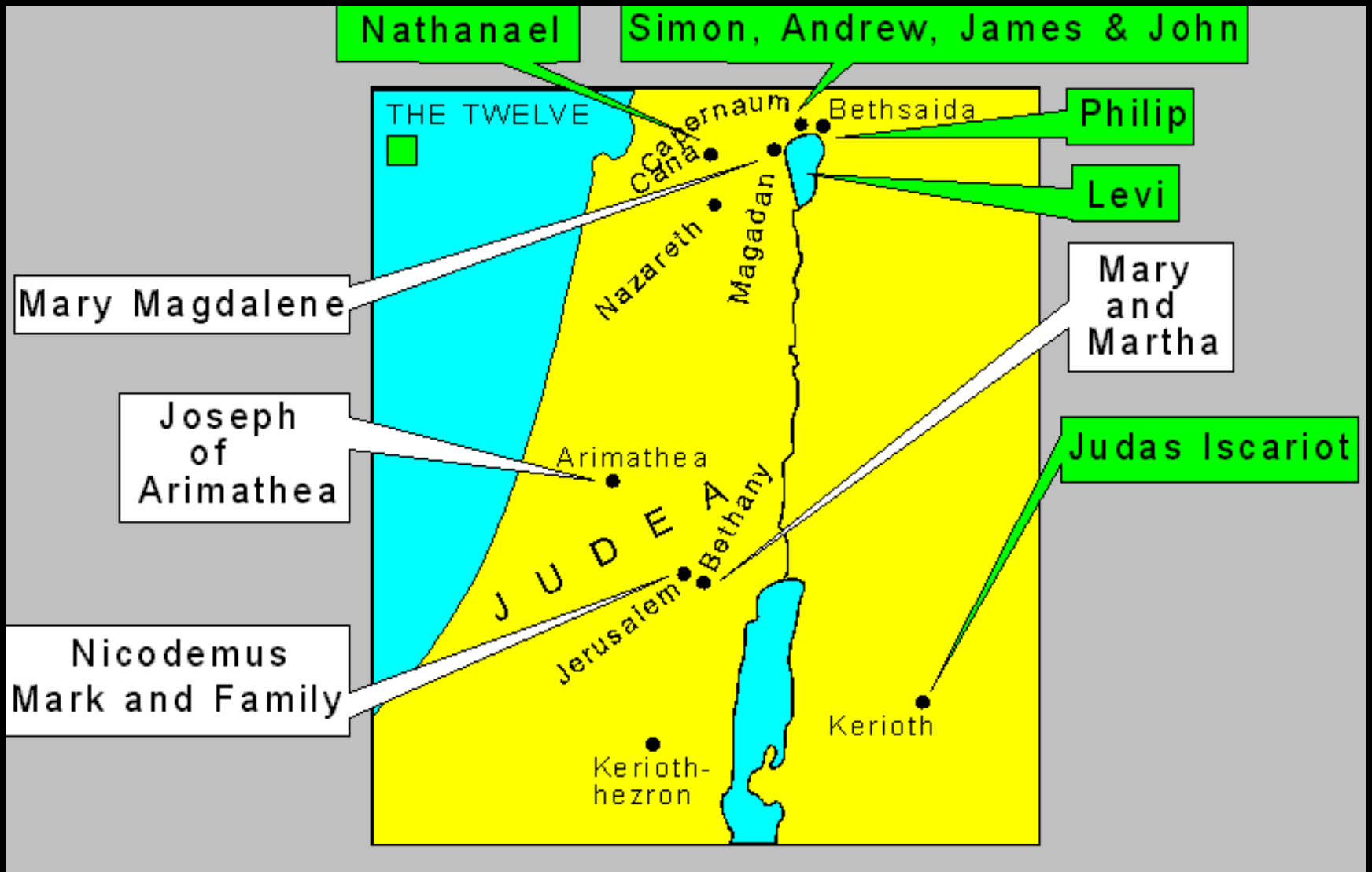


Disciple	Family	Occupation	Summary	Death
Peter	given name, Simon changed to, Cephas native of Bethsaida son of John  <u>brother of Andrew</u>	fisherman; partner with John and James	present at the Transfiguration present at Gethsemane denied Christ three times first disciple to preach the gospel  first disciple to perform a miracle first disciple to speak before the Sanhedrin first disciple to preach to the Gentiles first disciple to raise the dead	traditionally martyred at Rome in A.D. 67

Disciple	Family	Occupation	Summary	Death
Andrew	native of Bethsaida son of John <u>brother of Peter</u>	fisherman	brought word to Jesus of Greeks who wanted to see him	traditionally martyred in Greece
James	son of Zebedee son of Salome <u>brother of John</u>	fisherman; partner with Peter and John	present at the Transfiguration present at Gethsemane Jesus called him a "Son of Thunder"	martyred by Herod Agrippa I (c. A.D. 44)
John	son of Zebedee son of Salome <u>brother of James</u>	fisherman; partner with Peter and James	present at the Transfiguration present at Gethsemane Jesus called him a "Son of Thunder"  the disciple whom "Jesus loved"  companion of Peter cared for Mary, the Lord's mother leader in Jerusalem church later moved to Ephesus exiled to isle of Patmos	traditionally not martyred

Disciple	Family	Occupation	Summary	Death
Philip	native of Bethsaida		told Nathanael of Jesus brought word to Jesus of Greeks who wanted to see Him	unclear
Bartholomew	from Cana probably Nathanael of John's Gospel		Jesus saw him under a fig tree	traditionally martyred in Armenia
Thomas	probably from Galilee also called Didymus		asked Jesus how to know the way doubted Jesus' resurrection traditionally preached in India	unclear
Matthew	son of Alphaeus also known as Levi	tax collector	held a great feast for Jesus in his house	unclear

Disciple	Family	Occupation	Summary	Death
<b>James</b>	son of Alphaeus son of Mary known as "the small" or "Younger" brother of Joseph			unclear
<b>Judas (<i>not Iscariot</i>)</b>	son of James also called Thaddaeus perhaps a Zealot traditionally preached in Armenia			<u>traditionally martyred in Persia with Simon the Zealot</u>
<b>Simon the Zealot</b>				<u>traditionally martyred in Persia with Judas</u>
<b>Judas Iscariot</b>			betrayed of Christ called by Jesus "devil" and "son of perdition" treasurer for the apostolic band	committed suicide



## Mark 3:14

Then He appointed twelve, that they might be with Him and that **He might send them out to preach**,<sup>15</sup> and to have power to heal sicknesses and to cast out demons:<sup>16</sup> Simon, to whom He gave the name Peter;<sup>17</sup> James the *son* of Zebedee and John the brother of James, to whom He gave the name Boanerges, that is, “Sons of Thunder”;<sup>18</sup> Andrew, Philip, Bartholomew, Matthew, Thomas, James the *son* of Alphaeus, Thaddaeus, Simon the Cananite;<sup>19</sup> and Judas Iscariot, who also betrayed Him. And they went into a house.

Matthew 10:5 These twelve Jesus sent out and commanded them, saying: “Do not go into the way of the Gentiles, and do not enter a city of the Samaritans. <sup>6</sup> But go rather to the lost sheep of the house of Israel. <sup>7</sup> And as you go, preach, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup> Heal the sick, cleanse the lepers, raise the dead, cast out demons. Freely you have received, freely give. <sup>9</sup> Provide neither gold nor silver nor copper in your money belts, <sup>10</sup> nor bag for *your* journey, nor two tunics, nor sandals, nor staffs; for a worker is worthy of his food.

<sup>11</sup> “Now whatever city or town you enter, inquire who in it is worthy, and stay there till you go out. <sup>12</sup> And when you go into a household, greet it. <sup>13</sup> If the household is worthy, let your peace come upon it. But if it is not worthy, let your peace return to you. <sup>14</sup> And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet. <sup>15</sup> Assuredly, I say to you, it will be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city!

<sup>16</sup> “Behold, I send you out as sheep in the midst of wolves. Therefore be wise as serpents and harmless as doves. <sup>17</sup> But beware of men, for they will deliver you up to councils and scourge you in their synagogues. <sup>18</sup> You will be brought before governors and kings for My sake, as a testimony to them and to the Gentiles. <sup>19</sup> But when they deliver you up, do not worry about how or what you should speak. For it will be given to you in that hour what you should speak; <sup>20</sup> for it is not you who speak, but the Spirit of your Father who speaks in you.

<sup>21</sup> “Now brother will deliver up brother to death, and a father *his* child; and children will rise up against parents and cause them to be put to death. <sup>22</sup> And you will be hated by all for My name’s sake. But he who endures to the end will be saved. <sup>23</sup> When they persecute you in this city, flee to another. For assuredly, I say to you, you will not have gone through the cities of Israel before the Son of Man comes.

<sup>24</sup> “A disciple is not above *his* teacher, nor a servant above his master. <sup>25</sup> It is enough for a disciple that he be like his teacher, and a servant like his master. If they have called the master of the house Beelzebub, how much more *will they call* those of his household! <sup>26</sup> Therefore do not fear them. For there is nothing covered that will not be revealed, and hidden that will not be known.

<sup>27</sup> “Whatever I tell you in the dark, speak in the light; and what you hear in the ear, preach on the housetops. <sup>28</sup> And do not fear those who kill the body but cannot kill the soul. But rather fear Him who is able to destroy both soul and body in hell. <sup>29</sup> Are not two sparrows sold for a copper coin? And not one of them falls to the ground apart from your Father’s will. <sup>30</sup> But the very hairs of your head are all numbered. <sup>31</sup> Do not fear therefore; you are of more value than many sparrows.

32 “Therefore whoever confesses Me before men, him I will also confess before My Father who is in heaven. <sup>33</sup> But whoever denies Me before men, him I will also deny before My Father who is in heaven.

<sup>34</sup> “Do not think that I came to bring peace on earth. I did not come to bring peace but a sword. <sup>35</sup> For I have come to ‘*set a man against his father, a daughter against her mother, and a daughter-in-law against her mother-in-law*’; <sup>36</sup> and ‘*a man’s enemies will be those of his own household.*’

<sup>37</sup> He who loves father or mother more than Me is not worthy of Me. And he who loves son or daughter more than Me is not worthy of Me. <sup>38</sup> And he who does not take his cross and follow after Me is not worthy of Me. <sup>39</sup> He who finds his life will lose it, and he who loses his life for My sake will find it.

<sup>40</sup> “He who receives you receives Me, and he who receives Me receives Him who sent Me. <sup>41</sup> He who receives a prophet in the name of a prophet shall receive a prophet’s reward. And he who receives a righteous man in the name of a righteous man shall receive a righteous man’s reward. <sup>42</sup> And whoever gives one of these little ones only a cup of cold *water* in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward.”

# *Revelation of the Person of the King*

## *Matthew 16:13*

<sup>13</sup> When Jesus came into the region of Caesarea Philippi, He asked His disciples, saying, "Who do men say that I, the Son of Man, am?"

<sup>14</sup> So they said, "Some say John the Baptist, some Elijah, and others Jeremiah or one of the prophets."

<sup>16</sup> Simon Peter answered and said, "You are the Christ, the Son of the living God."

<sup>17</sup> Jesus answered and said to him, "Blessed are you, Simon Bar-Jonah, for flesh and blood has not revealed *this* to you, but My Father who is in heaven.

## *Revelation of the Church*

<sup>18</sup> And I also say to you that you are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. <sup>19</sup> And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

<sup>20</sup> Then He commanded His disciples that they should tell no one that He was Jesus the Christ.

## *Revelation of the Church*

<sup>18</sup> And I also say to you that you are Petros, and on this petra I will build My church, and the gates of Hades shall not prevail against it. <sup>19</sup> And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

<sup>20</sup> Then He commanded His disciples that they should tell no one that He was Jesus the Christ.

Petro",

Petros

Peter

Rock

petra/

Petra

Rock

# The Keys Open Doors

- Acts 2:1 Jews
- Acts 8:5&14 Samaritians
- Acts 8:26 Gentiles

## Acts 1:8

Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" <sup>7</sup> And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. <sup>8</sup> But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

## Acts 2 The Jews

When the Day of Pentecost had fully come, they were all with one accord in one place. <sup>2</sup> And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting. <sup>3</sup> Then there appeared to them divided tongues, as of fire, and *one* sat upon each of them. <sup>4</sup> And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.

## Acts 8:14 **The Samaritians**

<sup>14</sup> Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent **Peter** and John to them, <sup>15</sup> who, when they had come down, prayed for them that they might receive the Holy Spirit. <sup>16</sup> **For as yet He had fallen upon none of them.** They had only been baptized in the name of the Lord Jesus. <sup>17</sup> Then they laid hands on them, and they received the Holy Spirit.

## Acts 10:1, 24, 44 **Cornelius the Centurion**

<sup>44</sup> While Peter was still speaking these words, the Holy Spirit fell upon all those who heard the word. <sup>45</sup> And those of the **circumcision** who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also.

## Acts 1:8

Therefore, when they had come together, they asked Him, saying, "Lord, will You at this time restore the kingdom to Israel?" <sup>7</sup> And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. <sup>8</sup> But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth."

## ***Matthew 28:16 The Great Commission***

<sup>18</sup> And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. <sup>19</sup> Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

## Acts 1:23 Replacing Judas with Matthias

<sup>23</sup> And they proposed two: Joseph called Barsabas, who was surnamed Justus, and Matthias. <sup>24</sup> And they prayed and said, "You, O Lord, who know the hearts of all, show which of these two You have chosen <sup>25</sup> to take part in this ministry and apostleship from which Judas by transgression fell, that he might go to his own place." <sup>26</sup> And they cast their lots, and the lot fell on Matthias. And he was numbered with the eleven apostles.

