

Sh'ma: Deuteronomy 6:4

All:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְהוָה אֶחָד׃

Sh'ma Yisrael, Adonai Elohenu, Adonai Echad!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Baruch shem k'vod malchuto l'olam va-ed!

Hear, O Israel:

The LORD our God, the LORD is One!

Praised be His Name,

Whose glorious kingdom is forever and forever!



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Kingdom Parables

A New Method of Teaching

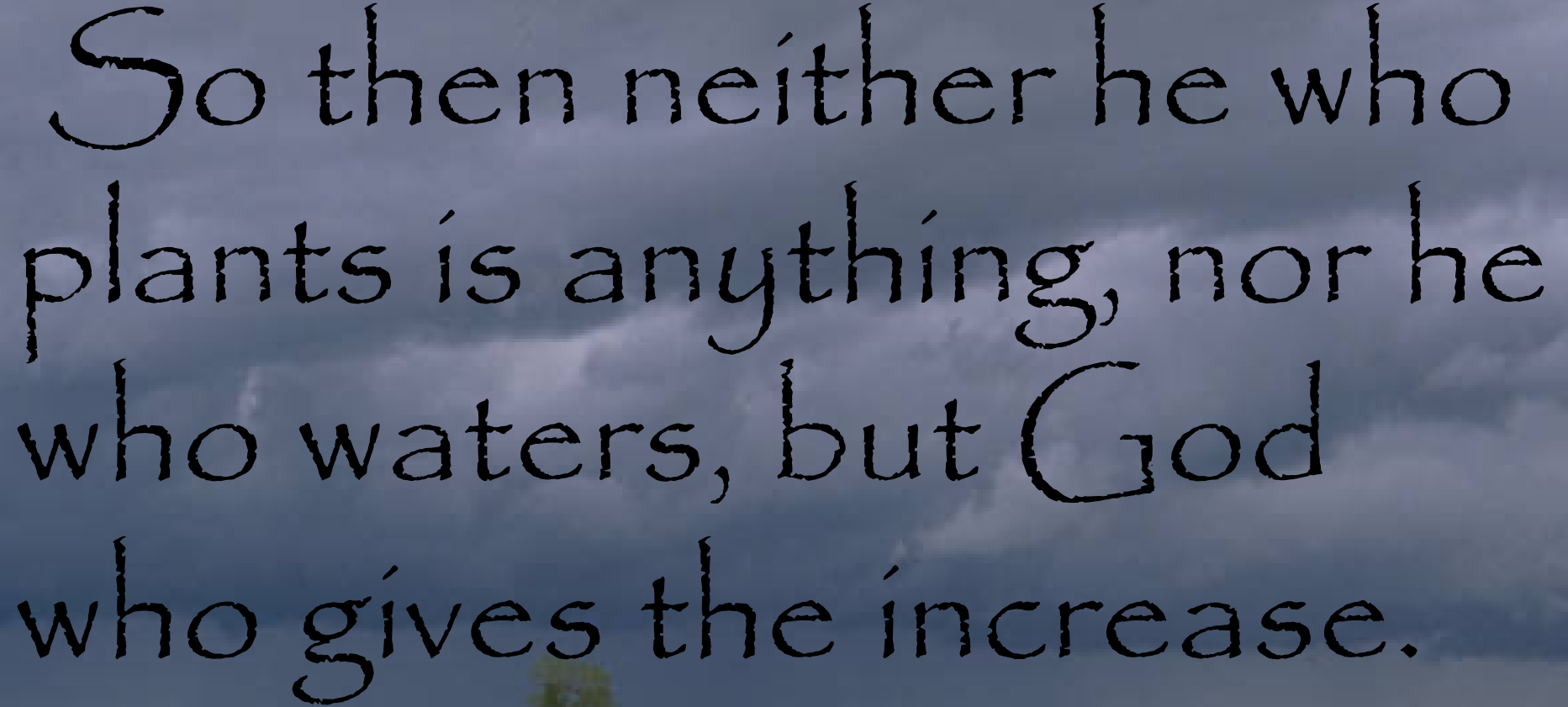
Matthew 13; Mark 4: 1–20; Luke 8: 4–15

Lift up your eyes and
look at the fields, for
they are already white
for harvest! John 4:33



‘One sows and another reaps.’
I sent you to reap that for
which you have not labored;
others have labored, and you
have entered into their labors.’”



A photograph of a vast, golden wheat field stretching towards a horizon under a dark, overcast sky. The field is filled with ripe wheat stalks, and a path or furrow is visible in the distance. The sky is filled with heavy, grey clouds, suggesting an approaching storm or late afternoon light.

So then neither he who
plants is anything, nor he
who waters, but God
who gives the increase.

1 Corinthians 3:6

Kingdom Parables

A New Method of Teaching

Matthew 13; Mark 4: 1–20; Luke 8: 4–15

Matthew 13

On the same day Jesus went out of the house and sat by the sea. ² And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore.

Question! The same day as what?

The Unpardonable Sin

Matthew 12; Mark 3:22–27; Luke 11:17–23

Matthew 13

¹⁰ And the disciples came and said to Him,
“Why do You speak to them in parables?”

¹¹ He answered and said to them,
“Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given.”

¹³ Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

(Since the Unpardonable sin has been committed the kingdom offer has been postponed until a generation is willing to accept it.)

The National Rejection!

Matthew 12

²² Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw. ²³ And all the multitudes were amazed and said,

“Could this be the Son of David?”

²⁴ Now when the Pharisees heard *it* they said, “This *fellow* does not cast out demons except by Beelzebub, the ruler of the demons.”

Baal Zevuv – Lord of the Flies

Matthew 12

²⁵ But Jesus knew their thoughts, and said to them: “Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.

“The Unpardonable Sin”

The Unpardonable Sin

1. Is a National Sin not a Personal Sin.
2. Is specific to That Generation.
3. Negated the Kingdom Offer to that Generation.
4. Changed Yeshua's Method of Teaching;
 - a. From Clear Propositional Teaching.
 - b. To a New Parabolic Method.
5. The Kingdom is now Postponed until a later generation that is prepared to receive the Messianic Person.

The Unpardonable Sin

1. Before this event Yeshua healed for the purpose of his authenticating Messianic Claims
2. He did not require faith. Sometimes they did not even know who he was.
3. Miracles are no longer performed to the multitude. Instead he performs individual miracles on the basis of faith.
4. The Sign of Jonah is the only sign given for the Multitude (ie. The Nation of Israel).

Matthew 12:38

Pharisees Demand a Sign

Luke 11:24–26, 29–32

³⁸ Then some of the scribes and Pharisees answered, saying, "Teacher, we want to see a sign from You."

³⁹ But He answered and said to them,

"An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. ⁴⁰ For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

⁴¹ The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here."

The Sign of Jonah

1. The Resurrection of Lazarus – John 11
2. Messiah's Resurrection – Matthew 28
3. Two Witness in Jerusalem – Rev. 11

Facets of the God's Kingdom Program

1. God's Universal Kingdom
2. Monarchy of Israel
3. Mystery Form of the Kingdom
4. Messianic Kingdom

Mystery form of the Kingdom

Secret form of the Kingdom not revealed before

“The Church Age”

Or the “Age of the Gospel”

A New Age

Or

Dispensation

Matthew 3:10

And the disciples came
and said to Him,

“Why do You speak to
them in parables?”

Kingdom Parables

A New Method of Teaching

Matthew 13; Mark 4: 1–20; Luke 8: 4–15

Matthew 3:11

¹¹ He answered and said to them,
“Because it has been given to you to know the
mysteries of the kingdom of heaven,
but to them it has not been given.

¹³ Therefore I speak to them in parables, because
seeing they do not see, and hearing they do not
hear, nor do they understand.

Mark and Luke uses the phrase
“Kingdom of God”

Romans 11:25

²⁵ For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in.

²⁶ And so all Israel will be saved....

Romans 16:25

²⁵ Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery kept secret since the world began ²⁶ but now made manifest, and by the prophetic Scriptures made known to all nations

1 Corinthians 2:6

⁶ However, we speak wisdom among those who are mature, yet not the wisdom of this age, nor of the rulers of this age, who are coming to nothing. ⁷ But we speak the wisdom of God in a mystery, the hidden *wisdom* which God ordained before the ages for our glory, ⁸ which none of the rulers of this age knew; for had they known, they would not have crucified the Lord of glory.

1 Corinthians 15:51

⁵¹ Behold, I tell you a mystery:

We shall not all sleep, but we shall all be changed— ⁵² in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed.

Mystery form of the Kingdom

Secret form of the Kingdom
not revealed before now.

“The Church Age”

Or the “Age of the Gospel”

Mark 4:13

¹³ And He said to them,

“Do you not understand this parable?

How then will you understand all the parables?

The Parable of the Sower is the Key to all the other Parables.

Matthew 13:3

³ Then He spoke many things to them in parables, saying: "Behold, a sower went out to sow. ⁴ And as he sowed, some *seed* fell by the wayside; and the birds came and devoured them. ⁵ Some fell on stony places, where they did not have much earth; and they immediately sprang up because they had no depth of earth. ⁶ But when the sun was up they were scorched, and because they had no root they withered away. ⁷ And some fell among thorns, and the thorns sprang up and choked them. ⁸ But others fell on good ground and yielded a crop: some a hundredfold, some sixty, some thirty. ⁹ He who has ears to hear, let him hear!"

The New Mystery form of the Kingdom - The "Church Age"

1. The Sower -

Good Ground

Wayside

Stony Ground

Thorny Ground

Matthew 13:18

¹⁸ “Therefore hear the parable of the sower:

The Wayside

¹⁹ When anyone hears the word of the kingdom, and does not understand *it*, then the wicked *one* comes and snatches away what was sown in his heart. This is he who received seed by the wayside.

Matthew 13:18

The Stony Places

²⁰ But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy; ²¹ yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he stumbles.

Matthew 13:18

The Thorns

²² Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful.

Matthew 13:18

The Good Soil

²³ But he who received seed on the good ground is he who hears the word and understands *it*, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty.”

The New Mystery form of the Kingdom - The "Church Age"

1. The Sower -

Wayside

Stony Ground

Thorny Ground

Good Ground

Preparation of the Soil is Key

The New Mystery form of the Kingdom - The "Church Age"

1. Christendom- Christianity in all of its forms and institutions
2. Mystery Kingdom contains both believers and unbelievers.
3. Contains Jews and Gentiles.
4. Mystery Kingdom begins in Acts Chapter 2.
5. Last for an known period of time concluding with the rapture.
6. Mystery Kingdom proceeds the tribulation period.
7. Mystery Kingdom proceeds the postponed 1000 year Messianic Kingdom.

Parable of the Wheat and Tares

³⁶ Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, “Explain to us the parable of the tares of the field.”

³⁷ He answered and said to them: “He who sows the good seed is the Son of Man. ³⁸ The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked *one*. ³⁹ The enemy who sowed them is the devil, the harvest is the end of the age, and the reapers are the angels. ⁴⁰ Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age. ⁴¹ The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness, ⁴² and will cast them into the furnace of fire. There will be wailing and gnashing of teeth. ⁴³ Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

2. The Wheat and the Tares

Wheat represents believers in the Church Age.

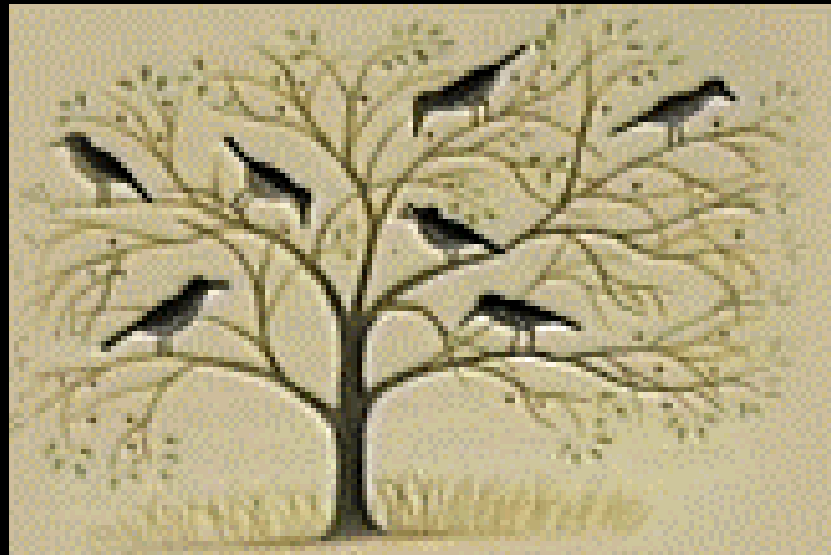
Tares represent unbelievers in the Church Age

3. The Mustard Seed

³¹ Another parable He put forth to them, saying: “The kingdom of heaven is like a mustard seed, which a man took and sowed in his field, ³² which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches.”

3. The Mustard Seed

The Birds are Agents of Satan,
Planted in the Large Overgrown Church
consuming the Gospel Seed.



The Parable of the Leaven

33 Another parable He spoke to them:

“The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened.”

Parable of the Hidden Treasure

⁴⁴ “Again, the kingdom of heaven is like treasure hidden in a field, which a man found and hid; and for joy over it he goes and sells all that he has and buys that field.

Parable of the Pearl of Great Price

⁴⁵ “Again, the kingdom of heaven is like a merchant seeking beautiful pearls, ⁴⁶ who, when he had found one pearl of great price, went and sold all that he had and bought it.

The Treasure represents the Remnant of Israel who will be saved all at once after a long wait.

The Pearl represents the Church saved one by one after a great deal of labor and sorting.

Clams are not Kosher
But inside there is a Pearl!

Parable of the Dragnet

⁴⁷ “Again, the kingdom of heaven is like a dragnet that was cast into the sea and gathered some of every kind, ⁴⁸ which, when it was full, they drew to shore; and they sat down and gathered the good into vessels, but threw the bad away. ⁴⁹ So it will be at the end of the age. The angels will come forth, separate the wicked from among the just, ⁵⁰ and cast them into the furnace of fire. There will be wailing and gnashing of teeth.”

Parable of the Householder

Matthew 13:51

⁵¹ Jesus said to them, "Have you understood all these things?"

They said to Him, "Yes, Lord."

⁵² Then He said to them, "Therefore every scribe instructed concerning the kingdom of heaven is like a householder who brings out of his treasure *things* new and old."

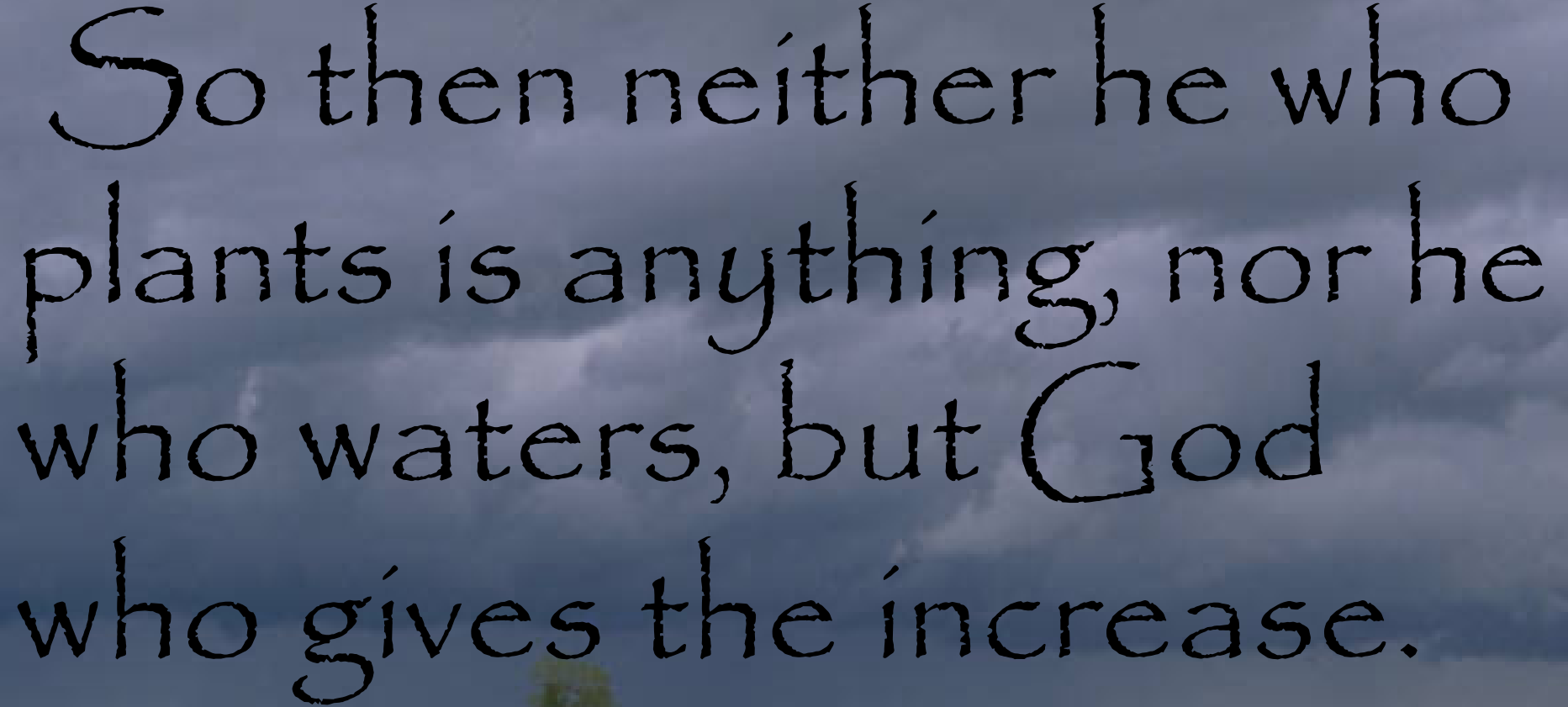
⁵³ Now it came to pass, when Jesus had finished these parables, that He departed from there.

Lift up your eyes and
look at the fields, for
they are already white
for harvest! John 4:33



‘One sows and another reaps.’
I sent you to reap that for
which you have not labored;
others have labored, and you
have entered into their labors.’”



A photograph of a vast, golden wheat field stretching towards a horizon under a dark, overcast sky. The field is filled with ripe wheat stalks, and a path or furrow is visible in the distance. The sky is filled with heavy, grey clouds, suggesting an approaching storm or late afternoon light.

So then neither he who
plants is anything, nor he
who waters, but God
who gives the increase.

1 Corinthians 3:6

John 4:35

Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest! ³⁶ And he who reaps receives wages, and gathers fruit for eternal life, that both he who sows and he who reaps may rejoice together. ³⁷ For in this the saying is true: 'One sows and another reaps.' ³⁸ I sent you to reap that for which you have not labored; others have labored, and you have entered into their labors."



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