

# The Life of Yeshua the Messiah from a Jewish Perspective Part 5



Congregation Yeshuat Yisrael  
Franklin/Nashville Tennessee

[www.yeshuatyisrael.com](http://www.yeshuatyisrael.com)

# Sh'ma: Deuteronomy 6:4

All:

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְהוָה אֶחָד׃

Sh'ma Yisrael, Adonai Elohenu, Adonai Echad!

בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד׃

Baruch shem k'vod malchuto l'olam va-ed!

Hear, O Israel:

The LORD our God, the LORD is One!

Praised be His Name,

Whose glorious kingdom is forever and forever!



**Congregation  
Yeshuat Yisrael  
Franklin/Nashville, Tennessee**

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## 22. A specimen of John's preaching

### 1<sup>st</sup> stage of observation

#### Matthew 3:7-10 (Luke 3:7-14)

7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

8 Bring forth therefore fruits meet for repentance:

9 And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

10 And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

## 22. A specimen of John's preaching

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# Various Stages of Investigation

1. Observation (Luke 5:17)

2. Formal Investigation

3. Interrogation with Questions

4. The Conclusion

a. Rejection

b. Condemnation



# Leviticus 14

## The Healing of a Leper

2 entire chapters in Leviticus is devoted to leprosy.

## ***The Law Concerning Leprosy***

**Leviticus 13** And the Lord spoke to Moses and Aaron, saying: <sup>2</sup> "When a man has on the skin of his body a swelling, a scab, or a bright spot, and it becomes on the skin of his body *like* a leprous sore, then he shall be brought to Aaron the priest or to one of his sons the priests. <sup>3</sup> The priest shall examine the sore on the skin of the body; and if the hair on the sore has turned white, and the sore appears *to be* deeper than the skin of his body, it *is* a leprous sore. Then the priest shall examine him, and pronounce him unclean.

# Deuteronomy 24:8

<sup>8</sup> "Take heed in an outbreak of leprosy, that you carefully observe and do according to all that the priests, the Levites, shall teach you; just as I commanded them, so you shall be careful to do.

<sup>9</sup> Remember what the Lord your God did to Miriam on the way when you came out of Egypt!

# Numbers 12:8

Then Miriam and Aaron spoke against Moses because of the Ethiopian woman whom he had married; for he had married an Ethiopian woman.<sup>2</sup> So they said, "Has the Lord indeed spoken only through Moses? Has He not spoken through us also?" And the Lord heard *it...*

# Numbers 12:4

<sup>4</sup> Suddenly the Lord said to Moses, Aaron, and Miriam, "Come out, you three, to the tabernacle of meeting!" So the three came out. <sup>5</sup> Then the Lord came down in the pillar of cloud and stood *in* the door of the tabernacle, and called Aaron and Miriam. And they both went forward.

# Numbers 12:9

<sup>9</sup> So the anger of the Lord was aroused against them, and He departed. <sup>10</sup> And when the cloud departed from above the tabernacle, suddenly Miriam *became* leprous, as *white as* snow. Then Aaron turned toward Miriam, and there she was, a leper. <sup>11</sup> So Aaron said to Moses, "Oh, my lord! Please do not lay *this* sin on us, in which we have done foolishly and in which we have sinned. <sup>12</sup> Please do not let her be as one dead, whose flesh is half consumed when he comes out of his mother's womb!"

# Numbers 12:13

<sup>13</sup> So Moses cried out to the Lord, saying, "Please heal her, O God, I pray!"

<sup>14</sup> Then the Lord said to Moses, "If her father had but spit in her face, would she not be shamed seven days? Let her be shut out of the camp seven days, and afterward she may be received *again*." <sup>15</sup> So Miriam was shut out of the camp seven days, and the people did not journey till Miriam was brought in *again*.

# 2 Kings 5:1

## ***Naaman's Leprosy Healed***

Now Naaman, commander of the army of the king of Syria, was a great and honorable man in the eyes of his master, because by him the Lord had given victory to Syria. He was also a mighty man of valor, *but* a leper. <sup>2</sup> And the Syrians had gone out on raids, and had brought back captive a young girl from the land of Israel. She waited on Naaman's wife. <sup>3</sup> Then she said to her mistress, "If only my master *were* with the prophet who *is* in Samaria! For he would heal him of his leprosy."

# 2 Kings 5:5

## *Naaman's Leprosy Healed*

<sup>5</sup> Then the king of Syria said, "Go now, and I will send a letter to the king of Israel."

So he departed and took with him ten talents of silver, six thousand *shekels* of gold, and ten changes of clothing. <sup>6</sup> Then he brought the letter to the king of Israel, which said,

Now be advised, when this letter comes to you, that I have sent Naaman my servant to you, that you may heal him of his leprosy.

# 2 Kings 5:1

## ***Medical Diplomacy***

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# 2 Kings 5:7

***The King of Israel is furious....***

<sup>7</sup> And it happened, when the king of Israel read the letter, that he tore his clothes and said, "Am I God, to kill and make alive, that this man sends a man to me to heal him of his leprosy? Therefore please consider, and see how he seeks a quarrel with me."

<sup>8</sup> So it was, when Elisha the man of God heard that the king of Israel had torn his clothes, that he sent to the king, saying, "Why have you torn your clothes? Please let him come to me, and he shall know that there is a prophet in Israel."

# 2 Kings 5:7

## ***Naaman the Syrian is furious....***

<sup>9</sup> Then Naaman went with his horses and chariot, and he stood at the door of Elisha's house. <sup>10</sup> And Elisha sent a messenger to him, saying, "Go and wash in the Jordan seven times, and your flesh shall be restored to you, and *you shall* be clean." <sup>11</sup> But Naaman became furious, and went away and said, "Indeed, I said to myself, 'He will surely come out *to me*, and stand and call on the name of the Lord his God, and wave his hand over the place, and heal the leprosy.' <sup>12</sup> Are not the Abanah and the Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" So he turned and went away in a rage.

# 2 Kings 5:7

<sup>13</sup> And his servants came near and spoke to him, and said, "My father, *if* the prophet had told you *to do* something great, would you not have done *it*? How much more then, when he says to you, 'Wash, and be clean'?"

<sup>14</sup> So he went down and dipped seven times in the Jordan, according to the saying of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.

Anyone else in the  
Scriptures with Leprosy?

## ***2 Chronicles 26:21***

<sup>21</sup> King Uzziah was a leper until the day of his death. He dwelt in an isolated house, because he was a leper; for he was cut off from the house of the Lord.

No Jewish Leper was  
ever healed from the  
time Torah was give  
therefore, the Rabbis  
deduced that only the  
Messiah would be able to  
heal leprosy....

# Various Stages of Investigation

1. Observation (Luke 5:17)

2. Formal Investigation

3. Interrogation with Questions

4. The Conclusion

a. Rejection

b. Condemnation

## ***Mark 1:40 A Leper is Cleansed***

<sup>40</sup> Now a leper came to Him, imploring Him, kneeling down to Him and saying to Him, "If You are willing, You can make me clean."

<sup>41</sup> Then Jesus, moved with compassion, stretched out *His* hand and touched him, and said to him, "I am willing; be cleansed." <sup>42</sup> As soon as He had spoken, immediately the leprosy left him, and he was cleansed.

## ***Mark 1:43 Don't Tell Anyone***

***43*** And He strictly warned him and sent him away at once, ***44*** and said to him, "See that you say nothing to anyone; but go your way, show yourself to the priest, and offer for your cleansing those things which Moses commanded, as a testimony to them."

***45*** However, he went out and began to proclaim *it* freely, and to spread the matter, so that Jesus could no longer openly enter the city, but was outside in deserted places; and they came to Him from every direction.

# Three Messianic Miracles

## Rabbinic Messianic Expectations

1. Healing of a Jewish Leper

2. Casting out a Mute Demon

## ***Matthew 12:22 Man possessed who could not speak....***

Then one was brought to Him who was demon-possessed, blind and mute; and He healed him, so that the blind and mute man both spoke and saw. <sup>23</sup> And all the multitudes were amazed and said, "Could this be the Son of David?"

<sup>24</sup> Now when the Pharisees heard *it* they said, "This *fellow* does not cast out demons except by Beelzebub, the ruler of the demons."

Note: Mark 5:6 For He said to him, "Come out of the man, unclean spirit!" <sup>9</sup> Then He asked him, "What *is* your name?"

And he answered, saying, "My name *is* Legion; for we are many."

# Three Messianic Miracles

## Rabbinic Messianic Expectations

1. Healing of a Jewish Leper

2. Casting out a Mute Demon

3. Healing a Man born Blind

**John 9** Now as *Jesus* passed by, He saw a man who was blind from birth. <sup>2</sup> And His disciples asked Him, saying, "Rabbi, who sinned, this man or his parents, that he was born blind?"

<sup>3</sup> **Jesus answered**, "Neither this man nor his parents sinned, but that the works of God should be revealed in him. <sup>4</sup> I must work the works of Him who sent Me while it is day; *the* night is coming when no one can work. <sup>5</sup> As long as I am in the world, I am the light of the world."

<sup>6</sup> When He had said these things, He spat on the ground and made clay with the saliva; and He anointed the eyes of the blind man with the clay. <sup>7</sup> And He said to him, "**Go, wash in the pool of Siloam**" (which is translated, Sent). So he went and washed, and came back seeing.

**John 9**      <sup>8</sup> Therefore the neighbors and those who previously had seen that he was blind said, "Is not this he who sat and begged?"

<sup>9</sup> Some said, "This is he."

Others *said*, "He is like him." He said, "I am *he*."

## John 9

<sup>13</sup> They brought him who formerly was blind to the Pharisees. <sup>14</sup> Now it was a Sabbath when Jesus made the clay and opened his eyes. <sup>15</sup> Then the Pharisees also asked him again how he had received his sight. He said to them, “He put clay on my eyes, and I washed, and I see.”

<sup>16</sup> Therefore some of the Pharisees said, “This Man is not from God, because He does not keep the Sabbath.”

## John 9

<sup>24</sup> So they again called the man who was blind, and said to him, "Give God the glory! We know that this Man is a sinner."

<sup>25</sup> He answered and said, "Whether He is a sinner *or not* I do not know. One thing I know: that though I was blind, now I see."

<sup>26</sup> Then they said to him again, "What did He do to you? How did He open your eyes?"

<sup>27</sup> He answered them, "I told you already, and you did not listen. Why do you want to hear *it* again? Do you also want to become His disciples?"

## John 9

<sup>32</sup> Since the world began it has been unheard of that anyone opened the eyes of one who was born blind. <sup>33</sup> If this Man were not from God, He could do nothing."

<sup>34</sup> They answered and said to him, "You were completely born in sins, and are you teaching us?" And they cast him out.

<sup>35</sup> Jesus heard that they had cast him out; and when He had found him, He said to him, "Do you believe in the Son of God?"

<sup>36</sup> He answered and said, "Who is He, Lord, that I may believe in Him?"

<sup>37</sup> And Jesus said to him, "You have both seen Him and it is He who is talking with you."

<sup>38</sup> Then he said, "Lord, I believe!" And he worshiped Him.

The Messiah is the great  
physician...

## **Luke 7:18 -- Are you the Messiah?**

<sup>18</sup> Then the disciples of John reported to him concerning all these things. <sup>19</sup> And John, calling two of his disciples to *him*, sent *them* to Jesus, saying, "Are You the Coming One, or do we look for another?"

<sup>20</sup> When the men had come to Him, they said, "John the Baptist has sent us to You, saying, 'Are You the Coming One, or do we look for another?'" <sup>21</sup> And that very hour He cured many of infirmities, afflictions, and evil spirits; and to many blind He gave sight.

## **Luke 7:18 --**

<sup>22</sup> Jesus answered and said to them, "Go and tell John the things you have seen and heard: that *the* blind see, *the* lame walk, *the* lepers are cleansed, *the* deaf hear, *the* dead are raised, *the* poor have the gospel preached to them. <sup>23</sup> And blessed is *he* who is not offended because of Me."



Disciple	Family	Occupation	Summary	Death
Peter	<p>given name, Simon  changed to, Cephas  native of Bethsaida  son of John</p> <p><u>brother of Andrew</u></p>	<p>fisherman;  partner with John and James</p>	<p>present at the Transfiguration  present at Gethsemane  denied Christ three times  first disciple to preach the gospel</p> <p>first disciple to perform a miracle  first disciple to speak before the Sanhedrin  first disciple to preach to the Gentiles  first disciple to raise the dead</p>	<p>traditionally martyred at Rome in A.D. 67</p>

Disciple	Family	Occupation	Summary	Death
Andrew	native of Bethsaida son of John <u>brother of Peter</u>	fisherman	brought word to Jesus of Greeks who wanted to see him	traditionally martyred in Greece
James	son of Zebedee son of Salome <u>brother of John</u>	fisherman; partner with Peter and John	present at the Transfiguration present at Gethsemane Jesus called him a "Son of Thunder"	martyred by Herod Agrippa I (c. A.D. 44)
John	son of Zebedee son of Salome <u>brother of James</u>	fisherman; partner with Peter and James	present at the Transfiguration present at Gethsemane Jesus called him a "Son of Thunder"  the disciple whom "Jesus loved"  companion of Peter cared for Mary, the Lord's mother leader in Jerusalem church later moved to Ephesus exiled to isle of Patmos	traditionally not martyred

Disciple	Family	Occupation	Summary	Death
Philip	native of Bethsaida		told Nathanael of Jesus brought word to Jesus of Greeks who wanted to see Him	unclear
Bartholomew	from Cana probably Nathanael of John's Gospel		Jesus saw him under a fig tree	traditionally martyred in Armenia
Thomas	probably from Galilee also called Didymus		asked Jesus how to know the way doubted Jesus' resurrection traditionally preached in India	unclear
Matthew	son of Alphaeus also known as Levi	tax collector	held a great feast for Jesus in his house	unclear

Disciple	Family	Occupation	Summary	Death
<b>James</b>	son of Alphaeus son of Mary known as "the small" or "Younger" brother of Joseph			unclear
<b>Judas (<i>not Iscariot</i>)</b>	son of James also called Thaddaeus perhaps a Zealot traditionally preached in Armenia			<u>traditionally martyred in Persia with Simon the Zealot</u>
<b>Simon the Zealot</b>				<u>traditionally martyred in Persia with Judas</u>
<b>Judas Iscariot</b>			betrayed of Christ called by Jesus "devil" and "son of perdition" treasurer for the apostolic band	committed suicide

# The Unpardonable Sin

Matthew 12; Mark 3:22–27; Luke 11:17–23

# Matthew 13

On the same day Jesus went out of the house and sat by the sea. <sup>2</sup> And great multitudes were gathered together to Him, so that He got into a boat and sat; and the whole multitude stood on the shore.

Question! The same day as what?

# Matthew 13

<sup>10</sup> And the disciples came and said to Him,  
**“Why do You speak to them in parables?”**

<sup>11</sup> He answered and said to them,  
**“Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given.”**

<sup>13</sup> Therefore I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand.

(Since the Unpardonable sin has been committed the kingdom offer has been postponed until a generation is willing to accept it.)

# Parables of the New Mystery form of the Kingdom - The "Church Age"

## The Parable of the Sower -

Wayside – Birds ate the seed

Stony Ground- Withered away

Thorny Ground – Choked by weeds

Good Ground – Grew and Multiplied



# The Wheat and the Tares

Wheat represents believers in the Church Age.

Tares represent unbelievers in the Church Age.

### 3. The Mustard Seed

<sup>31</sup> Another parable He put forth to them, saying: “The kingdom of heaven is like a mustard seed, which a man took and sowed in his field, <sup>32</sup> which indeed is the least of all the seeds; but when it is grown it is greater than the herbs and becomes a tree, so that the birds of the air come and nest in its branches.”

### 3. The Mustard Seed

The Birds are Agents of Satan,  
Planted in the Large Overgrown Church  
consuming the Gospel Seed.



# The National Rejection!

## Matthew 12

<sup>22</sup> Then one was brought to Him who was (1) demon-possessed, (2) blind and (3) mute; and He healed him, so that the blind and mute man both spoke and saw.

<sup>23</sup> And all the multitudes were amazed and said, **“Could this be the Son of David?”**

<sup>24</sup> Now when the Pharisees heard *it* they said, “This *fellow* does not cast out demons except by Beelzebub, the ruler of the demons.”

Baal Zevuv – Lord of the Flies

# Matthew 12

<sup>25</sup> But Jesus knew their thoughts, and said to them: “Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand.

“The Unpardonable Sin”

# Matthew 12:25

## *Pharisees Blaspheme the Holy Spirit*

“Every kingdom divided against itself is brought to desolation, and every city or house divided against itself will not stand. <sup>26</sup> If Satan casts out Satan, he is divided against himself. How then will his kingdom stand? <sup>27</sup> And if I cast out demons by Beelzebub, by whom do your sons cast *them* out? Therefore they shall be your judges. <sup>28</sup> But if I cast out demons by the Spirit of God, surely the kingdom of God has come upon you.

<sup>29</sup> Or how can one enter a strong man’s house and plunder his goods, unless he first binds the strong man? And then he will plunder his house. <sup>30</sup> He who is not with Me is against Me, and he who does not gather with Me scatters abroad.

# Matthew 12:31

*Pharisees Commit the Unpardonable Sin*

Mark 3:28, 29

<sup>31</sup> "Therefore I say to you, every sin and blasphemy will be forgiven men, but the blasphemy *against* the Spirit will not be forgiven men. <sup>32</sup> Anyone who speaks a word against the Son of Man, it will be forgiven him; but whoever speaks against the Holy Spirit, it will not be forgiven him, either in this age or in the *age* to come.

# Matthew 12:22

*Empty Houses will be occupied.*

*12:43 But the unclean spirit, when he is gone out of the man, passes through waterless places, seeking rest, and doesn't find it.*

*12:44 Then he says, 'I will return into my house from which I came out,' and when he has come back, he finds it empty, swept, and put in order.*

*12:45 Then he goes, and takes with himself seven other spirits more evil than he is, and they enter in and dwell there. The last state of that man becomes worse than the first.*

*Even so will it be also to this evil generation."*

# The Unpardonable Sin

1. Is a National Sin not a Personal Sin.
2. Is specific to That Generation.
3. Negated the Kingdom Offer to that Generation.
4. Changed Yeshua's Method of Teaching;
  - a. From Clear Propositional Teaching.
  - b. To a New Parabolic Method.
5. The Kingdom is now Postponed until a later generation that is prepared to receive the Messianic Person.

# Matthew 12:38

## *Pharisees Demand a Sign*

Luke 11:24–26, 29–32

<sup>38</sup> Then some of the scribes and Pharisees answered, saying, "Teacher, we want to see a sign from You."

<sup>39</sup> But He answered and said to them,

"An evil and adulterous generation seeks after a sign, and no sign will be given to it except the sign of the prophet Jonah. <sup>40</sup> For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

<sup>41</sup> The men of Nineveh will rise up in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here."

# The Sign of Jonah

1. The Resurrection of Lazarus – John 11
2. Messiah's Resurrection – Matthew 28
3. Two Witness in Jerusalem – Rev. 11