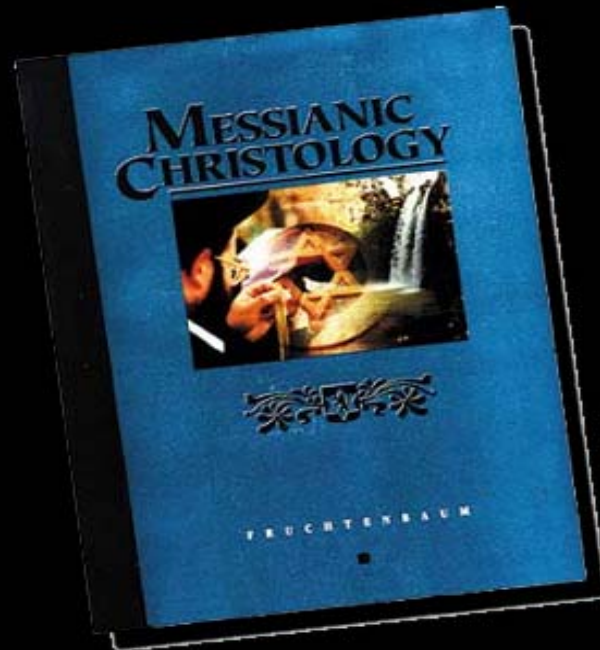


**MESSIANIC CHRISTOLOGY**  
**A Study of**  
**Old Testament Prophecy**  
**Concerning the**  
**First Coming of the Messiah**



Sermon #5



# Congregation Yeshuat Yisrael

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The Little Book of EMMANUEL

ISAIAH 7-12

I ae WnM; [i

Emmanuel -

God with us!

# The Controversy

1. The Sign – How can a short range “sign” to King Ahaz be applied to the birth of Messiah some 7000 years later.

2. The Hebrew word for Virgin-  
“Almah”

Isaiah 7:10-14

## ***The Virgin Birth***

<sup>10</sup> Moreover the Lord spoke again to Ahaz, saying, <sup>11</sup> "Ask a sign for yourself from the Lord your God; ask it either in the depth or in the height above."

<sup>12</sup> But Ahaz said, "I will not ask, nor will I test the Lord!"

Isaiah 7:10-14

### ***The Virgin Birth***

<sup>13</sup> Then he said, "Hear now, O house of David! *Is it* a small thing for you to weary men, but will you weary my God also? <sup>14</sup> Therefore the Lord Himself will give you a sign: Behold, the virgin shall conceive and bear a Son, and shall call His name Immanuel.

## Isaiah 8:5-10

<sup>5</sup> The Lord also spoke to me again, saying:

<sup>6</sup>“Inasmuch as these people refused  
The waters of Shiloah that flow softly,  
And rejoice in Rezin and in Remaliah’s son;

<sup>7</sup>Now therefore, behold, the Lord brings up  
over them

The waters of the River, strong and  
mighty—

The king of Assyria and all his glory;  
He will go up over all his channels  
And go over all his banks.

<sup>8</sup>He will pass through Judah,  
He will overflow and pass over,  
He will reach up to the neck;

And the stretching out of his wings  
Will fill the breadth of Your land, O Immanuel.

“Be shattered, O you peoples, and be broken in pieces!

Give ear, all you from far countries.

Gird yourselves, but be broken in pieces;

Gird yourselves, but be broken in pieces.

<sup>10</sup> Take counsel together, but it will come to nothing;

Speak the word, but it will not stand,

For God *is* with us (Because of Immanuel).”

The House of David would be preserved!

In 70 AD the Temple in Jerusalem was destroyed, and along with it were lost all of the genealogical records of Israel.

Since 70 A.D. it has not been possible to identify the descendants of the House of David.

If the promise given in Isaiah 8:10 is true, it follows that Messiah must have been born before 70 AD.

Isaiah 8:10 teaches...

Messiah must be born prior to the destruction of the Temple in 70 AD.

## Isaiah 9:6

<sup>6</sup>For unto us a Child is born,  
Unto us a Son is given;  
And the government will be upon His shoulder.  
And His name will be called  
Wonderful, Counselor, Mighty God,  
Everlasting Father, Prince of Peace.

<sup>7</sup>Of the increase of *His* government and peace  
*There will be* no end,  
Upon the throne of David and over His kingdom,  
To order it and establish it with judgment and  
justice from that time forward, even forever.

The zeal of the Lord of hosts will perform this.

Isaiah 9:6

<sup>6</sup>For unto us a Child is born,  
Unto us a Son is given;

Verse 6 describes His Humanity! That this Emmanuel would be born a son among "us" among Israel.

## Isaiah 9:7b

Upon the throne of David and over His kingdom,  
To order it and establish it with judgment and  
justice from that time forward, even forever.

Describes his Messiahship! The Messianic Person  
would be a descendant of David and would be an  
eternal ruler....

## Isaiah 9:6b

μ/l vArc' d [ybia} r/BGI l ae Å [ey al P,

Wonderful Counselor (Pele-Yoeitz) Å [ey al P,

In Hebrew this phrase is not separated by a comma as two separate words.

The word Pele (Wonderful) is used exclusively of God.

Isaiah 9:6b

μ/l vArc' d [ybia} r/BGI l ae Å [éy al P,

Wonderful Counselor (Pele-Yoeitz) Å [éy al P,

Also used in

**Isaiah 25:1**

O Lord, You *are* my God.

I will exalt You,

I will praise Your name,

For You have done wonderful *things*;

*Your* counsels of old

Are faithfulness *and* truth.

Isaiah 9:6b

μ/l vArc' d [ybia} r/BGI l ae Å [e/y al ,P,

Might God - El Gibor r/BGI l ae

Only used to mean God Himself

The Jewish Publication Society..(1917)

And his name shall be called

Pele-joez-el-gibbor-Abi-ad-sar-shalom;

Other Jewish translations: Godlike in Battle

Isaiah 9:6b

μ/l vArc' d [ybia} r/BGI l ae Å [e/y a l P,

Might God - El Gibor r/BGI l ae

***Isaiah 10:20***

<sup>20</sup>And it shall come to pass in that day  
*That* the remnant of Israel,  
And such as have escaped of the house of Jacob,  
Will never again depend on him who defeated  
them, but will depend on the Lord, the Holy One  
of Israel, in truth.<sup>21</sup> The remnant will return, the  
remnant of Jacob, To the **Mighty God**.

Isaiah 9:6b

μ/| vArc' d [ybia} r/BGI | ae Å [ey al ,P,

Everlasting Father - Avi Ad d [ybia

This term literally means FATHER OF ETERNITY  
Obviously the "Son" is no mere man.

Isaiah 9:6b

μ/| vArc' d [ybia} r/BGI | ae Å [ey al ,P,

Everlasting Father - Avi Ad d [ybia

Clearly a proper name of God...

Isaiah 63:16b

You, O Lord, *are* our Father;

Our Redeemer from Everlasting

Is Your name.

## Isaiah 9:6b

μ/I v·Arc' d [ybia} r/BGI I ae Å [ey al P,

Prince of Peace -Sar Shalom μ/I v·Arc'

(Israel, Sara) both rooted the the work Sar - prince, princess

This term is the only one of the four that can be used of God or man. While Avi-Ad represents an Eternal Father... the word Prince indicates the Son. The unique "oneness of Messiah"

## Isaiah 9:6b

μ/l v·Arc' d [ybia} r/BGI l ae Å [ey al P,

Prince of Peace -Sar Shalom μ/l v·Arc'

- 3 You will keep *him* in perfect peace,  
*Whose mind is stayed on You,*  
Because he trusts in You.
- 4 Trust in the Lord forever,  
For in Yah, the Lord,  
Is everlasting strength.

Isaiah 9:6 presents us with a Person who is both God and man.

Isaiah 9:7 shows us that this person is the Messiah of Israel; Who sits on the throne of David.

This reaffirms the Davidic covenant in 1 Chronicles 10-14.

In relation to this "Messiah"

1. An eternal house or dynasty

2. An eternal kingdom

3. An eternal throne

4. An eternal son

Do you have Messiah?

Do you have eternal life?